¶ Ianuary hath xxxj. dayes.

			Morning prayer.		Euening prayer.	
			1. Leſſon	2. Leſſon	1. Leſſon	2. Leſſ
1	A	New yere	Gen. 17.	Rom. 2.	Deut. 10	Col. 2.
2	b	day.	Gen 1.	Matth. 1.	Gene. 2	Rom. 1
3	c		3	2	4	2
4	d		5	3	6	3
5	e		7	4	8	4
6	f	Epiphanie	Eſai 40.	Luke 3.	Eſa. 49.	Ioh. 2.
7	g		Gen. 9.	Matth. 5	Gen. 12.	Rom. 5.
8	A	Lucian.	13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d		19	9	20	9
12	e	Sol in Aq.	21	10	22	10
13	f	Hillarie.	23	11	24	11
14	g	Februarii.	25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c		31	15	32	15
18	d	Priſca.	33	16	34	16
19	e		35	17	37	1. Cor. 1
20	f	Fabian.	38	18	39	2
21	g	Agnes.	40	19	41	3
22	A	Vincent.	42	20	43	4
23	b		44	21	45	5
24	c		46	22	47	6
25	d	Conu. of	Wiſd 5.	Acts. 22.	Wiſd 6.	Act 26.
26	e	Paul.	Gen. 48.	Matt. 23.	Gen 49.	1. Cor. 7
27	f		50	24	Exod. 1	8
28	g		Exod. 2.	25	3	9
29	A		4	26	5	10
30	b		7	27	8	11
31	c		9	28	10	12

¶ February hath xxviij. dayes.

			Morning prayer.		Euening prayer.	
			1. Leſſon	2. Leſſ.	1. Leſſon	2. Leſſ
1	d	Faſt.	Exo. 11	Ma. 1	Exo. 12	1 Co. 15
2	e	Pu. of Ma.	Wiſd. 9	2	Wiſ. 12	14
3	f	Blaſii.	Exo. 13.	3	Exo. 14	15
4	g		15	4	16	16
5	A	Agatha.	17	5	18	2 Cor. 1
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		32	9	33	5
10	f		34	10	Leui. 18	6
11	g	Sol in Piſ.	Leuit. 19	11	20.	7
12	A		26	12	Num. 11	8
13	b		Num. 12	13	13	9
14	c	Valentine.	14	14	16	10
15	d	Martif.	17	15	20	11
16	e		21	16	22	12
17	f		23	Lu. di. 1.	24	13
18	g		25	di. 1.	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	35	3
21	c		36	4	Deut. 1	4
22	d		Deut. 2.	5	3	5
23	e	Faſt.	4	6	5	6
24	f	S. Mat-	Wiſ. 19.	7	Eccle 1	Eph. 1.
25	g	thias.	Deut. 6.	8	Deut. 7.	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	13	5

¶ March hath xxxj. dayes.

			Morning prayer.		Euening praye.	
			1. Leſſon	2. Leſſon	1. Leſſon	2. Leſſo.
1	d	Dauid.	Deu. 16.	Luk. 12	Deut. 1	Ephe. 6
2	e	Cedde.	18	13	19	Phil. 2.
3	f		20	14	21	2
4	g		22	15	24	3
5	A		25	16	26	4
6	b		27	17	28	Col. 1.
7	c	Perpetue	29	18	30	2
8	d		31	19	32	3
9	e		33	20	34	4
10	f		Ioſue 1.	21	Ioſue 2.	5
11	g	equin.	3	22	4	1. The. 1
12	A	Gregory.	5	23	6	2
13	b	S. in Ar	7	24	8	3
14	c		9	Iohn 1.	10	4
15	d		23	2	24	1. Th. 1
16	e	Aprilis.	Iudg. 1.	3	Iudg. 2.	2
17	f		3	4	4	3
18	g	Edward.	5	5	6	1. Tim. 1
19	A		7	6	8	2. 3
20	b		9	7	10	4
21	c	Benedict.	11	8	12	5
22	d		13	9	14	6
23	e		15	10	16	2 Tim. 1
24	f	Init. reg. Ia.	17	11	18	2
25	g	Annun. of	Eccle. 2.	12	Eccle. 3	3
26	A	Mary.	Iudg. 15	13	Iudg. 20	4
27	b		21	14	Ruth 1.	Titus 1
28	c		Ruth 2.	15	3	2 3
29	d		4	16	1. Sam. 1	Phile.
30	e		1. Sam. 2	17	3	Heb 1.
31	f		4	19	5	2

¶ April hath xxx. dayes.

			Morning prayer.		Euening prayer.	
			1. Leſſon	1. Leſſon	1. Leſſon	2. Leſſ
1	g		1. King. 6	Ioh. 19	1. King. 7	Hebr.
2	A		8	20	9	4
3	b	Richard.	10	21	11	5
4	c	Ambroſe	12	Acts. 1.	13	6
5	d		14	2	15	7
6	e		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c		26	8	27	13
12	d	Sol in Tau	28	9	29	Iam. 1
13	e	ro.	30	10	31	2
14	f	Maii.	2. Sam. 1	11	2. Sam. 2	3
15	g		3	12	4	4
16	A		5	13	6	5
17	b		7	14	8	1. Pet. 2
18	c		9	15	10	2
19	d	Alphage	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	2. Pet. 1
23	A	S George.	19	20	20	2
24	b		21	21	22	3
25	c	Marke E	Eccle 4.	22	Eccle. 5	1. Ioh. 1
26	d	uangel.	1. Sam. 23	23	1. Sam. 24	2
27	e		1. King. 1	24	1. King. 2.	3
28	f		3	25	4	4
29	g		5	26	6	5
30	A		7	27	8	2. Ioh. 1

¶ May hath xxxj. dayes.

			Morning prayer		Euening prayer	
			1. Lesson.	2. Less.	1. Less.	2. Less.
1	b	*Philip and*	Eccle. 7.	Act. 8.	Eccl. 9.	Iude. 1.
2	c	*Iacob.*	1 king. 9.	28	3. ki. 10	Rom. 1.
3	d	Inuention	11	Mat. 1.	12	2
4	e	of the	13	2	14	3
5	f	crosse.	15	3	16	4
6	g	Iohn Port.	17	4	18	5
7	A		19	5	20	6
8	b		21	6	22	7
9	c		2. king. 1.	7	4. kin. 2	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	*Sol in Ge.*	7	10	8	11
13	g		9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c	Iunii.	15	14	16	15
17	d		17	15	18	16
18	e		19	16	20	1. Cor. 1
19	f	Dunstane.	21	17	22	2
20	g		23	18	24	3
21	A		25	19	1. Esd. 1	4
22	b		1. Esd. 3.	20	4	5
23	c		5	21	6	6
24	d		7	22	8	7
25	e		2 Esd. 1.	23	2. Esd. 2.	8
26	f	Augustine	4	24	5	9
27	g		6	25	8	10
28	A		9	26	10	11
29	b		13	27	Hest. 1	12
30	c		Hest. 2.	28	3	13
31	d		4	Mar. 1	5	14

¶ Iune hath xxx. dayes.

			Morning prayer		Euening prayer	
			1. Lesson.	2. Less.	1. Less.	2. Less.
1	e		Hest. 6.	Mar. 2.	Hest. 7	1. Cor. 15
2	f		8	3	9	16
3	g	Nichom.	Iob. 1.	4	Iob. 2.	2. Cor. 1
4	A		3	5	4	2
5	b	Boniface	5	6	6	3
6	c		7	7	8	4
7	d		9	8	10	5
8	e		11	9	12	6
9	f		13	10	14	7
10	g		15	11	16	8
11	A	Bar. Apo	Eccl. 10.	Act. 14	Eccl. 12	Act 15.
12	b	*Sol in Ca.*	Iob. 17. 18	Mar. 12	Iob. 19	2. Cor. 9
13	c	Solf. esti.	20	13	21	10
14	d	Iulii.	22	14	23	11
15	e		24. 25.	15	26. 27.	12
16	f		28	16	29	13
17	g		30	Luke. 1	31	Galat. 1.
18	A		32	2	33	2
19	b	*Nat. K. Ia*	34	3	35	3
20	c	Edward.	36	4	37	4
21	d		38	5	39	5
22	e		40	6	41	6
23	f	Fast.	42	7	Prou. 1	Eph e. 1.
24	g	*Iob. Bapt.*	Mala. 3.	Mat. 3	Mal. 4.	Matt. 15.
25	A		Prou. 2.	Luk. 8.	Pro. 3.	Ephe. 1.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	e	*S. Peter.*	Eccl. 15.	Act. 3.	Ecc. 19	Acts. 4.
30	f		Prou. 10.	Luk. 12	Pro. 11	Ephe. 6.

¶ Iuly hath xxxj. dayes.

			Morning prayer.		Euening prayer.	
			1. Lesson.	2. Less.	1. Less.	2. Less.
1	g	Visit. Ma.	Prou. 12	Luk. 13	Prou. 13	Phil. 1.
2	A		14	14	15	2
3	b	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Coloss.
6	e	Dogdays	22	18	23	2
7	f		24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1. Thes.
10	b		31	22	Eccle. 1	2
11	c		Eccle. 2.	23	3	3
12	d	*Sol in Leo*	4	24	5	4
13	e		6	Iob. 1.	7	5
14	f		8	2	9	2. Thes.
15	g	Swithun.	10	3	11	2
16	A	Augustin.	12	4	Iere. 1.	3
17	b		Iere. 2.	5	3	1. Tim.
18	c		4	6	5	2. 3.
19	d		6	7	7	4
20	e	Margaret	8	8	9	5
21	f		10	9	11	6
22	g	Magdal.	12	10	13	2. Tim.
23	A		14	11	15	2
24	b	Fast.	16	12	17	3
25	c	*Iam. Ap.*	Eccl. 21.	13	Eccl. 23	4
26	d	Anne.	Iere. 18.	14	Iere. 19	Titus
27	e		20	15	21	2. 3.
28	f		22	16	23	Philem.
29	g		24	17	25	Heb. 1.
30	A		26	18	27	2
31	b		28	19	29	3

¶ August hath xxxj. dayes.

			Morning prayer		Euening prayer	
			1. Lesson.	2. Less.	1. Less.	2. Less.
1	c	Lammas.	Iere. 30.	Ioh. 20	Iere. 31	Heb.
2	d		32	21	33	5
3	e		34	Act. 1.	35	6
4	f		36	2	37	7
5	g		38	3	39	8
6	A	Transfig.	40	4	41	9
7	b	Name of	42	5	43	10
8	c	Iesu.	44	6	45. 46	11
9	d		47	7	48	12
10	e	Laurence	49	8	50	13
11	f		51	9	52	Iames
12	g	*Sol in Vi.*	Lamen. 1.	10	Lam. 2.	2
13	A		3	11	4	3
14	b	Septemb.	5	12	Eze. 2.	4
15	c		Ezech. 3.	13	6	5
16	d		7	14	13	1. Pet.
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan. 1.	17	Dan. 2.	4
20	A		3	18	4	5
21	b		5	19	6	2. Pet.
22	c		7	20	8	3
23	d	Fast.	9	21	10.	1. Iohn
24	e	*Bart. A.*	Eccl. 25.	22	Ec. 39.	1. Iohn
25	f		Dan. 11.	23	Dan. 12	3
26	g		(*)	24	14	3
27	A		Osee. 1.	25	Ose. 2. 3.	4
28	b	Augustin	4	26	5. 6.	5
29	c	Behead.	7	27	8	2. 3.
30	d	of Iohn.	9	28	10	Iude
31	e		11	Mat. 2.	12	

(*) Note, that the 13. of Daniel, touching the Hi... of Susanna, is to bee read vntill these w... *And King Astyages, &c*

¶September hath xxx. dayes.

			Morning prayer. 1. Leſſon.	2. Leſſ.	Euening prayer. 1. Leſſ.	2. Leſſ.
1	f	Gyles.	Oſee.13.	Mat.2.	Oſee 14	Rom.
2	g		Ioel.1.	3	Ioel.2.	3
3	A		3	4	Amos.1	4
4	b		Amos. 2.	5	3	5
5	c	Dog daies	4	6	5	6
6	d	end.	6	7	7	7
7	e	Enur. bith.	8	8	9	8
8	f	Nat. of Ma.	Abdi.1.	9	Ionas.1	9
9	g		Iona.2.3.	10	4	10
10	A		Mich.1.	11	Mich.2.	11
11	b		3	12	4	12
12	c	*Sol in Lib.*	5	13	6	13
13	d		7	14	Nau. 1.	14
14	e	Holy croſſ.	Naum. 2.	15	3	15
15	f	*Aequinoc.*	Abac.1.	16	Abac.2.	16
16	g	*Autumn.*	3	17	Soph.1.	1.Cor.
17	A	Lambert.	Soph.2.	18	3	2
18	b		Agge.1.	19	Agge.2.	3
19	c		Zacha. 1.	20	Zac.2.3	4
20	d	Faſt.	4.5.	21	6	5
21	e	*S. Matthew*	Eccl 1.35.	22	Eccl 38	6
22	f		Zach.7.	23	Zach.8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian.	Mala.1.	27	Mala.2.	11
27	d		3	28	4	12
28	e		Tobi.1.	Mar.1	Tobi.2.	13
29	f	*S. Michael.*	Ecclu.39	2	Eccl.44	14
30	g	Hierome.	Tob.3.	3	Tobi 4.	1

¶October hath xxxi. dayes.

			Morning prayer. 1. Leſſon (*)	2. Leſſ.	Euening prayer. 1. Leſſon	2. Leſſ.
1	A	Remige.		Mar. 4.	Tobi.6.	1.Co.16
2	b		7	5	8	2.Cor.1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Iudit.1.	9	Iudit.2.	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	*Sol in Sc.*	13	15	14	11
13	f	Edward.	15	16	16	12
14	g		Wiſd.1.	Lu. di.	Wiſ.2.	13
15	A		3	di. 1.	4	Galat.1
16	b	Nouem.	5	2	6	2
17	c	Etheldr.	7	3	8	3
18	d	*Luke Ew.*	Eccl.51.	4	Iob.1.	4
19	e		Wiſd.9.	5	Wiſ.10	5
20	f		11	6	12	6
21	g		13	7	14	Ephe.1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl. 1.	4
25	d	Criſpine.	Eccle.2.	11	3	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil.1.
28	g	*Simon & Iude.*	Io.14.15	14	Iob.42.	2
29	A		Ecclu.8.	15	Ecclu.9	3
30	b		10	16	11	4
31	c	Faſt.	12	17	13	Colol.1

(*) Note that the 6. of Exodus is to be read the firſt of October at Morning prayer, vnto theſe words, *Theſe be the heads, &c.*

¶Nouember hath xxx. dayes.

			Morning prayer. 1. Leſſon.	2. Leſſ.	Euening prayer. 1. Leſſon	2. Leſſ.
1	d	*All Saints*	Wiſd. 3	He.11.12	Wiſd. 5	Apo.19.
2	e		Eccl. 14	Luk.18.	Eccl.15.	Col 2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A		20.	21	21	1.Th.1.
6	b	Leonard.	22	22	23	2
7	c		24	23	25 (*)	3
8	d		27	24	28	4
9	e		29	Iohn 1.	30	5
10	f		31	2	32	2.The.2.
11	g	S. Martin.	33	3	34	2
12	A	*Sol in Sag*	35	4	36	3
13	b	Brice.	37	5	38	1.Tim.1
14	c	Decẽbris.	39	6	40	2.3.
15	d	Machute.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh bith.	45	9	(*)	6
18	g		47	10	48	1 Tim.1
19	A		49	11	50	2
20	b	Edmund	51	12	Baruc.1	3
21	c	king.	Baruc.2	13	3	4
22	d	Cicely.	4	14	5	Titus 1.
23	e	Clement.	6	15	Eſai 1.	2
24	f		Eſai 2.	16	3	Phile.1
25	g	Katherine.	4	17	5	Heb.1.
26	A		6	18	7.	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Faſt.	12	21	13	5
30	e	*And Ap.*	Pro. 1.	Acts 1.		6

(*) The beginning of the 26. Chap. of Eccluſ. *But when one is, &c.* muſt be read with the 25. chap.

(*) Note that the 46. Chapter of Eccleſiaticus is to be read vnto theſe words, *After theſe he roſe vp*

¶December hath xxxj dayes.

			Morning prayer. 1. Leſſon.	2. Leſſ.	Euening prayer. 1. Leſſon.	2. Leſſ.
1	f		Eſai 14.	Acts 2.	Eſai 15.	Heb. 7.
2	g		16	3	17	8
3	A		18	4	19	9
4	b		20,21	5	22	10
5	c		23	6	24	11
6	d	Nicholas.	25	dim.7.	26	12
7	e		27	lim. 7.	28	13
8	f	Concep.	29	8	30	Iam. 1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b		35	11	36	4
12	c	*Sol in Cap*	37	12	38	5
13	d	Lucie.	39	13	40	1.Pet 1
14	e	Ianuarii.	41	14	42	2
15	f		43	15	44	3
16	g	O ſapien	45	16	46	4
17	A	tia.	47	17	48	5
18	b		49	18	50	2. Pet.1
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	*Tho. Apo.*	Pro.23.	21	Pro.24	1.Ioh.1.
22	f		Eſai 55	22	Eſai 56.	2
23	g		57	23	58	3
24	A	Faſt.	59	24	60	4
25	b	*Chriſtmas.*	Eſai 9.	Luke 2.	Eſai 7.	Tit.3.
26	c	*S. Steuen.*	Pro.28.	Act.6,7	Eccle.4	Acts 7.
27	d	*S. Iohn.*	Eccl. 5.	Apoc.1	Eccle.6	Apo.22
28	e	*Innocents.*	Ier.31	Act 25.	Wiſd. 1	1.Ioh.5.
29	f		Eſai 61.	26	Eſai 62.	2.Iohn.
30	g		63	27	64	3.Iohn.
31	A	Siluester.	65	28	66	Iude.

¶ PROPER LESSONS TO BE READ FOR THE FIRST LESSONS BOTH AT MORNING and Euening prayer, on the Sundayes throughout the yeere,

and for some alſo the ſecond Leſſons.

¶ Sundayes of Aduent.	¶ Mattens.	¶ Euenſong.
THE firſt	Eſai i.	Eſai ii.
ii.	v.	xxiiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
¶ Sundayes after Chriſtmas.		
The firſt.	Eſai xxxvii.	Eſai xxxviii.
ii.	xli.	xliii.
¶ Sundayes after the Epiphanie.		
The firſt	Eſai xliiii.	Eſai xlvi.
ii.	li.	liii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiii.
¶ Septuageſima	Geneſis i.	Geneſis ii.
¶ Sexageſima.	Geneſis iii.	vi.
¶ Quinquageſi.	Geneſis ix.	xii.
¶ Lent.		
Firſt Sunday.	Geneſis xix.	Geneſis xxii.
ii.	xxvii.	xxxiiii.
iii.	xxxix.	xiii.
iiii.	Geneſis x liiii.	Geneſis xlv.
v.	Exod. iii.	Exod. v.
vi.	ix.	x.
¶ Eaſter day.		
i. Leſſon.	Exod. xii.	Exod. xiii.
ii. Leſſon.	Rom. vi.	Actes ii.

¶ Sundayes after Eaſter.

	¶ Mattens.	¶ Euenſong.
THe firſt.	Numb. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Dent. iiii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
¶ Sunday after aſcenſion day.	Deut. xii.	Deut. xiii.
¶ Whitſunday.		
i. Leſſon.	Deut. xvi.	Wiſedome i.
ii. Leſſon.	Actes x. Then Peter opened his mouth, &c.	Act. xix. it fortuned, &c. vnto, After theſe, &c.
¶ Trinitie Sunday.		
i. Leſſon.	Geneſis xviii.	Ioſuah i.
ii. Leſſon.	Matth. iii.	

¶ Sundayes after Trinitie.

	¶ Mattens.	¶ Euenſong.
FIrſt Sunday.	Ioſuah x.	Ioſuah xxiii.
ii.	Iudicum iiii.	Iudicum v.
iii.	i. Sam. ii.	i Sam. iii.
iiii.	i. Sam. xii.	i. Sam. xiii.
v.	xv.	xvi.
vi.	ii. Sam. xii.	ii. Sam. xx i.
vii	xxii.	xxiiii.
viii.	ii. King xiii.	ii. Kings xvii.
ix.	xviii.	xix.
x.	xxi.	xxii.
xi.	i. King. v.	i Kings ix.
xii.	x.	xviii.
xiii.	xix.	xxiii.
xiiii.	Ieremie v.	Ieremie xxii.
xv.	xxxv.	xxxvi.
xvi.	Ezech ii.	Ezech xiii.
xvii.	xvi.	xviii.
xviii.	xx.	xxiiii.
xix.	Daniel iii.	Daniel vi.
xx.	Ioel ii.	Miche. vi.
xxi.	Abac ii.	Prouerb. i.
	¶ Mattens.	¶ Euenſong.
xxii.	Prouerbes ii.	Prouerbs iii.
xxiii.	xi.	xii.
xxiiii.	xiii.	xiiii.
xxv.	xv.	xvi.
xxvi.	xvii.	xix.

¶ Leſſons proper for holy dayes.

	¶ Mattens.	¶ Euenſong.
S. Andrew.	Prouerbes xx.	Prouerbes xxi.
¶ S. Thomas Apoſt.	xxiii.	xxiiii.
¶ Natiuitie of Chriſt.		
i. Leſſon.	Eſai ix.	Eſai vii. God ſpake once again to Ahaz
ii. Leſſon.	Luke ii. vnto And vnto men good will.	Titus iii. The kindneſſe and loue, &c.
¶ S. Steuen.		
i. Leſſon.	Prouerbs xxviii.	Eccles. iiii.
ii. Leſſon.	Actes vi and vii. Steuen full of faith, &c. vnto And when fortie yeres &c.	Acts vii. When forty yeres were &c. vnto Steuen ful of the holy Ghoſt, &c.
¶ S. Iohn.		
i. Leſſon.	Eccle. v.	Eccles. vi.
ii. Leſſon.	Apoca. i.	Apoca. xxii.

	¶ Mattens.	¶ Euensong.
¶ Innocents day.	Iere xxxi. *vnto* Moreouer I heard Ephraim	Wisd. i.
¶ Circumcision. i. Lesson.	Genesis xvii.	Deu. x. And now Israel, &c.
ii. Lesson.	Rom. ii.	Coloss. ii.
Epiphanie. i. Lesson.	Esai xl.	Esai. xlix.
ii. Lesson.	Luke iii. *vnto* So that he was supposed to be &c	Iohn ii. *vnto* After he went to Capernaum.
¶ Conuersion of S. Paul. i. Lesson.	Wisdome v.	Wisdome vi.
ii. Lesson.	Acts xxii. *vnto* They heard him.	Actes xxvi.
¶ Purification of Marie.	Wisdome ix.	Wisdome xii.
¶ S. Matthias.	Wisdom xix.	Eccle. i.
¶ Annunciati. of Marie.	Eccleſiaſtes ii.	Eccle. iii.
¶ Wedneſday before Easter.	Osee xiii.	Osee xiiii.
¶ Thursday before Easter.	Daniel ix.	Ierem. xxxi.
¶ Good Friday.	Genesis xxii.	Esai liii.
¶ Easter euen.	Zacharie ix.	Exodus xiii.
¶ Munday in Easter weeke. i. Lesson.	Exodus xvi.	Exodus xvii.
ii. Lesson.	Matth. xxviii.	Actes iii.
¶ Tuesday in Easter weeke. i. Lesson.	Exodus xx.	Exod. xxxii.
ii. Lesson.	Luk. xxiiii. *vnto* And behold two of them.	i. Cor. xv.
¶ S. Marke.	Eccle. iiii.	Eccle. v.
¶ Philip and Iacob.	Eccle. vii.	Eccle. ix.

	¶ Mattens.	¶ Euensong.
¶ Ascention day.	Deuter. x.	ii. King. ii.
¶ Munday in Whitsunweeke. i. Lesson.	Gene. xi. *vnto* These are the generations of Sem.	Num xi. Gather vnto me, &c. *vnto* Moses and the &c.
ii. Lesson.	i. Cor. xii.	
¶ Tuesday in Whitsunweeke.	i. Sam. xix. Dauid came to Samuel.	Deut. xxx.
¶ S. Barnabe. i. Lesson.	Eccle. x.	Eccle. xii.
ii. Lesson.	Actes xiiii.	Acts xv. *vnto* After certain daies.
¶ S. Iohn Baptist. i Lesson.	Mala. iii.	Mala. iiii.
ii Lesson.	Matth. xiii.	Matth xiiii. vnto Whē Iesus, &c
¶ S. Peter. i. Lesson.	Eccle. xv.	Eccle xix.
ii Lesson.	Actes iii.	Actes iiii.
¶ S. Iames.	Eccle. xxi.	Eccle. xxiii.
¶ S. Bartholom.	xxv.	xxix.
¶ S. Matthew.	xxxv.	xxxviii.
¶ S. Michael.	xxxix.	xliiii.
¶ S. Luke.	li.	Iob i.
¶ Simon and Iude. i. Lesson.	Iob xxiiii xxv.	Iob xlii.
¶ All Saints. i. Lesson.	Wisdom iii. *vnto*, Blessed is rather the &c.	Wisdom v. *vnto*, His ielousie also,
ii. Lesson.	Heb xi. xii. Saints by faith *vnto*, If ye endure, &c.	Apoc. xix. *vnto*, And I saw an Angel stand.

¶ Proper Psalmes on certaine dayes.

	¶ Mattens.	¶ Euensong.
Christmas day.	Psalmes xix. xlv. lxxxv.	Psal lxxxix. cx. cxxxii.
Easter day.	li. lvii. cxi.	cxiii. cxiiii cxviii.
Ascension day.	viii. xv. xvi.	xxiiii. lxviii. cviii.
Whitsunday.	xlv. xlviii.	ciiii. cxlv.

Septuagesima. *Sexagesima.* *Quinquagesima.* *Quadragesima.*	before Easter.	ix. weekes. viij. weekes. vij. weekes. vj. weekes.
Rogations. Whitsunday. Trinitie Sunday.	after Easter.	v. weekes. vij. weekes. viij. weekes.

¶ An Almanacke For Xlv. Yeeres.

The yeere of our LORD.	The Golden number.	Dominical Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1597.	ii.	B	23 Ianuary	9. Febr.	March 27.	2. Mai.	5. Mai.	15. Mai.	27. Nou.
1598.	iii.	A	12 Febr.	1. March.	April. 16.	22.	25.	4. Iune.	3. Decem.
1599.	iiii.	G	4. Febr.	21. Febr.	8.	14.	17.	27. Mai.	2.
1600.	v.	F E	20 Ian.	6.	March 23	28 Apr.	1.	11.	30. Nou.
1601.	vi.	D	8. Febr.	25.	April. 12.	18. Mai.	21.	31.	29.
1602.	vii.	C	31 Ian.	17.	4.	10.	13.	23.	28.
1603.	viii.	B	20 Febr.	9. March	24.	30.	2. Iune.	12. Iun.	27.
1604.	ix.	A G	5.	22. Febr	8.	14.	27 Mai.	17. Mai.	2. Decem.
1605.	x.	F	27. Ian.	13.	March 31.	6.	9.	19.	1.
1606.	xi.	E	16. Febr.	5 March	April 20.	26.	29.	8. Iune.	30. Nou.
1607.	xii.	D	1. Febr.	18. Febr.	5.	11.	14.	24. Mai.	29.
1608.	xiii.	C B	24. Ian.	10.	March 27.	2.	5.	15.	27.
1609.	xiiii.	A	12. Febr.	1. March.	April 16.	22.	25.	4. Iune.	3. Decem.
1610.	xv.	G	4.	21. Febr.	8.	14.	17.	27. Mai.	2.
1611.	xvi.	F	20. Ian.	6.	March 24.	29. Apr.	2.	12.	1.
1612.	xvii.	E D	9 Febr.	25.	April 12.	18. Mai.	21.	31.	Noue. 29.
1613.	xviii.	C	31. Ian.	17.	4.	10.	13.	23.	28.
1614.	xix.	B	20. Febr.	9. March	24.	30.	2. Iune.	12 Iune.	27.
1615.	i.	A	5.	22. Febr.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii.	G F	28. Ian.	14.	March 31.	6.	9.	19	1.
1617.	iii.	E	16. Febr.	5. March.	April 20.	26.	29.	3. Iune.	30. Nou.
1618.	iiii.	D	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619.	v.	C	24. Ian.	10.	March 28.	3.	6.	16.	28.
1620.	vi.	B A	13. Febr.	1. March	April 16.	22.	25.	4. Iune.	3. Decem.
1621.	vii.	G	28. Ian.	14 Febr.	1.	7.	10.	20 Mai.	2.
1622.	viii.	F	17. Febr.	6. March	21.	27.	30.	9. Iune.	1.
1623.	ix.	E	9. Febr.	26. Febr.	13.	19.	22.	1.	30. Nou.
1624.	x.	D C	25. Ian.	11.	March 28.	3. Mai.	6.	16. Mai.	28.
1625.	xi.	B	13 Febr.	2. March.	April 17.	23.	26.	5. Iune.	27.
1626.	xii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii.	G	21. Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1628.	xiiii.	F E	10. Febr.	27.	April 13.	19. Mai.	22.	1. Iune.	30. Nou.
1629.	xv.	D	1.	18.	5.	11.	14.	24. Mai.	29.
1630.	xvi.	C	24 Ian.	10.	March 28.	3.	6.	16.	28.
1631	xvii.	B	6. Febr.	23.	April 10.	16.	19.	29.	27.
1632.	xviii.	A G	29. Ian.	20.	1.	7.	10.	20.	2. Decem.
1633.	xix.	F	17 Febr.	6. March	April 21.	27.	30.	9. Iune.	1.
1634.	i.	E	2 Febr.	19 Febr.	6.	12.	15.	25.	30. Nou.
1635.	ii.	D	25. Ian.	11. Febr.	March. 29.	4.	7.	17. Mai.	29.
1636.	iii.	C B	14. Febr.	2. March.	April 17.	23.	26.	5 Iune.	27.
1637.	iiii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1638	v.	G	21. Ian.	7.	March 5.	30. Apr	3.	13.	2.
1639.	vi.	F	10. Febr.	27.	April 14.	20. Mai.	23.	2. Iune.	1.
1640.	vii.	E D	2.	19.	5.	11.	14.	24. Mai.	29. Nou.
1641.	viii.	C	21. Ian.	10. March	25.	31.	3. Iune.	13. Iune.	28.

¶ THE GOLDEN NVMBER.

THE GOLDEN NVMBER is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoctials doe returne to al one point in the Zodiaque.

¶ To finde it euery yeere, you must adde one yere of CHRIST (for CHRIST was borne one yere of the 19. already past) then diuide the whole by 19, and that which resteth, is the GOLDEN NVMBER for that yeere: if there bee no surplusage, it is then 19.

¶ Note that the GOLDEN NVMBER and Dominicall Letter doeth change euery yeere the first day of Ianuary.

¶ Note also that the yere of our LORD beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was Created, and the same day when CHRIST was conceiued in the Wombe of the Virgine Mary.

THE ORDER HOW THE PSALMS *are appointed to be read.*

THe Pſalter ſhall be read through once euery moneth And becauſe that ſome Moneths be longer then ſome other be, it is thought good to make them euen by this meanes. To euery moneth ſhall be appointed, as concerning this purpoſe, iuſt thirtie dayes.

And becauſe Ianuary and March haue one day aboue the ſaid number: and Februarie which is placed betweene them both, hath onely xxviii. dayes: February ſhall borrowe of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhalbe read in February, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, Iuly, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the ſame Pſalmes ſhalbe read the laſt day of the ſaid moneths, which were read the day before, ſo that the Pſalter may beginne againe the firſt day of the next moneth enſuing.

Now to know what Pſalms ſhalbe read euery day, looke in the Kalender the number that is appointed for the Pſalmes, & then find the ſame number in the Table placed at the end of the Kalender for that purpoſe: and vpon the number ſhal you ſee what Pſalms ſhall be ſaid at Morning and Euening prayer.

And where the Cxix. Pſalme is diuided into xxii. portions, and is ouerlong to be read at one time: it is ſo ordered, that at one time ſhall not be read aboue foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in the ſaid Table.

And here is alſo to be noted, that in the ſaid Table and in all other places of the Seruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalme, vnto the Cxlviii. Pſalme, following the diuiſion of the Hebrewes, doeth vary in number from the common Latine tranſlation

	Morning prayer	*Euening prayer*
1	1.2.3.4.5.	6.7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53.54.55
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124.125.	Inde 4. (130.131.
27	120. 121. 122. 123.	126. 127. 128. 129.
28	132.133.134.135.	136.137.138.
29	139.140.141.	142.143.
30	144.145.146.	147.148.149.150.

THE ORDER HOW THE REST *of the holy Scriptures (beside the Pſalter) is appointed to be read.*

THe Old teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhall be read through euery yeere once, except certaine Bookes and Chapters which bee leaſt edifying, and might beſt be ſpared, and therefore be left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer. and ſhall be read ouer orderly euery yeere thrice beſide the Epiſtles and Goſpels: except the Reuelation, out of the which there be onely certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhalbe read euery day: Finde the day of the moneth in the Kalender going before, and there yee ſhall perceiue the Bookes and Chapters that ſhall bee read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt moueable or vnmoueable: then the Pſalmes and Leſſons appointed in the Kalender, ſhall be omitted for that time.

Yee muſt note alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is euery fourth yere, then the Sunday letter leapeth, & that yere the Pſalmes and Leſſons which ſerue for the 23. day of February, ſhall be read again the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed; there yee muſt begin at the beginning of the Chapter.

And whereſoeuer is not expreſſed how farre ſhalbe read: there yee ſhall reade to the ende of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe 18. *Now the birth of Ieſus Chriſt, &c.* And the third Chapter of S. Lukes Goſpel ſhalbe read into the middle of verſe xxiii. *Being as men ſuppoſed the ſonne of Ioſeph, &c.*

Theſe to be obſerued for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yere. The dayes of the Feaſts of the Circumciſion of our Lord Ieſus Chriſt. Of the Epiphany. Of the Purification of the bleſſed Virgin. Of S Matthias the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Marke the Euangeliſt. Of S. Philip and Iacob the Apoſtles. Of the Aſcenſion of our Lord Ieſus Chriſt. Of the Natiuitie of S. Iohn Baptiſt. Of S. Peter the Apoſtle. Of S. Iames the Apoſtle Of S. Bartholomew the Apoſtle. Of S. Matthew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Euangeliſt. Of S. Simon and Iude the Apoſtles. Of all Saints Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Natiuitie of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangeliſt. Of the holy Innocents. Munday and Tueſday in Eaſter weeke. Munday and Tueſday in Whitſun weeke.

THE

THere was neuer any thing by the wit of man so well deuised, or so sure established, which in continuance of time hath not beene corrupted, as (among other things) it may plainely appeare by the Common prayers in the Church, commonly called Diuine seruice. The first originall and ground whereof, if a man would search out by the ancient Fathers, he shall finde, that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that all the whole Bible (or the greatest part thereof) should be read ouer once euery yere, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should by often reading and meditation of Gods word, be stirred vp to godlinesse themselues, and bee more able to exhort other by wholesome doctrine, and to conf ute them that were aduersaries to the trueth. And further, that the people, by daily hearing of holy Scriptures read in the Church, should continually profite more and more in the knowledge of God, and be the more inflamed with the loue of his true religion. But these many yeeres passed, this godly and decent order of the ancient Fathers hath beene so altered, broken, and neglected, by planting in vncertaine stories, legends, responds, verses, vaine repetitions, commemorations and synodalles, that commonly when any booke of the Bible was begun, before three or foure Chapters were read out, all the rest were vnread. And in this sort the booke of Esay was begunne in Aduent, and the booke of Genesis in Septuagesima; but they were onely begun, and neuer read thorow. After a like sort were other bookes of holy Scripture vsed. And moreouer, whereas Saint Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the Seruice in this Church of England (these many yeeres) hath beene read in Latine to the people, which they vnderstood not: so that they haue heard with their eares onely; and their heart, spirit and minde haue not beene edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue diuided the Psalmes into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue been daily said, and oft repeated, and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the Pye, and the manifold changings of the Seruice, was the cause, that to turne the booke only, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to reade it when it was found out. These inconueniences therefore considered, here is set forth such an order, whereby the same shall bee redressed. And for a readinesse in this matter, here is drawen out a Kalender for that purpose, which is plaine and easie to be vnderstood, wherein (so much as may be) the reading of holy Scriptures is so set forth, that all things shall be done in order, without breaking one piece thereof from another. For this cause be cut off Anthemes, Responds, Initiatories, and such like things as did breake the continuall course of the reading of the Scriptures. Yet because there is no remedy, but that of necessitie there must be some rules, therefore certaine rules are here set foorth, which as they bee fewe in number, so they be plaine and easie to be vnderstood. So that here you haue an order for prayer, as touching the reading of holy Scripture, much agreeable to the minde and purpose of the old Fathers, and a great deale more profitable and commodious, then that which of late was vsed. It is more profitable, because here are left out many things, whereof some bee vntrue, some vncertaine, some vaine and superstitious, and is ordained nothing to be read, but the very pure word of God, the holy Scriptures, or that which is euidently grounded vpon the same, and that in such a language and order, as is most easie and plaine for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainnesse of the order, and for that the rules bee few and easie. Furthermore, by this order the Curates shall need none other bookes for their publique Seruice, but this booke and the Bible: by the meanes whereof the people shal not be at so great charges for books, as in times past they haue beene. And where heretofore there hath beene great diuersitie in saying and singing in Churches within this Realme, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorke, and some of Lincolne: now from hencefoorth all the whole Realme shall haue but one vse. And if any will iudge this way more painefull, because that all things must be read vpon the booke, whereas before by the reason of so often repetition they could say many things by heart: if those men will weigh their labour with the profite and knowledge which daily they shall obtaine by reading vpon the booke, they will not refuse the paine, in consideration of the great profite that shall ensue thereof.

And forasmuch as nothing can almost be so plainly set forth, but doubts may arise in the vse and practising of the same: to appease all such diuersitie (if any arise) and for the resolution of all doubts concerning the maner how to vnderstand, doe, and execute the things conteined in this booke, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocesse, who by his discretion shall take order for the quieting and appeasing of the same, so that the same order be not contrary to any thing conteined in this booke. And if the Bishop of the Diocesse bee in any doubt, then he may send for the resolution thereof vnto the Archbishop. Though it be appointed in the afore written Preface, that all things shall be sung and read in the Church in the English tongue, to the ende that the Congregation may bee thereby edified: yet it is not meant, but when men say Morning and Euening prayer priuately, they may say the same in any language, that they themselues doe vnderstand.

And all Priests and Deacons shalbe bound to say dayly the Morning and Euening prayer, either priuately or openly, except they bee let by preaching, studying of Diuinitie, or by some other vrgent cause. And the Curat that ministreth in euery Parish Church or Chappell, being at home, and not being otherwise reasonably letted, shall say the same in the Parish-Church or Chapel where he ministreth, and shall toll a Bell thereto a conuenient time before hee begin, that such as bee disposed may come to heare Gods word, and to pray with him.

THE

THE BOOKE OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS.

¶ The order where Morning and Euening prayer shall be vsed and said.

¶ The Morning and Euening prayer shall be vsed in the accustomed place of the Church, Chappell, or Chancell, except it shall be otherwise determined by the Ordinarie of the place, and the Chancels shall remaine as they haue done in times past.

¶ And here is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministration, shall vse such Ornaments in the Church, as were in vse by authority of Parliament, in the second yere of the reigne of King Edward *the sixt, according to the Act of Parliament, in that case made and prouided.*

¶ An order for Morning prayer dayly throughout the yeere.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall reade with a lowde voice some one of these Sentences of the Scriptures that follow: And then bee shall say that which is written after the said sentences.

Ezek. 18. 21. 22. AT *what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

Psal. 51. 3 *I doe know mine owne wickednesse, and my sinne is alway against mee.

Psal. 51. 9 *Turne thy face away from our sinnes (O Lord:) and blot out all our offences.

Psal. 51. 17. *A sorrowful spirit is a sacrifice to God, despise not (O Lord) humble and contrite hearts.

Joel 2. 13 Rent your hearts & not your garments and turne to the Lord your God, because he is gentle and mercifull, he is patient and of much mercie, and such a one as is sorry for your afflictions.

Dan. 9. 9. 10. * To thee (O Lord God) belōgeth mercie and forgiuenes, for we haue gone away from thee, and haue not hearkened to thy voice, wherby we might walke in thy Lawes which thou hast appointed for vs.

Jere. 10. 24. Psal. 6. 1. * Correct vs, O Lord, and yet in thy iudgement: not in thy fury, lest wee bee consumed, and brought to nothing.

Matt. 3. 2 * Amend your liues: for the kingdome of God is at hand.

Luke 15. 18. 18. * I will go to my Father, and say vnto him, Father, I haue sinned against heauen, and against thee: I am not worthy to be called thy sonne.

Psal. 143. 1. * Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

1. John 1. 8. * If wee say that we haue no sinne, we deceiue our selues: and there is no trueth in vs.

DEarely beloued brethren: the Scripture moueth vs in sundry places to acknowledge & confesse our manifold sins and wickednes, & that we should not dissemble nor cloke them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to ẏ end that we may obtaine forgiuenes of the same by his infinite goodnesse and mercie. And although wee ought at all times humbly to acknowledge our sinnes before God, yet ought wee most chiefly so to doe when we assemble and meete together, to render thankes for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things which bee requisite and necessary aswell for the body as the soule. Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart and humble voice vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to be said of the whole Congregation after the Minister, kneeling.

ALmighty & most mercifull Father, we haue erred and straied frō thy waies like lost sheep: we haue followed too much the deuices & desires of our own hearts: we haue offended against thy holy Lawes: we haue left vndone those things w̄ wee ought to haue done, & we haue done those things which we ought not to haue done: & there is no health in vs: but thou O LORD haue mercie vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesus our Lord: & grant O most mercifull Father for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name, Amen.

¶ The absolution or remission of sinnes to be pronounced by the Minister alone.

ALmighty God, ẏ Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather ẏ he may turne from his wickednesse & liue: and hath giuen power & cōmandement to his Ministers, to declare & pronounce to his people being penitent the absolution & remission of their sinnes: he pardoneth & absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherfore we beseech him to grant vs true repentance, & his holy spirit, ẏ those things may please him which we do at this present, & that the rest of our life hereafter may be pure & holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere.

Amen.

¶ Then shall the Minister begin the Lords prayer with a loude voice.

OVr Father which art in heauen, Hallowed be thy Name, Thy kingdome come, Thy will be

done

done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs And lead vs not into temptation, but deliuer vs from euill. Amen.

¶ *Then likewiſe he ſhall ſay.*

O Lord open thou our lips.

Anſwere.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſaue vs.

Anſwere.

O Lord make haſte to helpe vs.

Prieſt.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, &c.

Praiſe ye the Lord.

Venite exultemus. Pſal. 95

¶ *Then ſhall be ſaid or ſung this Pſalme following.*

O come let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation.

Let vs come before his preſence with thankeſgiuing: & ſhew our ſelues glad in him with pſalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the ſtrength of the hilles is his alſo.

The Sea is his, and he made it: and his hands prepared the drie land.

O come, let vs worſhip and fall downe: and kneele before the Lord our maker.

For he is (the Lord) our God: and wee are the people of his paſture, and the ſheepe of his hands.

To day if yee will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted mee: proued mee, and ſawe my workes.

Fortie yeares long was I grieued with this generation, and ſaid: It is a people that doe erre in their hearts, for they haue not knowne my wayes.

Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall follow certaine Pſalmes in order as they be appointed in a Table made for that purpoſe, except there be proper Pſalmes appointed for that day. And as the end of euery Pſalme throughout the yeere, and likewiſe in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis *ſhall be repeated.*

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall be read two Leſſons diſtinctly with a loud voice, that the people may heare. The firſt of the old Teſtament, the ſecond of the New, like as they be appointed in the Kalender, except there be proper Leſſons aſſigned for that day: the Miniſter that readeth the Leſſon, ſtanding, and turning him ſo, as hee may beſt be heard of all ſuch as be preſent. And before euery Leſſon, the Miniſter ſhall ſay thus, The firſt, ſecond, third, or fourth Chapter of Geneſis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter he ſhal ſay,* Here endeth ſuch a Chapter of ſuch a Booke.

¶ *And (to the end the people may the better heare) in ſuch places where they doe ſing, there ſhall the Leſſons be ſung in a plaine tune, after the maner of diſtinct reading, and likewiſe the Epiſtle and Goſpel.*

¶ *After the firſt Leſſon, ſhall follow* Te Deum laudamus *in Engliſh daily through the whole yeere.*

Te Deum laudamus.

WEe praiſe thee, O God: we knowledge thee to be the Lord.

All the earth doeth worſhip thee, the Father euerlaſting.

To thee all Angels cry aloude: the heauens, and all the powers therein.

To thee Cherubin and Seraphin continually doe crie.

Holy, holy, holy: Lord God of Sabboth.

Heauen and earth are full of the maieſtie: of thy glory.

The glorious company of the Apoſtles: prayſe thee.

The goodly fellowſhip of the Prophets: praiſe thee.

The noble armie of Martyrs: praiſe thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Maieſtie.

Thy honourable true, and onely Sonne.

Alſo the holy Ghoſt: the Comforter.

Thou art the King of glory: O Chriſt.

Thou art the euerlaſting Sonne of the Father.

When thou tookeſt vpon thee to deliuer man: thou diddeſt not abhorre the Virgines wombe.

When thou haddeſt ouercome the ſharpeneſſe of death: thou didſt open the kingdome of heauen to all beleeuers.

Thou ſitteſt on the right hand of God: in the glory of the Father.

Wee beleeue that thou ſhalt come: to bee our Iudge.

We therefore, pray thee helpe thy ſeruants: whom thou haſt redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory euerlaſting.

O Lord ſaue thy people: and bleſſe thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worſhip thy Name: euer world without ende.

Vouchſafe, O Lord: to keepe vs this day without ſinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our truſt is in thee.

O Lord in thee haue I truſted: let mee neuer bee confounded.

¶ *Or this Canticle.* Benedicite omnia opera Domini.

O All ye workes of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Angels of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye heauens, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye waters that be aboue the firmament, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all yee powers of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Sunne and Moone bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſtarres of heauen, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye ſhowers and dewe, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye winds of God bleſſe ye the Lord: praiſe him and Magnifie him for euer.

O ye fire and heat bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye Winter and Summer, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye

O ye dewes and frostes, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye froſt and cold bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye yce and ſnow, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye nights and dayes, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye light & darkneſſe, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye lightnings and cloudes, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O let the earth bleſſe the Lord: yea, let it praiſe him and magnifie him for euer.

O ye mountaines & hils, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye greene things vpon the earth, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye welles, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O yee whales, and all that moone in the waters, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O all yee foules of the aire, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O all yee beaſts and cattell, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye children of men, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O ye prieſts of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O yee ſeruants of the Lord, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O yee ſpirits and ſoules of the righteous, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

And after the ſecond Leſſon, ſhall be vſed and ſaid,

Benedictus Dominus, Deus Iſrael, *in English as followeth.*

BLeſſed be the Lord God of Iſrael: for hee hath viſited and redeemed his people.

And hath raiſed vp a mightie ſaluation for vs: in the houſe of his ſeruant Dauid.

As hee ſpake by the mouth of his holy Prophets: which haue beene ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercie promiſed to our forefathers: and to remember his holy Couenant.

To performe the oath which he ſware to our forefather Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou child ſhalt be called the Prophet of the higheſt: for thou ſhalt go before the face of the Lord to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercie of our God: whereby the day ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feete into the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Or this.

Iubilate Deo. Pſal. 100.

Iubilate Deo.

OBe ioyfull in the Lord all yee lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be yee ſure that the Lord he is God, it is hee that hath made vs, and not we our ſelues: we are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankſgiuing, and into his courts with praiſe: bee thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercie is euerlaſting: and his trueth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Then ſhall bee ſaid the Creed by the Miniſter and the people, ſtanding.

IBeleeue in God the Father Almighty, maker of heauen and earth: and in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgine Mary, ſuffered vnder Ponce Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he aroſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence ſhall he come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting, Amen.

And after that, theſe prayers following, as well at Euening prayer, as at Morning prayer, all deuoutly kneeling, the Miniſter firſt pronouncing with a loud voice.

The Lord be with you.

Anſwere.

And with thy Spirit.

Miniſter.

¶ Let vs pray.

Lord haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Lord haue mercie vpon vs.

Then the Miniſter, Clerkes and people ſhall ſay the Lords prayer in English with a loud voice.

Our Father which art in heauen, &c.

Then the Miniſter ſtanding vp ſhall ſay.

O Lord ſhew thy mercie vpon vs.

Anſwere.

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

Anſwere.

And mercifully heare vs when wee call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwere.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwere.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

Anſwere.

Becauſe there is none other that fighteth for vs, but onely thou O God.

Miniſter.

Minister.

O God make cleane our hearts within vs.

Answere.

And take not thine holy spirit from vs.

¶ *Then shall follow three Collects. The first of the day, which shalbe the same that is appointed at the Communion. The second for peace. The third for grace to liue well. And the two last Collects shall neuer alter, but dayly be said at Morning prayer, throughout all the yeere, as followeth.*

The second Collect for peace.

O God which art authour of peace, and louer of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome: defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord, Amen.

The third Collect for grace.

O Lord our heauely Father, Almighty and euerliuing God, which hast safely brought vs to the beginning of this day: defend vs in the same with thy mighty power, and grant that this day wee fall into no sinne, neither runne into any kind of danger, but that all our doings may bee ordered by thy gouernance, to do alwaies that is righteous in thy sight, through Iesus Christ our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER throughout the whole yeere.

The Minister shall say.

VT Father which art in heauen, &c.

Then likewise he shall say.

O Lord open thou our lips.

answere.

And our mouth shall shew foorth thy praise.

Minister.

O God make speed to saue vs.

Answer.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

Then Psalmes in order as they be appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a Lesson of the Olde Testament, as it is appointed likewise in the Kalender, except there be proper Lessons appointed for that day.

After that Magnificat *in English, as followeth.*

Magnificat. Luke 1.4.

MY soule doth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For hee hath regarded the lowlinesse of his handmaiden.

For behold from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercie is on them that feare him: throughout all generations.

He hath shewed strength with his arme: he hath scattered the proude in the imagination of their hearts.

He hath put downe the mighty from their seate: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath sent emptie away.

He remembring his mercy hath holpen his seruant Israel: as he promised to our forefathers, Abraham, and his seed for euer.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, &c.

Or the 98. Psalme.

Cantate Domino.

O Sing vnto the Lord a new song: for hee hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and trueth towards the house of Israel. and al the ends of the world haue seene the saluation of our God.

Shew your selues ioiful vnto the Lord, al ye lands: sing, reioyce, and giue thanks.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thankesgiuing.

With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnes shall he iudge the world: and the people with equitie.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Then a Lesson of the new Testament. And after that,* Nunc dimittis, *in English as followeth.*

Nunc dimittis. Luke 2 29.

LOrd, now letteſt thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene thy saluation.

Which thou hast prepared: before the face of al people.

To bee a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or, this Psalme.

Deus misereatur. Psal. 67.

GOd bee mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may bee knowen vpon earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O Let the nations reioice and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring foorth her increase: and God, euen our owne God shall giue vs his blessing.

God

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Then shall follow the Creed, with other prayers, as is before appointed at Morning prayer after Benedictus, *and with three Collects. First of the day: Second, for peace: Third for ayde against all perils, as hereafter followeth, which two last Collects shalbe ly said, at Euening prayer without alteration.*

The second Collect at Euening prayer.

O God from whom all holy desires, all good counsels, and all iust workes doe proceed: giue vnto thy seruants that peace which the world cannot giue, that both our hearts may bee set to obey thy commandements, and also that by thee wee being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merits of Iesus Christ our Sauiour.

The third Collect for aid against all perils.

LIghten our darknesse, we beseech thee (O Lord) and by thy great mercie defend vs from al perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Iesus Christ, Amen.

In the feasts of Christmas, the Epiphany, S. Matthias, Easter, the Ascension, Pentecost, S. Iohn Baptist, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinity Sunday shall be sung or said immediatly after Benedictus, *this confession of our Christian faith.*

WHosoeuer wil be saued: before all things it is necessary that he hold the Catholike faith.

Which faith except euery one doe keepe holy and vndefiled: without doubt he shall perish euerlastingly.

And the Catholike faith is this: that we worship one God in Trinity, and Trinitie in Vnitie.

Neither confounding the persons: nor diuiding the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the Maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternal, the Sonne eternal: and the holy Ghost eternall.

And yet they are not three eternals: but one eternal.

As also there be not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods, but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For likewise as we be compelled by the Christian veritie: to acknowledge euery person by himselfe to be God and Lord.

So are wee forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes: one holy Ghost, not three holy Ghosts.

And in this Trinitie none is afore or after other: none is greater or lesse then another.

But the whole three persons bee coeternall together: and coequall.

So that in all things, as is aforesaid: the Vnity in Trinitie, and the Trinitie in Vnitie is to bee worshipped.

He therefore that will be saued: must thus thinke of the Trinity.

Furthermore, it is necessary to euerlasting saluation: that he also beleeue rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that we beleeue and confesse: that our Lord Iesus Christ the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: & inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conuersion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vnitie of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

Hee ascended into heauen, hee sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose comming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good, shal go into life euerlasting: and they that haue done euill into euerlasting fire.

This is the Catholique faith: which except a man beleeue faithfully, he cannot be saued.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Thus endeth the order of Morning and Euening Prayer throughout the whole yeere.*

¶ Here followeth the Letany, to be vsed vpon Sundayes, Wednesdayes, and Fridayes, and *at other times, when it shall be commanded by the Ordinary.*

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Son redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer, &c.

O God

O God the holy Ghoſt, proceeding from the Father and the Sonne: haue mercy vpon vs miſerable ſinners

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinitie, three perſons and one God: haue mercie vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne, from the craftes and aſſaults of the deuill, from thy wrath, and from euerlaſting damnation.

Good Lord deliuer vs.

From all blindneſſe of heart, from pride, vaine glory and hypocriſie, from enuy, hatred, and malice, and all vncharitableneſſe.

Good Lord deliuer vs,

From fornication and all other deadly ſinne, and from all the deceites of the world, the fleſh and the deuill.

Good Lord deliuer vs.

From lightening and tempeſt, from plague, peſtilence and famine, from battel, and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuy conſpiracy, from all falſe doctrine and hereſie, from hardnes of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſterie of thy holy incarnation: by thy holy nativitie and circumciſion, by thy Baptiſme, faſting and temptation.

Good Lord deliuer vs.

By thine agony and bloody ſweate, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcention, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

Wee ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouern thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs, good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſnes and holineſſe of life, thy ſeruant Iames our moſt gracious King and Gouernour.

We beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, feare and loue, and that hee may enermore haue affiance in thee, and euer ſeeke thy honour and glory.

We beſeech thee, &c.

That it may pleaſe thee to be his defender & keeper, giuing him the victory ouer all his enemies.

We beſeech thee &c.

That it may pleaſe thee to bleſſe and preſerue our noble Prince Charles Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife.

We beſeech thee, &c.

That it may pleaſe thee to illuminate all Biſhops, Paſtours and Miniſters of the Church, with true knowledge and vnderſtanding of thy word, and that both by their preaching and liuing they may ſet it foorth, and ſhew it accordingly.

We beſeech thee, &c.

That it may pleaſe thee to endue the Lords of the Counſell, and all the Nobilitie, with grace, wiſdome and vnderſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe the Magiſtrates, giuing them grace to execute iuſtice, and to maintaine truth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all the people.

We beſeech thee, &c.

That it may pleaſe thee to giue to all nations vnity, peace and concord.

We beſeech thee, &c.

That it may pleaſe thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beſeech thee, &c.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekly thy word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee, &c.

That it may pleaſe thee to bring into the way of trueth, all ſuch as haue erred and are deceiued.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfort and help the weake hearted, and to raiſe vp them that fall, and finally to beate downe Satan vnder our feete.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, helpe, & comfort all that be in danger, neceſsity and tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerue all that trauel by land or by water, all women labouring of child, all ſicke perſons and yong children, and to ſhew thy pitty vpon all priſoners and captiues.

We beſeech thee, &c.

That it may pleaſe thee to defend and prouide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgiue our enemies, perſecuters, and ſlanderers, and to turne their hearts.

We beſeech thee, &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time we may enioy them.

We beſeech thee, &c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſins, negligences and ignorances, & to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beſeech thee, &c.

Sonne of God: we beſeech thee to heare vs.

Sonne of God we beſeech thee to heare vs.

O Lambe of God that takeſt away the ſinnes of the world.

Grant vs thy peace.

O Lambe of God that takeſt away the ſinnes of the world.

Haue mercie vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Chri

Chriſt haue mercie vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

But deliuer vs from euill. Amen.

The Verſicle.

O Lord deale not with vs after our ſinnes.

Anſwere.

Neither reward vs after our iniquities.

Let vs pray.

O God, merciſull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſsiſt our prayers, that we make before thee in all our troubles and aduerſities whenſoeuer they oppreſſe vs, & graciouſly heare vs, that thoſe euils which the craft and ſubtiltie of the deuill or man worketh againſt vs, bee brought to nought, & by the prouidence of thy goodnes they may be diſperſed, that we thy ſeruants being hurt by no perſecutions, may euermore giue thanks vnto thee in thy holy Church, through Ieſus Chriſt our Lord.

O Lord ariſe, help vs, & deliuer vs for thy Names ſake.

O God, wee haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddeſt in their dayes, and in the old time before them.

O Lord ariſe, help vs and deliuer vs for thy honor.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

From our enemies defend vs, O Chriſt.

Graciouſly looke vpon our afflictions.

Pitifully behold the ſorrowes of our hearts.

Mercifully forgiue the ſinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchſafe to heare vs, O Chriſt.

Graciouſly heare vs, O Chriſt, Graciouſly heare vs, O Lord Chriſt.

The Verſicle.

O Lord let thy mercy be ſhewed vpon vs.

Anſwere.

As we doe put our truſt in thee.

¶ Let vs pray.

WE humbly beſeech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names ſake turne from vs all thoſe euils, that we moſt righteouſly haue deſerued, and grant, that in all our troubles wee may put our whole truſt and confidence in thy mercy, and euermore ſerue thee in holineſſe and pureneſſe of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Ieſus Chriſt our Lord. Amen.

¶ A prayer for the Kings Maieſtie.

O Lord our heauenly Father, high and mightie, King of kings, Lord of lords, the onely Ruler of princes, which doeſt from thy throne behold all the dwellers vpon earth, moſt heartily we beſeech thee with thy fauour to behold our moſt gracious Soueraigne Lord King *Iames*, and ſo repleniſh him with the grace of thy holy Spirit, that hee may alway incline to thy will and walke in thy way: indue him plenteouſly with heauenly gifts graunt him in health and wealth long to liue, ſtrengthen him that he may vanquiſh and ouercome all his enemies, and finally after this life, hee may attaine euerlaſting ioy and felicitie, thorow Ieſus Chriſt our Lord, Amen.

¶ A prayer for the Prince, and other the Kings children.

ALmightie God, which haſt promiſed to be a Father of thine elect, and of their ſeed, we humbly beſeech thee to bleſſe our noble Prince *Charles*, *Fredericke* the Prince Elector Palatine, and the Lady *Elizabeth* his wife: endue them with thy holy Spirit, enrich them with thy heauenly grace, proſper them with all happineſſe, and bring them to thine euerlaſting kingdome, through Ieſus Chriſt our Lord, Amen.

ALmightie and euerlaſting God, which only worketh great marueiles, ſend downe vpon our Biſhops and Curates, and all Congregations committed to their charge, the healthfull ſpirit of thy grace, and that they may truely pleaſe thee, powre vpon them the continuall dewe of thy bleſſings: graunt this (O Lord) for the honour of our Aduocate and Mediatour Ieſus Chriſt. Amen.

¶ A prayer of Chryſoſtome.

ALmighty God, which haſt giuen vs grace at this time with one accord, to make our common ſupplications vnto thee, and doeſt promiſe that when two or three be gathered together in thy Name, thou wilt grant their requeſts, fulfill now, O Lord, the deſires and petitions of thy ſeruants, as may bee moſt expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life euerlaſting, Amen.

THe grace of our Lord Ieſus Chriſt, and the loue of God, and the fellowſhip of the holy Ghoſt, be with vs all euermore, Amen. 2. Cor. 13.

¶ For raine if the time require.

O God heauenly Father, which by thy Son Ieſus Chriſt, haſt promiſed to all them that ſeeke thy kingdome and the righteouſneſſe thereof, all things neceſſary to their bodily ſuſtenance: ſend vs we beſeech thee, in this our neceſſitie, ſuch moderate raine and ſhowers, that wee may receiue the fruits of the earth to our comfort, and to thy honour, through Ieſus Chriſt our Lord, Amen.

¶ For faire weather.

O Lord God, which for the ſinne of man didſt once drowne all the world, except eight perſons, and afterward of thy great mercy didſt promiſe neuer to deſtroy it ſo againe: We humbly beſeech thee, that although we for our iniquities haue worthily deſerued this plague of raine & waters, yet vpon our true repentance, thou wilt ſend vs ſuch weather, whereby we may receiue the fruits of the earth in due ſeaſon, and learne both by thy puniſhment to amend our liues, and for thy clemencie to giue thee praiſe and glory through Ieſus Chriſt our Lord, Amen.

¶ In the time of dearth and famine.

O God heauenly Father, whoſe gift it is that the raine doeth fall, the earth is fruitfull, beaſts increaſe, and fiſhes doe multiplie: behold, we beſeech thee, the afflictions of thy people, and grant that the ſcarcitie and dearth (which we doe now moſt iuſtly ſuffer for our iniquitie) may through thy goodneſſe be mercifully turned into cheapeneſſe and plentie: for the loue of Ieſus Chriſt our Lord, to whom with thee and the holy Ghoſt, bee praiſe for euer, Amen.

¶ In the time of warre.

O Almighty God, King of all kings, and gouernour of all things, whoſe power no creature is able to reſiſt, to whom it belongeth iuſtly to puniſh ſinners, and to bee mercifull to them that truely repent: Saue and deliuer vs (wee humbly beſeech thee) from the hands of our enemies, abate their

pride, asswage their malice, and confound their deuices, that we being armed with thy defence, may bee preserued euermore from all perils to glorifie thee, which art the onely giuer of all victory, through the merits of thy onely Sonne Iesus Christ our Lord. Amen.

¶ In the time of any common plague or sickenesse.

O Almighty God, which in thy wrath, in the time of king Dauid didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercy didst saue the rest: haue mercy vpon vs miserable sinners, that now are visited with great sickenesse and mortalitie, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdrawe from vs this plague and grieuous sickenesse, through Iesus Christ our Lord, Amen.

O God whose nature and property is euer to haue mercy and forgiue, receiue our humble petitions: and though we be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our onely Mediatour and Aduocate, Amen.

¶ A thanksgiuing for raine.

O God our heauenly Father, who by thy gracious prouidence doest cause the former and the latter raine to descend vpon ye earth, that it may bring forth fruit for the vse of man: we giue thee humble thankes, that it hath pleased thee in our greatest necessitie to send vs at the last a ioyfull raine vpon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord, Amen.

¶ A thanksgiuing for faire weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercie hast relieued and comforted our soules by this seasonable and blessed change of weather, wee praise and glorifie thy holy Name, for this thy mercy, and wil alwayes declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord, Amen.

¶ A thanksgiuing for plentie.

O Most mercifull Father, which of thy gracious goodnesse hast heard the deuout prayers of thy Church, and turned our dearth and scarcity into cheapnes and plenty: we giue thee humble thankes for this thy especiall bounty, beseeching thee to continue this thy louing kindnesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord, Amen.

¶ A thanksgiuing for peace and victory.

O Almighty God, which art a strong towre of defence vnto thy seruants against the face of their enemies: we yeeld thee praise and thanksgiuing for our deliuerance from those great and apparant dangers, wherewith wee were compassed, wee acknowledge it thy goodnesse, that we were not deliuered ouer as a prey vnto them, beseeching thee still to continue such thy mercies toward vs, that all the world may know that thou art our Sauiour and mightie Deliuerer, through Iesus Christ our Lord, Amen.

¶ A thanksgiuing for deliuerance from the Plague.

O Lord God, which hast wounded vs for our sins, and consumed vs for our transgressions by thy late heauie and dreadfull visitation, and now in the middest of iudgement remembring mercy, hast redeemed our soules from the iawes of death, we offer vnto thy fatherly goodnesse, our selues, our soules and bodies, which thou hast deliuered to be a liuing sacrifice vnto thee, alwaies praising and magnifying thy mercies in the middest of the Congregation, through Iesus Christ our Lord, Amen.

¶ or this.

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatned in thy Law might iustly haue fallen vpō vs, by reason of our manifold transgressions, and hardnesse of heart, yet seeing it hath pleased thee of thy tender mercy vpon our weake & vnworthy humiliation to asswage the noisome pestilence wherewith we lately haue bene sore afflicted, and to restore the voice of ioy and health into our dwellings, We offer vnto thy diuine Maiesty, the sacrifice of praise and thanksgiuing, lauding and magnifying thy glorious Name for such thy preseruation and prouidence ouer vs, through Iesus Christ our Lord. Amen.

The ende of the Letanie.

¶ The Collects, with the order how to finde the beginning and end of the *Epistles and Gospels in the New Testament, by the Chapter and verse, as it* is appointed in the Booke of Common prayer.

¶ The first Sunday in Aduent.

The Collect.

ALmighty God, giue vs grace that wee may cast away the workes of darknesse, and put vpō vs the armour of light, now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visite vs in great humilitie) that in the last day, when he shall come againe in his glorious Maiestie, to iudge both the quicke and the dead, we may rise to the life immortall, through him, who liueth & reigneth with thee and the holy Ghost, now and euer, Amen.

The Epistle.

Owe nothing to any man. Rom. 13. verse. 8. to the ende.

The Gospel.

And when they drew neere. Matth. 21 verse 1. vnto verse 14.

¶ The second Sunday in Aduent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning, graunt that, we may in such wise heare them, read, marke, learne and inwardly digest them, that by patience & comfort of thy holy word, we may imbrace and euer hold fast the blessed hope of euerlasting life, which thou hast giuē vs in our Sauiour Iesus Christ Amen

The Epistle.

For whatsoeuer things. Rom. 15. verse 4. vnto verse 14.

The

The Gospel.

Then there shall be signes in the. Luke 21.
verse 25. vnto verse 34.

¶ The third Sunday in Aduent.

The Collect.

LOrd we beseech thee giue eare to our prryers, and by thy gracious visitation, lighten the darknes of our hearts by our Lord Iesus Christ, Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 5
verse 1. vnto verse 6.

The Gospel.

And when Ihon heard in the. Matt. 11.
verse 2. vnto verse 11.

¶ The fourth Sunday in Aduent.

The Collect.

LOrd raise vp, we pray thee, thy power, and come among vs, and with great might succour vs, that whereas through our sinnes and wickednesse we be sore let and hindered, thy bountifull grace and mercie (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs, to whom with thee and the holy Ghost, be honour, and glory world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4.
verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1
verse 19. vnto verse 29.

¶ On Christmas day.

The Collect.

ALmighty God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to bee borne of a pure virgin, graunt that wee, being regenerate, and made thy children by adoption and grace may dayly bee renewed by thy holy spirit, through the same our Lord Iesus Christ, who liueth, &c.

At sundry times and in diuers. Heb. 1.
verse 1 vnto verse 13.

The Gospel.

In the beginning was the. Iohn 1.
verse 1. vnto verse 15.

¶ Saint Steuens day.

The Collect.

GRant vs, O Lord, to learne to loue our enemies by the example of thy Matyr S. Steuen, who prayed for his persecutors, to thee which liuest and reignest, &c.

¶ Then shall follow a collect of the Nativity, which shal be said continually vntill Newyeeres day.

The Epistle.

But he being full of the holy. Acts 7.
verse 15. vnto he end.

The Gospel.

Wherefore behold, I send. Matth. 23.
verse 34 vnto the end.

¶ Saint Iohn Euangelists day.

The Collect.

MErciful Lord, wee beseech thee to cast thy bright beames of light vpon thy Church, that it being lightned by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifte, through Iesus Christ our Lord.

The Epistle.

That which was from the. 1. Iohn 1.
verse 1. vnto the end.

The Gospel.

He said vnto him, follow mee. Iohn 21.
verse 19. vnto the end.

¶ Innocents day.

The Collect.

ALmighty God, whose praise this day the yong Innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying, mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with out tongues wee doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a lambe. Reue. 14.
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared. Matth. 2.
verse 13. vnto verse 19.

¶ The Sunday after Christmas day.

The Collect.

ALmightie God, which hast giuen vs thine onely begotten Sonne to take our nature vpon him and this day to be borne of a pure Virgin, graunt, that wee being regenerate, and made thy children by adoption and grace, may dayly be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say. that the heire, Gala. 4.
verse 1. vnto verse 8.

The Gospell

The booke of the generation. Matth. 1.
verse 1. to the end.

The Circumcision of Christ.

The Collect.

ALmighty God, which madest thy blessed Sonne to bee crucified and obedient to the Lawe for man, graunt vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Chtist our Lord.

The Epistle.

Blessed is the man to whom. Rom 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2.
verse 15 vnto verse 22.

¶ If there be a Sunday between the Epiphany and the Circumcision, then shall be vsed the same Collect, Epistle and Gospel at the Communion, which was vsed vpon the day of Circumcision.

¶ The Epiphanie.

The Collect.

OGod, which by the leading of a starre diddest manifest thy onely begotten Sonne to the Gentiles mercifully graunt, that wee which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes 3.
verse 1 vnto verse 13.

The Gospel.

When Iesus then was borne. Matth. 2.
verse 1 vnto verse 13.

¶ The first Sunday after the Epiphany.

The Collect.

LOrd wee beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and graunt that they may both perceiue and knowe what thinges they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom.12.
verse 1. vnto verse 6.

The Gospel.

And when he was twelue yeere. Luke 2.
verse 43. vnto the end.

¶ The second Sunday after the Epiphany.

The Collect.

ALmightie and euerlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of the people, and grant vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts. Rom.12
verse 6. end in verse 16. at, Be not wise, &c.

The Gospel.

And the third day there was a. Iohn 2.
verse 1. vnto verse 12.

¶ The third Sunday after the Epiphany.

The Collect.

ALmighty and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom.12.
verse 16. vnto the end.

The Gospel.

Now when he was come downe. Matth.8.
verse 1. vnto verse 14.

¶ The fourth Sunday after the Epiphany.

The Collect.

GOd which knowest vs to bee set in the mids of so many and great dangers, that for mans frailnesse we cannot alway stand vprightly: grant to vs the health of body and soule, and all those things which wee suffer for sinne, by thy helpe we may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom.13.
verse 1. vnto verse 8.

The Gospel.

And when he was entred into. Matth.8.
verse 23. vnto the end.

¶ The fifth Sunday after the Epiphany.

The Collect.

LOrd, we beseech thee to keepe thy Church and household continually in thy true Religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore be defended by thy mighty power, through Christ our Lord.

The Epistle.

Now therefore as the elect of. Col.3.
verse 12. vnto verse 18.

The Gospel.

The kingdome of heauen is. Matth.13.
verse 24 vnto verse 31.

¶ The sixt Sunday (if there be so many) shall haue the same Collect, Epistle and Gospel, that was vpon the fifth Sunday.

¶ Septuagesima Sunday.

The Collect.

OLord we beseech thee fauourably to heare the prayers of thy people, that wee which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Sauiour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which. 1. Cor.9.
verse 24. vnto the end.

The Gospel.

For the kingdome of heauen. Matt.20.
verse 1. vnto verse 17.

¶ Sexagesima Sunday.

The Collect.

LOrd God, which seest that we put not our trust in any thing that wee doe, mercifully grant that by thy power wee may bee defended against all aduersitie, through Iesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly. 2. Cor.11.
verse 19. vnto verse 32.

The Gospel.

Now when much people were. Luke 8.
verse 4. vnto verse 16.

¶ Quinquagesima Sunday.

The Collect.

OLord, which doest teach vs that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charitie, the very bond of peace, and all vertues, without the which whosoeuer liueth, is counted dead before thee: grant this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I spake with the. 1. Cor.13.
verse 1. vnto the end.

The Gospel.

Then Iesus tooke vnto him. Luke 18.
verse 31. vnto the end.

¶ The first day of Lent.

The Collect.

ALmightie and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that be penitent: Create and make in vs new and contrite hearts, that wee worthily lamenting our sinnes, and knowledging our wretchednesse, may obteine of thee the God of all mercie, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne you vnto me with all. Ioel 2.
verse 12. vnto verse 18.

The Gospel.

Moreouer when ye fast, looke. Matth.6.
verse 16. vnto verse 22.

¶ The first Sunday in Lent.

The Collect.

OLord, which for our sakes didst fast fourtie dayes and fourtie nights: giue vs grace to vse such abstinence, that our flesh being subdued to the spirit, we may euer obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which liuest, and reignest, &c.

The Epistle.

So we therefore as workers. 2. Cor.6.
verse 1. vnto verse 11.

The Gospel.

Then was Iesus led of the. Matth.4.
verse 1. vnto verse 12.

¶ The second Sunday in Lent.

The Collect.

ALmighty God, which doest see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech. 1. Thess.4.
verse 1. vnto verse 9.

The Gospel.

And Iesus went thence. Matth. 4.
verse 21 vnto verse 29.

¶ *The third Sunday in Lent.*

The Collect.

WEe beseech thee Almightie God, looke vpon the heartie desires of thy humble seruants, and stretch forth the right hand of thy Maiestie, to be our defence against all our enemies, through Iesus Christ our Lord. Amen.

The Epistle.

Be ye therefore followers of the. Ephes. 5.
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11.
verse 14. vnto verse 29.

¶ *The fourth Sunday in Lent.*

The Collect.

GRaunt we beseech thee Almightie God, that we which for our euill deedes are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Galat. 4.
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the. Iohn 6.
verse 1. vnto verse 15.

¶ *The fifth Sunday in Lent.*

The Collect.

WEe beseech thee Almightie God, mercifully to looke vpon thy people, that by thy great goodnesse they may be gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord. Amen.

The Epistle.

But Christ being come an high. Heb. 9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 46. vnto the end.

¶ *The Sunday next before Easter.*

The Collect.

ALmightie and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humilitie: mercifully grant that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you. Philip. 2.
verse 5. vnto verse 12.

The Gospel.

And it came to passe, when. Matth. 26.
verse 1. vnto Chap. 27. verse 57.

¶ *Munday next before Easter.*

The Epistle.

Who is this that commeth. Isai. 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the end.

¶ *Tuesday before Easter.*

The Epistle.

The Lord God hath opened. Isai 50.
verse 5 vnto the end.

The Gospel.

And anon in the dawning. Marke 15.
verse 1. vnto the end.

¶ *Wednesday before Easter.*

The Epistle.

For where a Testament is. Heb. 9.
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke 22.
verse 1. vnto the end.

¶ *Thursday next before Easter.*

The Epistle.

Now in this that I declare. 1. Cor. 11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the end.

¶ *On good Friday.*

The Collects.

ALmightie God, we beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse: who liueth and reigneth, &c.

ALmightie and euerlasting God, by whose Spirit, the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministerie, may truely and godly serue thee, through our Lord Iesus Christ, who liueth and reigneth, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should bee conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels and Heretikes, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may be saued among the remnant of the true Israelites, and be made one folde vnder one Shepheard, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb. 10.
verse 1. vnto verse 26.

The Gospel.

When Iesus had spoken these. Iohn 18.
verse 1. vnto the end of Chapter 19.

¶ *Easter Euen.*

The Epistle.

For it is better (if the will of. 1. Pet. 3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Matth. 27.
verse 57. vnto the end.

¶ *Easter day.*

¶ *At morning prayer, in stead of the Psalme*, O come let vs, &c. *these Anthemes shall be sung or said.*

CHrist rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sin: but in that he liueth, he liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

CHrist is risen againe, the first fruits of them that sleepe, for seeing that by man came death, by man also came the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shall be restored to life.

The Collect.

ALmightie God, which through thine onely begotten Sonne Iesus Christ hast ouercome death, and opened vnto vs the gate of euerlasting life, wee humbly beseech thee, that as by thy speciall grace,

preuenting vs: thou doeſt put in our mindes good deſires, ſo by thy continuall help, we may bring the ſame to good effect, through Ieſus Chriſt our Lord, who liueth and reigneth, &c.

The Epiſtle.

If ye be then riſen with Chriſt. Coloſſ. 3.
verſe 1. vnto verſe 8.

The Goſpel.

Now the firſt day of the. Iohn 20.
verſe 1. vnto verſe 11.

¶ Munday in Eaſter weeke.

The Collect.

Almightie God, &c. *As vpon Eaſter day.*

The Epiſtle.

Then Peter opened his. Acts 10.
verſe 34. vnto verſe 44.

The Goſpel.

And behold two of them went. Luke 24.
verſe 13 vnto verſe 36.

¶ Tueſday in Eaſter weeke.

The Collect.

ALmightie Father, which haſt giuen thine onely Sonne to die for our ſinnes, and to riſe againe for our iuſtification: grant vs ſo to put away the leauen of malice and wickednesſe, that we may alway ſerue thee in pureneſſe of liuing and trueth, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Ye men and brethren, children of. Acts 13.
verſe 26. vnto verſe 42.

The Goſpel.

Ieſus himſelfe ſtood in the. Luke 24.
verſe 36. vnto verſe 49.

¶ The firſt Sunday after Eaſter.

The Collect.

Almightie God, &c. *As vpon Eaſter day.*

The Epiſtle.

For all that is borne of God. 1. Iohn 5.
verſe 4. vnto verſe 13.

The Goſpel.

The ſame day at night. Iohn 20.
verſe 19 vnto verſe 24.

¶ The ſecond Sunday after Eaſter.

The Collect.

ALmightie God, which haſt giuen thy onely Sonne to be vnto vs both a ſacrifice for ſinne, and alſo an example of good life, giue vs thy grace that we may alwayes moſt thankefully receiue that his inestimable benefite, and alſo daily endeauour our ſelues to follow the bleſſed ſteppes of his moſt holy life.

The Epiſtle.

For this is thanke worthy. 1. Pet. 2.
verſe 19. vnto the end.

The Goſpel.

I am the good ſhepheard. Iohn 10.
verſe 11. vnto verſe 17.

¶ The third Sunday after Eaſter.

The Collect.

ALmightie God, which ſhewest to all men that be in errour, the light of thy trueth, to the intent that they may returne into the way of righteouſneſſe, grant vnto all them that be admitted into the fellowſhip of Chriſts Religion, that they may eſchew thoſe things that be contrary to their profeſſion, and follow all ſuch things as be agreeable to the ſame, through our Lord Ieſus Chriſt.

The Epiſtle.

Dearely beloued, I beſeech you. 1. Pet. 2.
verſe 11. vnto verſe 18.

The Goſpel.

A little while and ye ſhall not. Iohn 16.
verſe 16. vnto verſe 23.

¶ The fourth Sunday after Eaſter.

The Collect.

ALmightie God, which doeſt make the mindes of all faithfull men to be of one will, graunt vnto thy people that they may loue the thing which thou commandeſt, and deſire that which thou doeſt promiſe, that among the ſundry and manifold changes of the world, our hearts may ſurely there be fixed, whereas true ioyes are to be found, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Euery good giuing, and euery. Iames 1.
verſe 17. vnto verſe 22.

The Goſpel.

But now I goe my way. Iohn 16.
verſe 5. vnto verſe 16.

¶ The firſt Sunday after Eaſter.

The Collect.

LOrd, from whom all good things doe come, grant vs thy humble ſeruants, that by thy holy inſpiration wee may thinke thoſe things that bee good, and by thy mercifull guiding may perfourme the ſame, through our Lord Ieſus Chriſt. Amen.

The Epiſtle.

And be doers of the word. Iames 1.
verſe 22. vnto the end.

The Goſpel.

Verily, verily I ſay vnto you. Iohn 16.
verſe 23. vnto the end.

¶ Aſcenſion day.

The Collect.

GRant we beſeech thee Almightie God, that like as we doe beleeue thine onely begotten Sonne our Lord to haue aſcended into the heauens: ſo we may alſo in heart and mind thither aſcend, and with him continually dwell.

The Epiſtle.

Ihaue made the former. Acts 1.
verſe 1. vnto verſe 12.

The Goſpel.

Finally he appeared vnto. Marke 16.
verſe 14 vnto the end.

¶ The Sunday after Aſcenſion day.

The Collect.

OGod the King of glory, which haſt exalted thine onely Sonne Ieſus Chriſt with great triumph into thy kingdome of heauen: we beſeech thee leaue vs not comfortleſſe, but ſend to vs thine holy Ghoſt to comfort vs, and exalt vs vnto the ſame place whither our Sauiour Chriſt is gone before, who liueth and reigneth, &c.

The Epiſtle.

Now the end of all things is at hand. 1. Pet. 4.
verſe 7. vnto verſe 12.

The Goſpel.

But when the Comforter ſhall. Iohn 15.
verſe 26. end Chap. 16. in verſe 4. at, And theſe

¶ Whitſunday.

The Collect.

GOd, which as vpon this day, haſt taught the hearts of thy faithfull people, by the ſending to them the light of thy holy Spirit, graunt vs by the ſame Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Ieſus Chriſt our Sauiour, who liueth and reigneth with thee in the vnitie of the ſame Spirit, one God world without end. Amen.

The Epiſtle.

And when the day of Pentecoſt. Acts 2.
verſe 1. vnto verſe 12.

The Gospel.

If ye loue mee keepe my. verse 15. vnto the end. Iohn 14.

¶ *Munday in Whitsun weeke.*

The Collect.

God which as &c. *As vpon Whitsunday.*

The Epistle.

Then Peter opened his mouth. verse 34. vnto the end. Acts 10.

The Gospel.

For God so loued the world, verse 16. vnto verse 22. Iohn 3.

¶ *Tuesday in Whitsun weeke.*

The Collect.

God, which as, &c. *As vpon Whitsunday.*

The Epistle.

Now when the Apostles, which. verse 14. vnto verse 18. Acts 8.

The Gospel.

Verely, verely I say vnto you. verse 1. vnto verse 11. Iohn 10.

¶ *Trinitie Sunday.*

The Collect.

ALmightie and euerlasting God which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of thy diuine Maiestie to worship the Vnitie: wee beseech thee that through the stedfastnesse of this faith, we may euermore be defended from all aduersitie, which liuest and reignest, &c.

The Epistle,

After this I looked, and behold. verse 1. vnto the end. Reuel. 4.

The Gospel.

There was now a man of the. verse 2. vnto verse 16. Iohn 3.

The first Sunday after Trinitie.

The Collect.

GOd, the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can doe no good thing without thee, grant vs the help of thy grace, that in keeping thy commandements, wee may please thee both in wil and deed, through Iesus Christ our Lord.

The Epistle.

Beloued let vs loue one. verse 7. vnto the end. 1. Iohn 4.

The Gospel.

There was a certaine rich man. verse 19. vnto the end. Luke 16.

¶ *The second Sunday after Trinitie.*

The Collect.

LOrd make vs to haue a perpetual feare and loue of thy holy name, for thou neuer failest to helpe and gouerne them, whom thou dost bring vp in thy steadfast loue: grant this, &c.

The Epistle.

Marualle not, my brethren, though. verse 13. vnto the end. 1. Iohn 3.

The Gospel.

A certaine man made a greate. verse 16. vnto verse 25. Luke 24.

The iij Sunday after Trinitie.

The Collect.

LOrd we beseech thee mercifully to heare vs, and vnto whom thou hast giuen an hartie desire to pray, grant that by thy mighty aide wee may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. verse 5, vnto verse 12. 1. Peter 5.

The Gospel.

Then resorted vnto him all the. verse 1. vnto verse 11. Luke 15.

¶ *The iiij. Sunday after Trinitie.*

The Collect.

GOd, the protectour of all that trust in thee, without whom nothing is strong, nothing is holy, increase and multiply vpon vs thy mercie, that thou being our ruler and guide, wee may so passe through things temporall, that wee finally lose not the things eternall: grant this heauenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. verse 18. vnto verse 24. Rom. 8.

The Gospel.

Bee ye mercifull, as. verse 36. vnto verse 43. Luke 6.

¶ *The v. Sunday after Trinitie.*

The Collect.

GRaunt Lord, wee beseech thee, that the course of this world may be so peaceably ordered by thy gouernance, that thy congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one mind, verse 8. end in verse 15. at, And be ready. 1, Pet. 3.

The Gospel.

Then came it to passe at the. verse 1: vnto verse 12. Luke 5.

¶ *The vi. Sunday after Trinitie.*

The Collect.

GOd which hast prepared to them that loue thee, such good things as passe all mens vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceede all that we can desire, through Iesus Christ, &c.

The Epistle.

know ye not, that all wee which. verse 3 vnto verse 12. Rom. 6.

The Gospel.

For I say vnto you, except your. verse 20. verse 27. Matth. 5.

¶ *The vij Sunday after Trinitie.*

The Collect.

LOrd of all power and might, which art the authour and giuer of all good things, graffe in our hearts the loue of thy Name, increase in vs true religion, and nourish vs with all goodnesse, and of thy greate mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the manner of man. verse 19 vnto the end. Rom. 6.

The Gospel.

In those dayes when there was. verse 1, vnto verse 10. Marke 8.

¶ *The viij. Sunday after Trinitie.*

The Collect.

GOd whose prouidence is neuer deceiued, wee humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs, through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. verse 12. vnto verse 18. Rom. 8.

The Gospell.

Beware of false prophets. Matth.7.
verse 15. vnto verse 22.

¶ The iv. Sunday after Trinitie.

The Collect.

GRaunt vs Lord, wee beseech thee, the spirit to thinke and doe alwaies such things as be rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1.Cor.10.
verse 1. vnto verse 14.

The Gospel.

And he said vnto his. Luke 16.
verse 1. vnto verse 10.

¶ The v. Sunday after Trinitie.

The Collect.

LEt thy merciful eares, O Lord, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1.Cor.12.
verse 2. vnto verse 10.

The Gospel.

And when he was come neere. Luk.19.
verse 41. end in verse 47. at, And the high Priests and the.

¶ The vi. Sunday after Trinitie.

The Collect.

GOd which declarest thy Almightie power, most chiefly in shewing mercy and pity; giue vnto vs abundantly thy grace, that wee running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I declare. 1.Cor.15.
verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ The vij. Sunday after Trinitie.

The Collect.

ALmighty and euerlasting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2.Cor.3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7.
verse 31. vnto the end.

¶ The viij. Sunday after Trinitie.

The Collect.

ALmightie and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee, true and laudable seruice: Graunt wee beseech thee, that we may so runne to thy heauenly promises, that wee faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seede. Galat.3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ The viij. Sunday after Trinitie.

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charity, and that we may obtaine that which thou doest promise, make vs to loue that which thou doest command, thorow Iesus Christ our Lord.

The Epistle.

Then I say, Walke in the spirit. Galat.5.
verse 16 vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ The xv Sunday after Trinitie.

The Collect.

KEeep we beseech thee, O Lord, thy Church with thy perpetuall mercie, and because the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Galat.6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Matth.6.
verse 24 vnto the end.

¶ The xvi. Sunday after Trinitie.

The Collect.

LOrd wee beseech thee, let thy continuall pitie cleanse and defend thy Congregation: and because it cannot continue in safetie without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes.3.
verse 13. vnto the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

¶ The xvij. Sunday after Trinitie.

The Collect.

LOrd wee pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to bee giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes.4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe when. Luke 14.
verse 1. vnto verse 12.

¶ The xviij. Sunday after Trinity.

The Collect.

LOrd, we beseech thee grant thy people grace to auoid the infections of the deuill, and with pure heart and mind to follow thee the only God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1.Cor.1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharises had. Matth.22.
verse 34. vnto the end.

¶ The xix. Sunday after Trinitie.

The Collect.

OGod, forasmuch as without thee we are not able to please thee, graunt that the working of thy mercy, may in all things direct and rule our hearts, through Iesus Christ our Lord.

The

The Epistle.

This I say therefore, and testifie. verse 17. vnto the end — Ephes.4.

The Gospel.

Then he entred into a ship. verse 1. vnto verse 9. — Matth.9.

¶ The xx. Sunday after Trinitie.

The Collect.

ALmighty & mercifull God of thy bountifull goodnesse, keepe vs from all things that may hurt vs: that we being ready both in body & soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heede therefore that ye. verse 15. vnto verse 22. — Ephes.5.

The Gospel.

The kingdome of heauen is. verse 2. vnto verse 15. — Matth.22.

¶ The xxi. Sunday after Trinitie.

The Collect.

GRant wee beseech thee, mercifull Lord, to thy faithfull people pardon & peace, that they may be cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong. verse 10. vnto verse 21. — Ephe.6.

The Gospel.

And there was a certaine Ruler. verse 46. vnto the end. — Iohn 4.

¶ The xxij. Sunday after Trinitie.

The Collect.

LOrd, we beseech thee to keepe thy household the Church in continuall godlines, that through thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke my God, hauing. verse 3. vnto verse 12. — Phil.1.

The Gospel.

Then came Peter to him. verse 21. vnto the end. — Matth.18.

¶ The xxiij. Sunday after Trinity.

The Collect.

GOd our refuge and strength, which art the Authour of all godlines, bee ready to heare the deuout prayers of thy Church, and grant that those things which we aske faithfully we may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. verse 17. vnto the end. — Phil.3.

The Gospel.

Then went the Pharises and. verse 15. vnto verse 23. — Matth.22.

¶ The xxiij. Sunday after Trinitie.

The Collect.

LOrd, wee beseech thee assoyle thy people from their offences, that through thy bountifull goodnesse, wee may bee deliuered from the bonds of all those sinnes, which by our frailty wee haue committed, Grant this, &c.

The Epistle.

We giue thankes to God. verse 3. vnto verse 13. — Coloss.1.

The Gospel.

While he thus spake. verse 18. vnto verse 27. — Matth.9.

¶ The xxv. Sunday after Trinitie.

The Collect.

STirre vp, we beseech thee, O Lord, the wils of thy faithfull people, that they plenteously bringing forth the fruit of good workes, may of thee be plenteously rewarded, through Iesus Christ our Lord.

The Epistle.

Behold, the dayes come. verse 5. vnto verse 9. — Iere.23.

The Gospel.

Then Iesus list vp his eyes. verse 5. vnto verse 15. — Iohn 6.

¶ If there be any moe Sundayes before Aduent Sunday, to supply the same, shall be taken the Seruice of some of those Sundayes that were omitted betweene the Epiphanie and Septuagesima.

¶ On S. Andrewes day.

The Collect.

ALmighty God, which didst giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Iesus Christ, and followed him without delay: Grant vnto vs all, that we being called by thy holy word, may forthwith giue ouer our selues obediently to follow thy holy Commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse. verse 9. vnto the end. — Rom.10.

The Gospel.

And Iesus walking by the. verse 18. vnto verse 23. — Matth.4.

¶ S. Thomas the Apostle.

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith, diddest suffer thy holy Apostle Thomas to be doubtfull in thy Sonnes resurrection: grant vs so perfectly, and without all doubt to beleeue in thy Sonne Iesus Christ, that our faith in thy sight neuer be reproued. Heare vs, O Lord, through the same Iesus Christ, to whom, &c.

The Epistle.

Now therefore ye are no. verse 19. vnto the end. — Ephes.2.

The Gospel.

But Thomas one of the. verse 24. vnto the end. — Ioh.20.

¶ Conuersion of S. Paul.

The Collect.

GOd which hast taught all the world, through the preaching of the blessed Apostle S. Paul: graunt wee beseech thee, that wee which haue his wonderfull conuersion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Iesus Christ our Lord.

The Epistle.

And Saul yet breathing out. verse 1. vnto verse 23. — Acts 9.

The Gospel.

Then answered Peter, and. verse 27. vnto the end. — Matth.19.

¶ The purification of S. Mary the virgine.

The Collect.

ALmightie and euerlasting God, wee humbly beseech thy Maiestie, that as thy onely begotten Son was this day presented in the Temple in the substance of our flesh: so grant that wee may be presented vnto thee with pure and cleane minds by Iesus Christ our Lord.

The Epistle.

¶ The same that is appointed for the Sunday.

The

The Gospel.

And when the dayes of her. Luke 2.
verse 22. end in verse 27. at, And when the.

¶ On S. Matthias day.

The Collect.

ALmighty God, which in the place of the traitour Iudas, diddest chuse thy faithfull seruant Matthias, to be of the number of the twelue Apostles: Grant that thy Church being alway preserued from false apostles, may be ordered and guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter. Actes 1.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered. Matth. 11.
verse 25 vnto the end.

¶ The Annunciation of Mary.

The Collect.

WEe beseech thee, Lord, powre thy grace into our hearts, that as we haue knowen Christ thy Sonnes incarnation by the message of an Angel, so by his crosse and passion wee may be brought vnto the glory of his resurrection, through the same Christ our Lord.

The Epistle.

And the Lord spake againe vnto. Esai. 7,
verse 10. vnto verse 16.

The Gospel.

And in the 6. moneth. Luke 1.
verse 26. vnto verse 39.

¶ On Saint Markes day.

The Collect.

ALmightie God, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke, giue vs grace that we be not like children carried away with euery blast of vaine doctrine: but firmely to be established in the trueth of thy holy Gospel, through Iesus Christ, &c.

The Epistle.

But vnto euery one of vs is. Ephes. 4.
verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my. Iohn 15.
verse 1. vnto verse 12.

¶ On S. Philip and Iames day.

The Collect

ALmighty God, whō truly to know is euerlasting life: grant vs perfectly to know thy Sonne Iesus Christ to be the Way, the Trueth, and the Life, as thou hast taught S. Philip, and other the Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. Iames 1.
verse 1. vnto verse 13.

The Gospel.

And he said to his disciples. Iohn 14.
verse 1. vnto verse 15.

¶ On S. Barnabas day.

The Collect.

LOrd Almighty, which hast indued thy holy Apostle Barnabas with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace to vse them alway to thine honour and glory, through Iesus Christ our Lord.

The Epistle.

Then tidings of those things. Acts 11.
verse 22 vnto the end.

The Gospel.

This is my commandement. Iohn 15.
verse 12. vnto verse 17.

¶ On S. Iohn Baptists day.

The Collect.

ALmighty God, by whose prouidence thy seruant Iohn Baptist was wonderfuly borne, and sent to prepare the way of thy Sonne our Sauiour, by preaching of penance: make vs so to follow his doctrine and holy life, that we may truely repent, according to his preaching, and after his example, constantly speake the trueth, boldly rebuke vice, and patiently suffer for the trueths sake, through Iesus Christ.

The Epistle.

Comfort ye, comfort ye my. Esaie 40.
verse 1. vnto verse 12.

The Gospel.

Now Elizabeths time was. Luke 1.
verse 57. vnto the end.

On S. Peters day.

The Collect.

ALmightie God, which by thy Sonne Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commanded him earnestly to feede thy flocke: make (we beseech thee) all Bishops and Pastors diligently to preach thy holy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time Herod. Acts 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Matth 16
verse 13. vnto verse 20.

¶ On S. Iames day.

The Collect.

GRant, O merciful God, that as thy holy Apostle S. Iames, leauing his father and all that hee had without delay was obedient vnto the calling of thy Son Iesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be euermore ready to follow thy commandements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11,
verse 27. end chap. 12. in verse 3. at, Then were the.

The Gospel.

Then came to him the. Matth. 20.
verse 20 vnto verse 29.

¶ Saint Bartholomew the Apostle.

The Collect.

OAlmighty & euerlasting God, which hast giuen grace to thine Apostle Bartholomew, truely to beleeue and to preach thy word: Grant we beseech thee vnto thy Church, both to loue ỹ he beleeued, & to preach that he taught, through Christ our Lord. Amen.

The Epistle.

Thus by the hands of the. Acts 5.
verse 20. vnto verse 29.

The Gospel.

And there arose also a strife. Luke 22.
verse 24 vnto verse 31.

¶ On S. Matthewes day.

The Collect.

ALmighty God, which by thy blessed Son diddest call Matthew from the receit of custome, to be an Apostle and Euangelist: grant vs grace to forsake all couetous desires & inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Therefore seeing that wee. 2. Cor. 4.
verse 1. vnto verse 17.

The

The Gospel.

And as Iesus passed foorth. Matth. 9.
verse 9. vnto verse 14.

¶ *On S. Michael and all Angels day.*

The Collect.

EVerlasting God, which hast ordeined and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant that they which alway doe thee seruice in heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reuel. 12.
verse 7. vnto verse 13.

The Gospel.

The same time the Disciples. Matth. 18.
verse 1. vnto verse 11.

¶ *Saint Luke the Euangelist.*

The Collect.

ALmighty God, which hast called Luke the Phisitian, whose praise is in the Gospel, to be a Phisitian of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus, &c.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5 vnto verse 16.

The Gospel.

After these things the Lord. Luke 10.
verse 1. end in verse 7. at, Goe not from house.

¶ *Simon and Iude Apostles.*

The Collect.

ALmighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ being himselfe the head corner stone: grant vs so to be ioined together in vnity of spirit by their doctrine, that wee may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude.
verse 1. vnto verse 9.

The Gospel.

These things command. Iohn 15.
verse 17. vnto the end.

¶ *All Saints day.*

The Collect.

ALmighty God, which hast knit together thy Elect in one communion & fellowship in the mysticall body of thy Son Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly liuing, that we may come to those vnspeakeable ioies, which thou hast prepared for them that vnfainedly loue thee, through Iesus, &c.

The Epistle.

And I saw another Angel come. Reuel. 7.
verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5.
verse 1. vnto verse 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRATION of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning, before the beginning of Morning prayer, or immediatly after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, shall call him and admonish him in any wise not to presume to the Lords Table, vntill he haue openly declared himselfe to haue truely repented and amended his former naughty life, that the Congregation may thereby be satisfied, which before were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose to doe so, assoone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntil he know them to be reconciled: and if one of the parties so at variance, be content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly vnitie, but remaine still in his frowardnesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a fayre white linnen cloath vpon it, shall stand in the body of the Church, or in the Chancel, where Morning and Euening prayer bee appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

¶ The Communion.

ALmighty God, vnto whom all hearts be open, all desires knowen, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

¶ Then shall the Minister rehearse distinctly all the ten Commandements, and the people kneeling shall after euery Commandement, aske God mercy, for their transgression of the same, after this sort.

Minister.

GOd spake these words, & said, I am ỹ Lord thy God, thou shalt haue none other gods but me.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen Image, not the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: For I the Lord thy God am a iealous God, and visite the sins of the fathers vpon the children, vnto the third & fourth generation of them that hate me, & shew mercy vnto thousands, in them that loue me, and keepe my commandements.

People. Lord haue mercy vpon vs, &c.

Minister.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe, but the seuenth day is the Sabbath of the Lord thy God: In it thou shalt doe no maner of worke, thou and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day: Wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy lawes in our hearts we beseech thee.

¶ *Then shall follow the Collect for the day, with one of the two Collects following for the King, the Minister standing vp, and saying.*

Let vs pray.

ALmightie God, whose kingdome is euerlasting, and power infinite, haue mercy vpon the whole Congregation, & so rule the heart of thy chosen seruant *Iames* our King and gouernour, that he (knowing whose Minister he is) may aboue all things seeke thy honour and glory, and that we his subiects (duly considering whose authoritie he hath) may faithfully serue, honour, and humbly obey him, in thee and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth euer one God, world without end. Amen.

ALmightie and euerlasting God, we be taught by thy holy word, that the hearts of Kings are in thy rule and gouernance, and that thou doest dispose and turne them as it seemeth best to thy godly wisedome: wee humbly beseech thee, so to dispose and gouerne the heart of IAMES thy seruant our king and gouernor, that in all his thoughts, words and workes he may euer seeke thy honour and glorie, and study to preserue thy people committed to his charge, in wealth, peace and godlinesse: Graunt this, O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord. Amen.

¶ *Immediatly after the Collects, the Ministers shall reade the Epistle, beginning thus.*

The Epistle written in the Chapter of

¶ *And the Epistle ended, he shall say the Gospel, beginning thus.*

The Gospel written in the Chapter of

¶ *And the Epistle and Gospel being ended, shall bee said the Creed.*

IBeleeue in one God the Father Almighty, maker of heauen and earth, and of all things visible and inuisible: and in one Lord Iesus Christ the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the Virgine Mary, and was made man, was crucified also for vs vnder Pontius Pilate. Hee suffered and was buried, and the third day he rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue no end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there be no Sermon, shall follow one of the Homilies already set foorth, or hereafter to be set foorth by common authoritie.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there bee any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying, one or moe of these sentences following, as he shall think it most conuenient by his discretion.

* Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. Mat. Psal.

* Lay not vp for your selues treasure vpon the earth, where the rust and moth doeth corrupt, and where theeues breake thorow and steale: but lay vp for your selues treasure in heauen, where neither rust nor moth doeth corrupt, and where theeues doe not breake thorow and steale. Matth 19.20

* Whatsoeuer ye would that men should doe vnto you, euen so doe vnto them: for this is the Law and the Prophets. Matth 7.12.

* Not euery one that saith vnto mee, Lord, Lord, shall enter into the kingdome of heauen, but he that doeth the will of my Father which is in heauen. Matth 7.21.

* Zache stood forth, and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure fold. Luke 19.8.

* Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke? 1. Co 9.7

* If

* If wee haue ſowen vnto you ſpirituall things, is it a great matter if wee ſhall reape your worldly things?

* Doe yee not know, that they which miniſter about holy things, liue of the ſacrifice? and they which wait of the Altar, are partakers with the Altar? Euen ſo hath the Lord alſo ordeined, that they which preach the Goſpel, ſhould liue of the Goſpel.

* Hee that ſoweth little, ſhall reape little: and he that ſoweth plenteouſly, ſhall reape plentuouſly Let euery man doe according as hee is diſpoſed in his heart, not grudging or of neceſsitie: for God loueth a cheerefull giuer.

* Let him that is taught in the word, miniſter vnto him that teacheth in all good things. Be not deceiued, God is not mocked: for whatſoeuer a man ſoweth, that ſhall he reape.

* While wee haue time, let vs doe good vnto all men, and eſpecially vnto them which are of the houſhold of faith.

* Godlineſſe is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we cary any thing out.

* Charge them which are rich in this world, that they be ready to giue, and glad to diſtribute, laying vp in ſtore for themſelues a good foundation againſt the time to come, that they may attaine eternall life.

* God is not vnrighteous that he will forget your workes and labour that proceedeth of loue, which loue yee haue ſhewed for his Names ſake, which haue miniſtred vnto the Saints, and yet doe miniſter.

* To doe good and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

* Who ſo hath this worlds good, and ſeeth his brother haue need, and ſhutteth vp his compaſsion from him how dwelleth the loue of God in him?

* Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord ſhall not be turned away from thee.

* Bee merciſull after thy power: if thou haſt much, giue plenteouſly, if thou haſt little, doe thy diligence gladly to giue of that little: for ſo gatherest thou thy ſelfe a good reward in the day of neceſsitie.

* He that hath pitie vpon the poore, lendeth vnto the Lord: and looke what he laieth out, it ſhall be payed him againe.

* Bleſſed bee the man that prouideth for the ſicke and needy: the Lord ſhall deliuer him in the time of trouble.

¶ *Then ſhall the Churchwardens, or ſome other by them appointed, gather the deuotion of the people, and put the ſame into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman ſhall pay to the Curate, the due and accuſtomed offerings. After which done, the Miniſter ſhall ſay.*

¶ Let vs pray for the whole eſtate of Chriſt Church militant here in earth.

ALmighty and euerlaſting God, which by thy holy Apoſtle haſt taught vs to make prayers and ſupplications, and to giue thankes for all men: we humbly beſeech thee moſt mercifully (*to accept our almes and*) to receiue theſe our prayers, which we offer vnto thy diuine Maieſtie, beſeeching thee to inſpire continually the vniuerſall Church with the ſpirit of trueth, vnity, and concord, and graunt that all they that doe confeſſe thy holy Name: may agree in the trueth of thy holy word, and liue in vnity and godly loue. We beſeech thee alſo to ſaue, and defend all Chriſtian Kings, Princes and gouernours, and ſpecially thy ſeruant Iames our King, that vnder him wee may be godly and quietly gouerned: and grant vnto his whole Councell, and to all that be put in authority vnder him, that they may truely and indifferently miniſter iuſtice, to the puniſhment of wickednes and vice, and to the maintenance of Gods true Religion and vertue. Giue grace (O heauenly Father) to all Biſhops, Paſtours and Curates, that they may both by their life and doctrine ſet forth thy true and liuely word, and rightly and duely adminiſter thy holy Sacraments: and to all thy people giue thy heauenly grace, and eſpecially to this Congregation heere preſent, that with meeke heart and due reuerence they may heare and receiue thy holy word, truely ſeruing thee in holineſſe and righteouſneſs all the daies of their life. And wee moſt humbly beſeech thee of thy goodneſſe, O Lord, to comfort and ſuccour all them which in this tranſitorie life bee in trouble, ſorrow, neede, ſickeneſſe, or any other aduerſitie: Grant this, O Father, for Ieſus Chriſts ſake, our onely Mediatour and Aduocate. Amen.

¶ *Then ſhall follow this exhortation at certain times, when the Curate ſhall ſee the people negligent to come to the holy Communion.*

WEe bee come together at this time (deerely beloued brethren) to ſeed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be heere preſent, and beſeech you for the Lord Ieſus Chriſts ſake, that yee will not refuſe to come thereto, beeing ſo louingly called and bidden of God himſelfe. Ye know how grieuous, and vnkind a thing it is, when a man hath prepared a rich feaſt, decked his table with all kind of prouiſion, ſo that there lacketh nothing but the gueſtes to ſit downe, and yet they which be called (without any cauſe) moſt vnthankefully refuſe to come. Which of you in ſuch a caſe would not bee moued? Who would not thinke a great iniury and wrong done vnto him? Wherefore moſt deerely beloued in Chriſt, take yee good heed, leſt yee withdrawing your ſelues from this holy Supper, prouoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſineſſe: But ſuch excuſes bee not ſo eaſily accepted and allowed before God. If any man ſay, I am a grieuous ſinner, and therefore am afraid to come: Wherefore then doe you not repent, and amend? When God calleth you, bee you not aſhamed to ſay, you will not come? When you ſhould returne to God, will you excuſe your ſelfe, and ſay, That you bee not ready? Conſider earneſtly with your ſelues, how little ſuch fained excuſes ſhall auaile before God. They that refuſed the feaſt in the Goſpel, becauſe they had bought a farme, or would try their yoks of oxen, or becauſe they were married, were not ſo excuſed, but counted vnworthy of that heauenly Feaſt. I for my part am heere preſent, and according to mine office bid you in the Name of God, I call you in Chriſts behalfe, I exhort you as you loue your owne ſaluation, that yee will bee partakers of this holy Communion. And as the Sonne of God did vouchſafe to yeeld vp his ſoule by death vpon the Croſſe for your health: euen ſo is it your duety to receiue the Communion together in the remembrance of his death, as hee himſelfe commanded. Now if you will in no wiſe thus doe, conſider with your ſelues how great iniury you doe vnto God, and how ſore puniſhment hangeth ouer your heads for the ſame. And whereas yee offend God ſo ſore, in refuſing

fasing this holy banket: I admonish, exhort and beseech you, that vnto this vnkindnes ye will not adde any more: which thing ye shall doe, if ye stand by as gazers and lookers on them that doe communicate, and bee not partakers of the same your selues. For what thing can this be accounted else, then a further contempt and vnkindnesse vnto God? Truely it is a great vnthankfulnesse to say nay, when ye be called: but the fault is much greater, when men stand by, and yet will neither eate nor drinke this holy Communion with other. I pray you what can this be else, but euen to haue the mysteries of Christ in derision? It is said vnto all, Take ye and eate, take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance shall yee heare these words? what will this be else, but a neglecting, a despising and mocking of the Testament of Christ? Wherefore rather then ye should so doe, depart you hence, & giue place to them that be godly disposed. But when you depart, I beseech you ponder with your selues from whom you depart. Ye depart from the Lords Table, ye depart from your brethren & from the banket of the most heauenly food. These things if yee earnestly consider, you shall by Gods grace returne to a better mind: for the obtaining whereof we shall make our humble petitions, while we shall receiue the holy Communion.

¶ And sometime shall this be said also at the discretion of the Curate.

DEarely beloued, forasmuch as our duety is to render to Almighty God our heauenly Father, most hearty thanks, for that he hath giuen his Sonne our Sauiour Iesus Christ, not onely to die for vs, but also to be our spirituall food and sustenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacraments of his blessed body and blood, the which being so comfortable a thing to them which receiue it worthily, and so dangerous to them that wil presume to receiue it vnworthily: My duety is to exhort you to consider the dignitie of the holy mysterie, and the great perill of the vnworthy receiuing thereof, and so to search and examine your own consciences, as you should come holy and cleane to a most godly and heauenly Feast, so that in no wise you come, but in the marriage garment required of God in holy Scripture, and so come and be receiued as worthy partakers of such a heauenly table. The way and meanes therto, is: First, to examine your liues and conuersation, by the rule of Gods Commandements, and wherin so euer ye shall perceiue your selues to haue offended either by will, word, or deed, there bewaile your owne sinfull liues and confesse your selues to Almightie God, with full purpose of amendment of life. And if you shall perceiue your offences to be such as be not only against God, but also against your neighbors, then ye shall reconcile your selues vnto them, ready to make restitution and satisfaction, according to the vttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as you would haue forgiuenesse of your offences at Gods hand. For otherwise the receiuing of the holy Communion doeth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet conscience: therefore if there bee any of you which by the meanes aforesaid, cannot quiet his owne conscience, but requireth further comfort or counsell: then let him come to me or some other discreet and learned Minister of Gods word, and open his griefe, that he may receiue such ghostly counsel, aduice and comfort, as his conscience may be relieued, and that by the ministery of Gods word he may receiue comfort, and the benefit of absolution, to the quieting of his conscience, and auoyding of all scruple and doubtfulnesse.

¶ Then shall the Minister say this exhortation.

DEarely beloued in the Lord, yee that minde to come to the holy Communion of the body and blood of our Sauiour Christ, must consider what Saint Paul writeth to the Corinthians, how hee exhorteth all persons diligently to *trie* and examine themselues, before they presume to eat of that bread, and drinke of that cup. For as the benefit is great, if with a true penitent heart and liuely faith wee receiue that holy Sacrament: (for then we spiritually eat the flesh of Christ, and drinke his blood, then we dwell in Christ, and Christ in vs, we bee one with Christ, and Christ with vs:) So is the danger great, if we receiue the same vnworthily: For then we being guilty of the body and blood of Christ our Sauiour, wee eat and drinke our owne damnation, not considering the Lords body, wee kindle Gods wrath against vs: we prouoke him to plague vs with diuers diseases, and sundry kinds of death. Therefore if any of you bee a blasphemer of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or enuie, or in any other grieuous crime, bewaile your sinnes, and come not to this holy Table, least after the taking of that holy Sacrament, the deuil enter into you as he entred into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that yee be not iudged of the Lord. Repent you truely of your sinnes past, haue a liuely and stedfast faith in Christ our Sauiour. Amend your liues, and be in perfect charity with all men, so shall you bee meet partakers of these holy mysteries. And aboue all things ye must giue most humble and hartie thankes to God the Father, the Son and the holy Ghost, for the redemption of the world, by the death and passion of our Sauiour Christ, both God and man, who did humble himselfe. euen to the death vpon the crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that he might make vs the children of God, and exalt vs to euerlasting life. And to the end that we should alway remember the exceeding great loue of our master and only Sauiour, Iesus Christ, thus dying for vs, and the innumerable benefits which by his precious blood-shedding he hath obteined to vs: he hath instituted and ordeined holy mysteries, as pledges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore with the Father and the holy Ghost, let vs giue (as we are most bounden) continuall thankes, submitting our selues wholy to his holy will and pleasure, and studying to serue him in true holinesse and righteousnesse all the dayes of our life. Amen.

¶ Then shall the Minister say to them that come to receiue the holy Communion.

YOu that doe truely and earnestly repent you of your sinnes, and bee in loue and charitie with your neighbours, and intend to leade a new life, following the Commandements of God, and walking from henceforth in his holy wayes: draw neere, and take this holy Sacrament to your comfort,

fort, make your humble confeſsion to Almighty God, before this congregation here gathered together, in his holy Name meekely kneeling vpon your knees.

¶ Then ſhall this generall confeſſion bee made in the maner of all thoſe that are minded to receiue the holy Communion, either by one of them, or elſe by the Miniſter himſelfe, all kneeling humbly vpon their knees.

ALmighty God, Father of our Lord Ieſus Chriſt maker of al things, Iudge of all men, we knowledge & bewaile our manifold ſins and wickednes, which we from time to time moſt grieuouſly haue committed by thought word & deed againſt thy diuine Maieſty: prouoking moſt iuſtly thy wrath and indignation againſt vs: we doe earneſtly repent, and be heartily ſory for theſe our miſdoings, the remembrance of them is grieuous vnto vs, the burden of them is intollerable, Haue mercy vpō vs, haue mercy vpon vs moſt mercifull Father, for thy Sonne our Lord Ieſus Chriſts ſake, forgiue vs al that is paſt, and graunt that we may euer hereafter ſerue and pleaſe thee in newneſſe of life, to the honour and glory of thy Name, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Prieſt, or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.

ALmighty God, our heauenly Father, who of his great mercy hath promiſed forgiuenes of ſinnes to all them which with hearty repentance and true faith turne vnto him, haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodnes, & bring you to euerlaſting life, through Ieſus Chriſt our Lord, Amen.

¶ Then ſhall the Prieſt alſo ſay.

Heare what comfortable words our Sauiour Chriſt ſaith to all that truely turne to him:

Mat. 11. 3. * Come vnto me all that trauaile and bee heauy laden, and I will refreſh you. * So God loued the world, that he gaue his only begotten Sonne, to the end that all that beleeue in him, ſhould not periſh but haue euerlaſting life.

¶ Heare alſo what S. Paul ſaith.

1. Tim. 15. *This is a true ſaying, and worthy of all men to be receiued, That Ieſus Chriſt came into the world to ſaue ſinners.

¶ Heare alſo what S. Iohn ſaith.

1. Iohn 2. 2. *If any man ſinne, we haue an Aduocate with the Father, Ieſus Chriſt the righteous, and he is the propitiation for our ſinnes.

¶ After which the Prieſt ſhall proceed, ſaying,

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Prieſt.

Let vs giue thankes vnto our Lord God.

Anſwere.

It is meet and right ſo to doe.

Prieſt.

It is very meete, right, and our bounden dutie, that wee ſhould at all times, and in all places, giue thankes vnto thee, O Lord, holy Father, Almightie, euerlaſting God.

¶ Here ſhall follow the proper Prefaces, according to the time, if there be any ſpecially appointed: or elſe immediatly ſhall follow. Therefore with Angels, and Archangels &c.

¶ Proper Prefaces.

¶ Vpon Chriſtmas day, and ſeuen dayes after.

BEcauſe thou diddeſt giue Ieſus Chriſt thine only Sonne to be borne as this day for vs, who by the operation of the holy Ghoſt was made very man of the ſubſtance of the virgin Mary his mother, and that without ſpot of ſin, to make vs cleane from all ſinne. Therefore with Angels, &c.

¶ Vpon Eaſter day and ſeuen dayes after.

BVt chiefly wee are bound to praiſe thee for the glorious reſurrection of thy Sonne Ieſus Chriſt our Lord: for he is the very Paſchal Lambe which was offered for vs, and hath taken away the ſinne of the world, who by his death hath deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life. Therefore with Angels, &c.

¶ Vpon Aſcenſion day, and ſeuen dayes after.

THrough thy moſt dearely beloued Sonne Ieſus Chriſt our Lord, who after his moſt glorious reſurrection, manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen to prepare a place for vs, that where he is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

¶ Vpon Whitſunday and ſixe dayes after.

THrough Ieſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen with a ſuddaine great ſound, as it had beene a mighty wind, in the likenes of fiery tongues lighting vpon the Apoſtles, to teach them, and to leade them to all truth, giuing them both the gifts of diuers languages, and alſo boldnes with feruent zeale, conſtantly to preach the Goſpel vnto all nations, whereby wee are brought out of darkeneſſe and errour, into the cleare light and true knowledge of thee, and of thy Sonne Ieſus Chriſt. Therefore with Angels, &c.

¶ Vpon the feaſt of Trinitie onely.

IT is very meet, right, and our bounden duty that we ſhould at all times, & in all places giue thanks to thee, O Lord, Almighty and euerlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance. For that which we beleeue of the glory of the Father, the ſame we beleeue of the Sonne, and of the holy Ghoſt, without any difference or inequality. Therefore with Angels, &c.

¶ After which Preface ſhall follow immediately.

THerefore with Angels, and Archangels, & with all the company of heauen, we laud and magnifie thy glorious Name, euermore praiſing thee, and ſaying, Holy, holy, holy Lord God of hoſtes, heauen and earth are full of thy glory. Glory be to thee, O Lord moſt High.

¶ Then ſhall the Prieſt kneeling downe at Gods board, ſay in the name of all them that ſhall receiue the Communion, this prayer following.

WE doe not preſume to come to this thy Table (O mercifull Lord) truſting in our owne righteouſnes, but in thy manifold & great mercies. We be not worthy ſo much as to gather vp the crumbs vnder thy table: but thou art the ſame Lord, whoſe propertie is alwayes to haue mercie: Grant vs therfore, gracious Lord, ſo to eate the fleſh of thy deare Sonne Ieſus Chriſt, & to drinke his blood, that our ſinnefull bodies may be made cleane by his body, and our ſoules waſhed through his moſt precious blood, and that wee may euermore dwell in him, and he in vs, Amen.

Then

¶ Then the Prieſt (ſtanding vp) ſhall ſay as followeth.

ALmighty God our heauenly Father, which of thy tender mercy diddeſt giue thine only ſon Ieſus Chriſt, to ſuffer death vpon the croſſe for our redẽption, who made there (by his one oblation of himſelf once offered) a full perfect, and ſufficient ſacrifice, oblation and ſatisfaction for the ſins of the whole world, and did inſtitute, & in his holy Goſpel command vs to continue a perpetuall memory of ẏ his precious death, vntil his comming againe: heare vs, O mercifull Father, we beſeech thee, and grant that we receiuing theſe thy creatures of bread & wine, according to thy Son our Sauiour Ieſus Chriſts holy inſtitution, in remembrance of his death, and paſsion, may be partakers of his moſt bleſſed body and blood, who in the ſame night that he was betrayed, tooke bread, and when he had giuen thanks, he brake it, and gaue it to his diſciples, ſaying, Take, eat, this is my body which is giuen for you: doe this in remembrance of mee. Likewiſe after ſupper he tooke the cup, and when he had giuen thankes, hee gaue it to them, ſaying, Drinke ye all of this, for this is my blood of the New Teſtament, which is ſhed for you and for many for the remiſsion of ſinnes: doe this as often as ye ſhall drinke it, in remembrance of me.

¶ Then ſhall the Miniſter firſt receiue the Communion in both kinds himſelfe, and next deliuer it to the other Miniſters (if any be there preſent) that they may helpe the chiefe Miniſter, and after to the people in their hands, kneeling. And when he deliuereth the bread, he ſhall ſay.

The body of our Lord Ieſus Chriſt, which was giuen for thee, preſerue thy body and ſoule into euerlaſting life: and take and eat this in remembrance that Chriſt died for thee, and feed on him in thine heart by faith with thankeſgiuing.

¶ And the Miniſter that deliuereth the cup ſhall ſay.

The blood of our Lord Ieſus Chriſt, which was ſhed for thee, preſerue thy body and ſoule into euerlaſting life: and drinke this in remembrance that Chriſts blood was ſhed for thee, and be thankefull.

¶ Then ſhall the Miniſter ſay the Lords prayer, the people repeating after him euery petition. After ſhall be ſaid as followeth.

O Lord and heauenly Father, we thy humble ſeruants entirely deſire thy Fatherly goodneſſe, mercifully to accept this our ſacrifice of praiſe and thankſgiuing, moſt humbly beſeeching thee to grant, that by the merits and death of thy Sonne Ieſus Chriſt, and through faith in his blood, we & all thy whole Church may obteine remiſsion of our ſinnes, and all other benefits of his paſsion. And here wee offer and preſent vnto thee, O Lord, our ſelues, our ſoules and bodies, to be a reaſonable, holy, and liuely ſacrifice vnto thee, humbly beſeeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although wee bee vnworthy through our manifold ſinnes to offer vnto thee any ſacrifice, yet wee beſeech thee to accept this our bounden duety and ſeruice, not weighing our merits, but pardoning our offences, through Ieſus Chriſt our Lord, by whom, and with whom in the vnitie of the holy Ghoſt, all honour and glory be vnto thee, O Father Almighty, world without end, Amen.

Or this.

ALmighty and euerlaſting God, we moſt heartily thanke thee, for ẏ thou doeſt vouchſafe to feed vs which haue duely receiued theſe holy myſteries, with the ſpirituall food of the moſt precious body and blood of thy Sonne our Sauiour Ieſus Chriſt, doeſt aſſure vs thereby of thy fauour and goodneſſe towards vs, and that wee be very members incorporate in thy myſticall body, which is the bleſſed company of all faithful people, and be alſo heirs through hope of thy euerlaſting kingdome, by the merits of the moſt precious death and paſsion of thy deare Sonne: We now moſt humbly beſeech thee, O heauenly Father, ſo to aſsiſt vs with thy grace, that wee may continue in that holy fellowſhip, and doe all ſuch good workes as thou haſt prepared for vs to walke in, through Ieſus Chriſt our Lord, to whom with thee and the holy Ghoſt, be all honour and glory, world without end. Amen.

¶ Then ſhall be ſaid or ſung.

GLory be to God on high, & in earth peace, good wil towards mẽ. We praiſe thee, we bleſſe thee, we worſhip thee, we glorifie thee, we giue thanks to thee for thy great glory, O Lord God heauenly King, God ẏ Father Almighty, O Lord, the onely begotten Son Ieſus Chriſt, O Lord God, Lambe of God, Sonne of the Father, that takeſt away the ſins of the world, haue mercy vpon vs. Thou that takeſt away the ſins of the world, haue mercy vpon vs. Thou that takeſt away the ſinnes of ẏ world, receiue our prayer. Thou that ſitteſt at the right hand of God the Father, haue mercy vpon vs. For thou onely art holy, thou onely art the Lord, thou onely O Chriſt w the holy Ghoſt, art moſt high in the glory of God the Father, Amen.

¶ Then the Miniſter, or the Biſhop, if he be preſent, ſhall let them depart with this bleſſing.

THe peace of God which paſſeth all vnderſtanding, keepe your hearts and minds in the knowledge and loue of God, and of his Son Ieſus Chriſt our Lord: and the bleſsing of God Almighty, the Father, the Sonne and the holy Ghoſt, bee amongſt you, and remaine with you alwayes, Amen.

¶ Collects to bee ſaid after the Offertory, when there is no Communion, euery ſuch day one. And the ſame may be ſaid alſo as oft as occaſion ſhall ſerue, after the Collects either of morning and euening, prayer, Communion or Letany, by the diſcretion of the Miniſter.

ASſiſt vs mercifully, O Lord, in theſe our ſupplications & praiers, and diſpoſe the way of thy ſeruants, toward the attainment of euerlaſting ſaluation, that among all the changes and chances of this mortall life, they may euer be defended by thy moſt gracious and ready helpe, through Chriſt our Lord, Amen.

ALmighty Lord and euerliuing God, vouchſafe we beſeech thee, to direct, ſanctifie and gouerne, both our hearts and bodies in the wayes of thy Lawes, and in the workes of thy Commandements, that through thy moſt mighty protection, both here and euer, wee may be preſerued in body and ſoule, through our Lord and Sauiour Ieſus Chriſt. Amen.

GRaunt, we beſeech thee, Almightie God, that the words which we haue heard this day with our outward eares, may through thy grace bee ſo grafted inwardly in our hearts, that they may bring foorth in vs the fruit of good liuing, to the honour and praiſe of thy Name, through Ieſus Chriſt our Lord, Amen.

Prayer

PReuent vs, O Lord, in all our doings, with thy moſt gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obteine euerlaſting life, through Ieſus Chriſt our Lord, Amen.

ALmightie God, the fountaine of all wiſedome, which knoweſt our neceſsities before wee aſke, and our ignorance in aſking: wee beſeech thee to haue compaſsion vpon our infirmities, and thoſe things which for our vnworthineſſe we dare not, and for our blindneſſe we cannot aſke, vouchſafe to giue vs for the worthineſſe of thy Sonne Ieſus Chriſt our Lord, Amen.

ALmighty God, which haſt promiſed to heare the petitions of them that aſke in thy Sonnes Name, we beſeech thee mercifully to incline thine eares to vs, that haue made now our prayers and ſupplications vnto thee, and grant that thoſe things which wee haue faithfully aſked according to thy will, may effectually be obteined, to the reliefe of our neceſsitie, and to the ſetting forth of thy glory, though Ieſus Chriſt our Lord, Amen.

Vpon the holy dayes (if there be no Communion) ſhall be ſaid all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole eſtate of Chriſts Church militant here in earth) and one or moe of theſe Collects before rehearſed, as occaſion ſhall ſerue.

And there ſhall be no celebration of the Lords Supper, except there be a good number to Communicate with the Miniſter according to his diſcretion.

And if there be not aboue twenty perſons in the Pariſh, of diſcretion to receiue the Communion, yet there ſhall be no Communion, except foure or three at the leaſt Communicate with the Miniſter.

And in Cathedrall and Collegiate Churches, where be many Miniſters and Deacons, they ſhall all receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition which any perſon hath or might haue in the Bread and Wine, it ſhall ſuffice that the Bread be ſuch as is vſuall to be eaten at the Table with other meats, but the beſt & pureſt wheat Bread that conueniently may be gotten. And if any of the Bread or Wine remaine, the Curate ſhall haue it to his owne vſe.

The Bread and Wine for the Communion, ſhall be prouided by the Curate and Churchwardens, at the charges of the Pariſh, and the Pariſh ſhall be diſcharged of ſuch ſummes of money, or other duetie, which hitherto they haue payd for the ſame by order of their houſes euery Sunday.

And note that euery Pariſhioner ſhall cõmunicate at the leaſt three times in the yeere, of which Eaſter to be one, and ſhall alſo receiue the Sacraments, and other Rites, according to the order in this Booke appointed. And yeerely at Eaſter euery pariſhioner ſhall reckon with his Parſon, Vicar, or Curate, or his or their deputie or deputies, and pay to them or to him all Eccleſiaſticall duties, accuſtomably due then and at that time to be payd.

¶ THE ADMINISTRATION OF BAPTISME to be vſed in the Church.

IT appeareth by ancient writers that the Sacrament of Baptiſme in the old time was not commonly miniſtred, but at two times in the yeere. At Eaſter and Whitſuntide: At which times it was openly miniſtred in the preſence of all the Congregation: Which cuſtome now being growen out of vſe (although it cannot for many conſiderations be well reſtored againe) it is thought good to follow the ſame, as neere as conueniently may bee. Wherefore the people are to be admoniſhed, that it is moſt conuenient that Baptiſme ſhould not be miniſtred but vpon Sundayes and other holy dayes, when the moſt number of people may come together, as well for that the Congregation there preſent may ſatiſfie the receiuing of them that bee newly baptized into the number of Chriſts Church, as alſo becauſe by the Baptiſme of Infants, euery man preſent may be put in remembrance of his own profeſſion made to God in his Baptiſme. For which cauſe alſo it is expedient that Baptiſme be miniſtred in the Engliſh tongue: Neuertheleſſe (if neceſſitie ſo require) children may at all times be baptized at home.

When there are children to be baptized vpon the Sunday or holy day, the Parents ſhall giue knowledge ouer night, or in the morning afore the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers and people with the children muſt be ready at the Font, either immediatly after the laſt Leſſon at Morning prayer, or elſe immediatly after the laſt Leſſon at Euening prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Miniſter ſhall aske whether the children be baptized, or no. If they anſwere, No: then ſhall the Miniſter ſay thus.

DEarely beloued, foraſmuch as all men be conceiued & borne in ſinne, and that our Sauiour Chriſt ſaith, None can enter into the kingdom of God, except hee be regenerate and borne anew of water & of the holy Ghoſt, I beſeech you to call vpon God the Father, through our Lord Ieſus Chriſt that of his bounteous mercy he will grant to theſe children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghoſt, and receiued into Chriſts holy Church, and be made liuely members of the ſame,

Then ſhall the Prieſt ſay.

¶ Let vs pray.

ALmighty & euerlaſting God, which of thy great mercy didſt ſaue Noe and his family in the Arke from periſhing by water, and alſo didſt ſafely leade the children of Iſrael thy people thorow the red ſea, figuring thereby thy holy Baptiſme, and by the Baptiſme of thy welbeloued Sonne Ieſus Chriſt, didſt ſanctifie the flood Iordane and all other waters, to the myſtical waſhing away of ſinne: we beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them and waſh them with the holy Ghoſt, that they being deliuered from thy wrath may bee receiued into the Arke of

Chriſts Church. and being ſteadfaſt in faith, ioyfull through hope, and rooted in charitie, may ſo paſſe the waues of this troubleſome world, that finally they may come to the land of euerlaſting life, there to reigne with thee world without end, through Ieſus Chriſt our Lord, Amen.

ALmightie and immortall God, the ayd of all that need, the helper of all ỹ flee to thee for ſuccour, the life of them that beleeue, and the reſurrection of the dead: wee call vpon thee for theſe infants, that they comming to thy holy Baptiſme, may receiue remiſsiõ of their ſins by ſpiritual regeneration: receiue them (O Lord) as thou haſt promiſed by thy welbeloued Son, ſaying, Aſke & ye ſhall haue: ſeek, and ye ſhal find: knocke, & it ſhalbe opened to you. So giue now vnto vs that aſke: let vs that ſeeke, finde: open the gate vnto vs that knocke: that theſe infants may inioy the euerlaſting benediction of thy heauenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord, Amen.

¶ Then ſhall the Prieſt ſay.

Heare the words of the Goſpel written by Saint Marke in the tenth Chapter.

AT a certain time they brought children to Chriſt that he ſhould touch them: and his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the kingdom of God. verily I ſay vnto you, Whoſoeuer doeth not receiue the kingdom of God as a little child, he ſhall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this briefe exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that he commanded the children to be brought vnto him, how he blamed thoſe that would haue kept them from him, how he exhorteth all men to follow their innocency. You perceiue how by his outward geſture and deede he declared his good will toward them, for he imbraced them in his armes, he laid his hands vpon them, & bleſſed them: doubt ye not therefore, but earneſtly beleeue that he will likewiſe fauorably receiue theſe preſent infants, that he wil imbrace them with the armes of his mercy, that he will giue vnto them the bleſſing of eternall life, and make them partakers of his euerlaſting kingdome. Wherefore, we being thus perſwaded of the good will of our heauenly Father toward theſe infants, declared by his Son Ieſus Chriſt, & nothing doubting but that he fauorably alloweth this charitable worke of ours, in bringing theſe children to his holy baptiſme, let vs faithfully and deuoutly giue thankes vnto him, and ſay.

ALmighty and euerlaſting God, heauenly Father wee giue thee humble thankes, that thou haſt vouchſafed to call vs to the knowledge of thy grace and faith in thee: increaſe this knowledge, and confirme this faith in vs euermore, giue thy holy ſpirit to theſe infants, that they may be borne againe, and be made heires of euerlaſting ſaluation through our Lord Ieſus Chriſt, who liueth & reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ Then the Prieſt ſhall ſpeake vnto the Godfathers and Godmothers on this wiſe.

WEl beloued friends, ye haue brought theſe children here to be baptized, ye haue prayed that our Lord Ieſus Chriſt would vouchſafe to receiue them, to lay his hands vpon them, to bleſſe them, to releaſe them of their ſins, to giue them the kingdom of heauen, and euerlaſting life. Yee haue heard alſo that our Lord Ieſus Chriſt hath promiſed in his Goſpel, to grant all theſe things that ye haue prayed for: which promiſe he for his part will moſt ſurely keepe and performe. Wherefore after this promiſe made by Chriſt, theſe infants muſt alſo faithfully for their part promiſe by you that be their ſureties, that they will forſake the deuill and all his workes, and conſtantly beleeue Gods holy word, and obediently keepe his Commandements.

Then ſhall the Prieſt demand of the Godfathers and Godmothers theſe queſtions following.

DOeſt thou forſake the deuill and all his works, the vaine pompe and glory of the world, with all couetous deſires of the ſame, the carnall deſire of the fleſh, ſo that thou wilt not follow nor be led by them.

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou beleeue in God the Father Almightie maker of heauen and earth? And in Ieſus Chriſt his only begotten Son our Lord? And that he was conceiued by the holy Ghoſt, borne of the Virgin Mary, that he ſuffered vnder Pontius Pilate, was crucified, dead and buried, that he went downe into hell, and alſo did riſe againe the third day, that hee aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence ſhall come againe at the end of the world to iudge the quicke and the dead? and doeſt thou beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the Remiſsion of ſins, the Reſurrection of the fleſh and Euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Miniſter.

Wilt thou be baptized in this faith?

Anſwere.

That is my deſire.

¶ Then ſhall the Prieſt ſay.

OMercifull God, grant that the olde Adam in theſe children may be ſo buried, that the new man may be raiſed vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit, may liue and grow in them.

Grant that they may haue power and ſtrength to haue victory, and to triumph againſt the deuill, the world and the fleſh. Amen.

Grant that whoſoeuer is here dedicated vnto thee by our office and miniſtery, may alſo be indued with heauenly vertues, & euerlaſtingly rewarded through thy mercy, O bleſſed Lord God, who doeſt liue and gouerne all things, world without end. Amen.

ALmightie euerliuing God, whoſe moſt dearely beloued Sonne Ieſus Chriſt, for the forgiuenesse of our ſinnes, did ſhed out of his moſt precious ſide both water and blood, and gaue commaundement to his Diſciples that they ſhould goe teach all nations, and baptize them in

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Name of the Father, the Sonne, and of the holy Ghoſt: Regard wee beſeech thee, the ſupplications of thy Congregation, and grant that all thy ſeruants which ſhall be baptized in this water, may receiue the fulneſſe of thy grace, and euer remaine in the number of thy faithfull and elect children, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Prieſt take the childe in his hands, and aske the name: and naming the childe, ſhall dip it in the water, ſo it bee diſcreetly and warily done, ſaying,

NI baptize thee in the Name of the Father, ✠ and of the Sonne, and of the holy Ghoſt. Amen.

¶ And if the child bee weake, it ſhall ſuffice to powre water vpon it, ſaying the foreſaid words.

NI baptize thee in the Name of the Father, ✠ and of the Sonne, and of the holy Ghoſt. Amen.

¶ Then ſhall the Prieſt make a creſſe vpon the childes forehead, ſaying thus.

WE receiue this child into the congregation of Chriſts flocke, & doe ſigne him with the ſigne of the Croſſe, in token that hereafter he ſhall not be aſhamed to confeſſe the faith of Chriſt crucified and manfully to fight vnder his banner, againſt ſinne, the world, and the deuill, and to continue Chriſts faithfull ſouldier and ſeruant vnto his liues end. Amen.

¶ Then ſhall the Prieſt ſay.

SEeing now, dearely beloued brethren, that theſe children be regenerate and grafted into the body of Chriſts congregation, let vs giue thanks vnto God for theſe benefits, and with one accord make our prayers vnto Almighty God, that they may leade the reſt of their life according to this beginning.

¶ Then ſhall be ſaid.

Our Father which art in heauen, &c.

¶ Then ſhall the Prieſt ſay.

WE yeeld thee hearty thanks, moſt mercifull Father, that it hath pleaſed thee to regenerat this infant with thy holy Spirit, to receiue him for thine owne child by adoption, and to incorporate him into thy holy Congregation. And humbly we beſeech thee to grant, that he being dead vnto ſinne, and liuing vnto righteouſnes, & being buried with Chriſt in his death, may crucifie the old man, and vtterly aboliſh the whole body of ſinne, that as hee is made partaker of the death of thy Son, ſo he may be partaker of his reſurrection: ſo that finally with the reſidue of thy holy Congregation, he may be inheritour of thine euerlaſting kingdome, through Chriſt our Lord. Amen.

¶ At the laſt end the Prieſt calling the Godfathers and Godmothers together ſhall ſay this exhortation following.

FOraſmuch as theſe children haue promiſed by you to forſake the deuil and all his works, to beleeue in God, and to ſerue him, you muſt remember, that it is your parts & duties to ſee that theſe infants be taught ſo ſoon as they ſhalbe able to learne, what a ſolemne vow, promiſe & profeſſion they haue made by you. And that they may know theſe things the better, ye ſhall call vpon them to heare Sermons, and chiefly yee ſhall prouide that they may learne the Creede, the Lords prayer, and the tenne Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know & beleeue to his ſoules health, and that theſe children may be vertuouſly brought vp to leade a godly and a Chriſtian life, remembring alwaies that Baptiſme doth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and to be made like vnto him, that as he died and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſnes, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

¶ The Miniſter ſhall commaund that the children be brought to the Biſhop to be confirmed of him, ſo ſoone as they can ſay in the vulgar tongue, the Articles of the Faith, the Lords prayer, and the ten Commandements, and be further inſtructed in the Catechiſme ſet forth for that purpoſe, according as it is there expreſſed.

¶ OF THEM THAT ARE TO BE BAPtized in priuate houſes in time of neceſſitie, by the *Miniſter of the Pariſh, or any other lawfull* Miniſter that can be procured.

THe Paſtour, and Curates ſhall often admoniſh the people, that they deferre not the Baptiſme of infants any longer then the Sunday or other holy day next after the child be borne, vnleſſe vpon a great and reaſonable cauſe declared to the Curate, and by him approued.

And alſo they ſhall warne them, that without great cauſe and neceſſitie, they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to doe, then Baptiſme ſhall be adminiſtred on this faſhion.

Firſt let the lawfull Miniſter and them that be preſent call vpon God for his grace, and ſay the Lords prayer, if time will ſuffer. And then the childe being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying theſe words.

NI baptize thee in the Name of the Father, ✠ and of the Sonne, and of the holy Ghoſt. Amen.

And let them not doubt, but that the child ſo baptized, is lawfully and ſufficiently baptized, and ought not to be baptized againe. But yet neuertheleſſe, if the childe which is after this ſort baptized, doe afterward liue, it is

expedient that it bee brought into the Church, to the intent that if the Prieſt or Miniſter of the ſame pariſh did himſelfe baptize that child, the Congregation may be certified of the true forme of Baptiſme by him priuately before vſed. Or if this child were baptized by another lawfull Miniſter, that then the Miniſter of the pariſh, where the child was borne or chriſtened ſhal examine & trie,

whether the child be lawfully baptized or no. In which caſe, if thoſe that bring any childe to the Church, doe anſwere, that the ſame child is alreadie baptized, then ſhall the Miniſter examine them farther, ſaying,

By whom was the childe baptized?

Who was preſent when the childe was baptized?

And becauſe ſome things eſſentiall to this Sacrament may happen to be omitted through feare or haſte, in ſuch times of extremitie: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether thinke you the childe to be lawfully and perfectly baptized?

And if the Miniſter ſhall finde by the anſweres of ſuch as bring the childe, that all things were done as they ought to be, then ſhall he not Chriſten the childe againe, but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus.

I Certifie you, that in this caſe all is well done, and according vnto due order, cõcerning the baptizing of this childe, which being borne in originall ſinne, and in the wrath of God, is now by the laue of Regeneration in baptiſme, receiued into the number of the children of God, and heires of euerlaſting life. For our Lord Ieſus Chriſt doeth not denie his grace and mercy vnto ſuch infants, but moſt louing doeth call them vnto him, as the holy Goſpel doeth witneſſe to our comfort on this wiſe.

AT a certaine time they brought children to Chriſt, that he ſhould touch them: and his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verely I ſay vnto you, Whoſoeuer doeth not receiue the kingdome of God as a little childe, hee ſhall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

After the Goſpel is read, the Miniſter ſhall make this exhortation vpon the words of the Goſpel.

FRiends, yon heare in this Goſpel ſ words of our Sauiour Chriſt, that he commanded the children to be brought vnto him, how he blamed thoſe that would haue kept them from him, how he exhorted all men to follow their innocency. Ye perceiue how by his outward geſture and deede he declared his good will toward them: for he imbraced them in his armes, he laid his hands vpon them, & bleſſed them. Doubt ye not therefore, but earneſtly beleeue, that he hath likewiſe fauorably receiued this preſent infant, that hee hath embraced him with the armes of his mercy, that he hath giuen vnto him the bleſſing of eternall life, and made him partaker of his euerlaſting kingdome. Wherefore we being thus perſwaded of the good will of our heauenly Father, declared by his Son Ieſus Chriſt toward this infant, let vs faithfully and deuoutly giue thanks vnto him, and ſay the prayer which the Lord himſelfe taught, and in declaration of our faith, let vs recite the articles contained in our Creed.

Here the Miniſter with the Godfathers and Godmothers ſhall ſay.

Our Father which art in heauen, &c.

Then ſhall the Prieſt demand the name of the child, which being by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay.

Doeſt thou in the name of this childe forſake the deuill and all his workes, the vaine pompe and glory of the world, with all the couetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and to be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this childe profeſſe this faith, to beleeue in God the Father Almighty, maker of heauen and earth? And in Ieſus Chriſt his only begotten Son our Lord? And that he was conceiued by the holy Ghoſt, borne of the Virgin Mary, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and alſo did riſe againe the third day, that hee aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence he ſhall come againe at the end of the world to iudge the quicke and the dead? And doe you in his name beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſsion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Let vs pray.

ALmighty and euerlaſting God, heauenly Father, we giue thee humble thankes, for that thou haſt vouchſafed to call vs to the knowledge of thy grace and faith in thee: increaſe this knowledge, and confirme this faith in vs euermore, Giue thy holy Spirit to this infant, ſ he being borne again, & being made heire of euerlaſting ſaluation through our Lord Ieſus Chriſt, may continue thy ſeruant, and attaine thy promiſe through the ſame our Lord Ieſus Chriſt thy Son, who liueth and reigneth with thee in the vnity of the ſame holy Spirit euerlaſtingly, Amen.

Then ſhall the Miniſter make this exhortation to the Godfathers and Godmothers.

FOraſmuch as this child hath promiſed by you, to forſake the deuill and all his works, to beleeue in God, and to ſerue him: you muſt remember that it is your part and duety to ſee that this infant be taught ſo ſoone as he ſhalbe able to learne, what a ſolemne vow, promiſe and profeſsion he hath made by you. And that he may know theſe things the better, yee ſhall call vpon him to heare Sermons, and chiefly ye ſhal prouide that he may learn the Creed, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that this child may be vertuouſly brought vp, to lead a godly & a Chriſtian life, remembring alway that Baptiſme doeth repreſent vnto vs our profeſsion, which is, to follow the example of our Sauiour Chriſt, and be made like vnto him, that as hee died and roſe againe for vs, ſo ſhould we which are baptized die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

And ſo foorth as in Publike Baptiſme.

ſ *But if they which bring the infants to the Church, doe make ſuch vncertaine anſwere to the Prieſts queſtions,*

queſtion, vntil that it cannot appeare that the childe was baptized with water, In the Name of the Father, and of the Sonne, and of the holy Ghoſt. (*Which are eſſentiall parts of Baptiſme*) *then let the Prieſt baptize it in forme aboue written, concerning Publike Baptiſme, ſauing that at the dipping of the childe in the Font, he ſhall vſe thus forme of words.*

If thou be not already baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that Confirmation may bee miniſtred, to the more edifying of ſuch as ſhall receiue it (according to Saint Pauls doctrine, who teacheth that all things ſhould bee done in the Church, to the edification of the ſame) it is thought good that none hereafter ſhall bee confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them. And this order is moſt conuenient to be obſerued for diuers conſiderations.

Firſt, Becauſe that when children come to the yeeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame: and alſo promiſe that by the grace of God, they will euermore endeauour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, forasmuch as Confirmation is miniſtred vnto them that be baptized, that by impoſition of hands and prayer they may receiue ſtrength and defence againſt all temptations to ſinne, and the aſſaults of the world and the deuill, it is moſt meet to be miniſtred when children come to that age, that partly by the frailtie of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſundry kinds of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, whereby it was ordained that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation, he ſhall know for truth, that it is certaine by Gods word, that children being baptized, haue all things neceſſarie for their ſaluation, and be vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery childe, before hee be brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my baptiſme, wherein I was made a member of Chriſt, the childe of God, and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his workes, the pompes and vanities of the wicked world, and all the ſinnefull luſtes of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and Commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to doe as they haue promiſed for thee?

Anſwere.

Yes verely, and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that hee hath called me to this ſtate of ſaluation, through Ieſus Chriſt our Sauiour. And I pray God to giue mee his grace, that I may continue in the ſame vnto my liues ende.

Queſtion.

Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgine Mary, ſuffered vnder Ponius Pilate, was crucified, dead and buried, hee deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence hee ſhall come to iudge the quicke and the dead: I beleeue in the holy Ghoſt, the holy Catholike Church, the communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou cheifly learne in theſe Articles of thy beliefe?

Anſwere.

Pirſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghoſt, who ſanctifieth me and all the elect people of God.

Queſtion.

You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods Commandements. Tell me how many there be.

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the xx Chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

1 Thou ſhalt haue none other gods but mee.

2 Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou ſhalt not bow downe to them, nor worſhip them: for I the Lord thy God am a iealous God, and viſit the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate mee, and ſhew mercy vnto thouſands in them that loue mee and keepe my commandements.

3 Thou ſhalt not take the Name of the Lord thy God in vaine, for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Sixe dayes ſhalt thou labour and doe all that thou haſt todo, but the ſeuenthday is the Sabbath of the Lord thy God. In it thou ſhalt doe no maner of worke, thou, & thy ſonne, and thy daughter, thy man ſeruant, and thy maid ſeruant, thy cattel & the ſtranger that is within thy gates. For in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day. Wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

6 Thou ſhalt doe no murder.

7 Thou ſhalt not commit adultery.

8 Thou ſhalt not ſteale.

9 Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

10 Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maid, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe Commandements?

Anſwere.

I learne two things: My duety towards God, and my duety towards my neighbour.

Queſtion.

What is thy duety towards God?

Anſwere.

My duety towards God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my minde, with all my ſoule, and with all my ſtrenth, to worſhip him, to giue him thankes, to put my whole truſt in him, to call vpon him, to honour his holy Name and his word, and to ſerue him truely all daies of my life.

Queſtion.

What is thy duety towards thy neighbour?

Anſwere.

My duety towards my neighbour, is to loue him as my ſelfe, and to doe to all men as I would they ſhould doe to mee. To loue, honour, and ſuccour my father and mother. To honour and obey the King and his miniſters. To ſubmit my ſelfe to all my gouernors, teachers, ſpirituall paſtours and maſters. To order my ſelfe lowly and reuerently to all my betters. To hurt no body by word nor deed. To be true and iuſt in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and ſtealing and my tongue from euil ſpeaking, lying and ſlandering. To keepe my body in temperance, ſoberneſſe and chaſtity. Not to couet nor deſire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duety in that ſtate of life vnto the which it ſhall pleaſe God to call mee.

Queſtion.

My good child, know this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the Commandements of God, and to ſerue him, without his ſpeciall grace, which thou muſt learne at all times to call for by diligent prayer. Let mee heare therefore if thou canſt ſay the Lords prayer.

Anſwere.

OVr Father which art in heauen. Hallowed bee thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And lead vs not into temptation, but deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwere.

I deſire my Lord God our heauenly Father, who is the giuer of all goodneſſe, to ſend his grace vnto me and vnto all people, that wee may worſhip him, ſerue him, and obey him, as we ought to doe. And I pray vnto God, that hee will ſend vs all things that be needfull both for our ſoules and bodies, and that hee will bee mercifull vnto vs, and forgiue vs our ſinnes, and that it will pleaſe him to ſaue and defend vs in all dangers ghoſtly and bodily, and that he wil keepe vs from all ſinne and wickedneſſe, and from our ghoſtly enemy, and from euerlaſting death. And this I truſt he will doe of his mercy and goodneſſe, through our Lord Ieſus Chriſt. And therefore I ſay, Amen. So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordained in his Church?

Anſwere.

Two onely, as generally neceſſarie to ſaluation, that is to ſay, Baptiſme, and the Supper of the Lord.

Queſtion.

What meaneſt thou by this word *Sacrament*?

Anſwere.

I meane, an outward and viſible ſigne of an inward and ſpirituall grace, giuen vnto vs, ordeined by Chriſt himſelfe, as a meanes whereby we receiue the ſame, and a pledge to aſſure vs thereof.

Queſtion.

How many parts be there in a Sacrament?

Anſwere.

Two, the outward viſible ſigne, and the inward ſpirituall grace.

Queſtion.

What is the outward viſible Signe, or forme in Baptiſme?

Anſwere.

Answere.

Water: wherein the person baptized is dipped or sprinkled with it. *In the name of the Father, and of the Sonne, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answere.

A death vnto sinne, and a new birth vnto righteousnesse: For being by nature borne in sinne, and the children of wrath, we are thereby made the children of grace.

Question.

What is required of persons to be baptized?

Answere.

Repentance, whereby they forsake sinne: and Faith, whereby they stedfastly beleeue the promises of God made to them in that Sacrament.

Question.

Why then are infants babtized, when by reason of their tender age they cannot performe them?

Answere.

Yes: they doe performe them by their Sureties, who promise and vow them both in their names: which when they come to age, themselues are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordeined?

Answere.

For the continuall remembrance of the sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answere.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part or thing signified?

Answere.

The Body and Blood of Christ, which are verely and indeed taken and receiued of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof we are partakers thereby?

Answere.

The strengthening and refreshing of our soules, by the Body and Blood of Christ, as our Bodies are by the Bread and Wine.

Question.

What is required of them, which come to the Lords Supper?

Answere.

To examine themselues whether they repent them truely of their former sins, stedfastly purposing to lead a new life: haue a liuely faith in Gods mercie through Christ, with a thankfull remembrance of his death, and be in charity with all men.

So soone as the childrē can say in their mother tongue the Articles of the faith, the Lords prayer, the tenne Commandements, and also can answere to such questions of the short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion appose them in: then shall they be brought to the Bishop by one that shalbe his Godfather or Godmother, that euery childe may haue a witnesse of his Confirmation. And the Bishop shall confirme them on this wise.

¶ CONFIRMATION, OR LAYING on of hands.

Minister.

OVr helpe is in the Name of the Lord.

Answere.

Which hath made heauen and earth.

Minister.

Blessed be the Name of the Lord.

Answere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our crie come vnto thee.

¶ Let vs pray.

ALmighty and euerliuing God, who hast vouchsafed to regenerat these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenes of all their sinnes: strengthen them we beseech thee, O Lord, with the holy Ghost the Comforter, & daily increase in them thy manifold gifts of grace, the spirit of wisedome and vnderstanding, the spirit of counsell and godly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then the Bishop shall lay his hand vpon euery childe seuerally, saying,

DEfend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and daily increase in thy holy spirit more and more, vntill he come vnto thy euerlasting kingdom. Amen.

¶ Then shall the Bishop say.

Let vs pray.

ALmightie and euerliuing God, which makest vs both to will, & to do those things that be good and acceptable vnto thy Maiesty, we make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) we haue laid our hands, to certifie them (by this signe) of thy fauour and gracious goodnesse toward them: let thy fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit be euer with them, and so leade them in the knowledge and obedience of thy Word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost liueth and reigneth one God, world without end. Amen.

¶ Then the Bishop shall blesse the children, saying thus.

THe blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery Parish, or some other at his appointment shall diligently vpon Sundayes and Holydayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke conuenient, in some part of this Catechisme.

And all fathers, mothers, maisters and dames, shall

cause the r children seruants and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill such time as they haue learned all that is here appointed for them to learne. And whensoeuer the Bishop shall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then shall the Curate of euery Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayer, and the ten Commandements, and also how many of them can answere to the other questions contained in this Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say the Catechisme, and be confirmed.

¶ THE FORME OF SOLEMNIZATION of Matrimonie.

First, the Banes must be asked three seuerall Sundayes, or Holy dayes, in the time of Seruice, the people being present, after the accustomed maner.

And if the persons that should be maried dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimonie betwixt them, without a Certificate of the Banes being thrice asked from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be married, shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus.

DEarely beloued friends, we are gathered together here in the sight of God, and in the face of his congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable estate, instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mystical vnion y is betwixt Christ and his Church: which holy estate Christ adorned & beautified with his presence, and first miracle that he wrought in Cana of Galile, and is commended of S. Paul to be honourable among all men, and therefore it is not to be enterprised nor taken in hand vnadui sedly, lightly, or wantonly, to satisfie mens carnall lusts and appetites, like bruit beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimonie was ordained. One was, the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordeined for a remedy against sinne, and to auoid fornication, that such persons as haue not the gift of continencie, might marrie, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall societie, helpe and comfort that the one ought to haue of the other, both in prosperitie and aduersitie: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer holde his peace.

¶ And also speaking to the persons that shalbe married, he shall say.

I Require and charge you, (as you will answere at the dreadfull day of Iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why ye may not be lawfully ioyned together in Matrimonie, that yee confesse it. For be yee well assured, that so many as be coupled together otherwise then Gods word doth allow, are not ioyned together by God, neither is their Matrimonie lawfull.

¶ At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimonie by Gods Law, or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or else put in a caution to the full value of such charges as the persons to be married doe sustaine, to proue his allegation, then the solemnization must be deferred vnto such time as the truth be tried. If no impediment be alledged, then shall the Curate say vnto the man.

WIlt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in sickneſſe and in health, and forsaking all other, keepe thee onely to her, so long as you both shall liue?

¶ The man shall answere.

I will.

¶ Then shall the Minister say to the woman.

WIlt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou obey him, and serue him, loue, honour and keepe him in sickneſſe and in health, and forsaking all other, keepe thee only vnto him, so long as you both shall liue?

¶ The woman shall answere.

I will.

Then shall the Minister say.

Who giueth this woman to be maried to this man?

¶ And the Minister receiuing the woman at her father or friends hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying.

I N. take thee N. to my wedded wife, to haue and to holde, from this day forward, for better, for worse, for richer, for poorer, in sickneſſe, and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman taking againe the man by the right hand, shall say,

I N. take thee N. to my wedded husband, to haue and to holde, from this day forward, for better, for worse, for richer, for poorer, in sickneſſe and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ Then shall they againe loose their handes, and the man shall giue vnto the woman a Ring, laying the same vpon the Booke, with the accustomed duety to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.

With

With this ring I thee wed, with my body I thee worship, & with all my wordly goods I thee endow. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say.*

Let vs pray.

O Eternall God, creator and preseruer of al mankind, giuer of all spirituall grace, the authour of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom wee blesse in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keepe the vowe and couenant betwixt them made (whereof this ring giuen and receiued, is a token and pledge) & may euer remaine in perfect loue & peace together, and liue according to thy lawes through Iesus Christ our Lord. Amen.

¶ *Then shall the Priest ioyne their right hands together and say.*

Those whom God hath ioyned together, let no man put asunder.

Then shall the Minister speake vnto the people.

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, & thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiuing of a ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father and of the Sonne, and of the holy Ghost. Amen

¶ *Then the Minister shall adde this blessing.*

GOD the Father, God the Sonne, God the holy Ghost, blesse, preserue, and keepe you: the Lord mercifully with his fauour looke vpon you, & so fill you with all spirituall benediction & grace, that you may so liue together in this life, that in the world to come you may haue life euerlasting. Amen.

¶ *Then the Minister or Clerkes going to the Lords Table shall say or sing this Psalme following.*

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eate the labour of thine hands: O well is thee, and happie shalt thou be.

Thy wife shall be as the fruitfull vine: vpon the wals of thy house.

Thy children like the oliue branches: round about thy table.

Loe, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperitie, all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the Father, and to the Sonne, and to the holy Ghost.

As it was in the beginning, is now, and euer shall be, world without end: Amen.

Or else this Psalme.

Deus misereatur. Psal. 67.

GOd bee mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may be knowen vpon earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the Sonne, and to the holy Ghost.

As it was in the beginng, is now, and euer shall be, world without end, Amen.

¶ *This Psalme ended, and the man and the woman kneeling afore the Lords Table, the Priest standing at the Table, and turning his face toward them, shall say.*

Lord haue mercy vpon vs.

Answere.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Answere.

But deliuer vs from all euill. Amen.

Minister.

O Lord saue thy seruant, and thy handmaid.

Answere.

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answere.

And euermore defend them.

Minister.

Be vnto them a towre of strength.

Answere.

From the face of their enemie.

Minister.

O Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isaac, God of Iacob, blesse these thy seruants, and sow the seede of eternall life in their mindes, that whatsoeuer in thy holy word they shall profitably learne, they may indeed fulfill the same. Looke, O Lord, mercifully vpon them from heauen, and blesse them. And as thou didst send thy blessing vpon Abraham and Sara, to their great comfort: so vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alway being in safety vnder thy protection, may abide in thy loue vnto their liues end, through Iesus Christ our Lord, Amen.

¶ *This prayer next following shalbe omitted where the woman is past child-birth.*

O Mercifull Lord and heauenly Father, by whose gracious gift mankind is increased: we beseech thee assist with thy blessing these two persons: that they may both be fruitful in procreation of children, and also liue together so long in godly loue and honesty, that they may see their childrens children vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord, Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) diddest appoint that out of man (created after thine owne image and similitude) woman should take her beginning: and knitting them together diddest teach that it should neuer be lawfull to put asunder those, whom thou by Matrimony hadst made

made one. O God, which haſt conſecrated the ſtate of Matrimony to ſuch an excellent myſtery, that in it is ſignified and repreſented the ſpirituall marriage and vnitie betwixt Chriſt and his Church: Looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife according to thy word (as Chriſt did loue his Spouſe the Church, who gaue himſelfe for it, louing and cheriſhing it euen as his owne fleſh) and alſo that this woman may be louing and amiable vnto her husband as Rachel, wiſe as Rebekah, faithfull and obedient as Sara, and in all quietneſſe, ſobrietie and peace, be a follower of holy and godly matrons: O Lord bleſſe them both, and grant them to inherite thine euerlaſting kingdome, thorow Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Prieſt ſay.

ALmighty God, which at the beginning did create our firſt parents Adam and Eue, and did ſanctifie and ioyne them together in marriage, powre vpon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in body and ſoule, and liue together in holy loue vnto your liues ende. Amen.

¶ Then ſhall begin the Communion. And after the Goſpel ſhalbe ſaid a Sermon, wherein ordinarily (ſo oft as there is any marriage) the office of man and wife ſhall be declared, according to holy Scripture. Or if there be no Sermon, the Miniſter ſhall reade this that followeth.

ALl ye which be maried, or which intend to take the holy eſtate of Matrimonie vpon you, heare what holy Scripture doth ſay, as touching the duety of husbands toward their wiues, and wiues toward their husbands.

Saint Paul in his Epiſtle to the Epheſians, the fift Chapter, doth giue this commandement to all maried men. Ye husbands loue your wiues, euen as Chriſt loued the Church, and hath giuen himſelfe for it, to ſanctifie it, purging it in the fountaine of water, thorow the word, that he might make it vnto himſelfe a glorious Congregation, not hauing ſpot or wrinkle, or any ſuch thing, but that it ſhould bee holy and blameleſſe. So men are bound to loue their owne wiues as their owne bodies. He that loueth his owne wife, loueth himſelfe. For neuer did any man hate his owne fleſh, but nouriſheth, and cheriſheth it, euen as the Lord doth the Congregation: for we are members of his body, of his fleſh, & of his bones. For this cauſe ſhall a man leaue father and mother, and ſhall be ioyned vnto his wife, and they two ſhall be one fleſh. This myſtery is great, but I ſpeake of Chriſt, and of the Congregation. Neuertheleſſe, let euery one of you ſo loue his owne wife, euen as himſelfe.

Likewiſe the ſame S. Paul writing to the Coloſſians, ſpeaketh thus to all men that be maried. Ye men loue your wiues, and be not bitter vnto them. Col.

Heare alſo what S. Peter the Apoſtle of Chriſt, which was himſelfe a maried man, ſaith vnto al them that are maried: Ye husbands dwel with your wiues according to knowledge, giuing honor to the wife as vnto the weaker veſſell, and as the heires together of the grace of life, ſo that your praiers bee not hindred. 1. Pe.

Hitherto ye haue heard the duety of the husband toward the wife: Now likewiſe ye wiues heare and learne your duety toward your husbands, euen as it is plainely ſet forth in holy Scripture.

S. Paul (in the forenamed Epiſtle to the Epheſians) teacheth you thus. Yee women, ſubmit your ſelues vnto your owne husbands, as vnto the Lord: for the husband is the wiues head, euen as Chriſt is the head of the Church, and he is alſo the Sauiour of the whole body. Eph. 2.

Therefore as the Church or Congregation is ſubiect vnto Chriſt, ſo likewiſe let the wiues alſo be in ſubiection to their owne husbands in all things. And againe he ſaith, Let the wife reuerence her husband. And in his Epiſtle to the Coloſſians, Saint Paul giueth you this ſhort leſſon: Yee wiues ſubmit your ſelues vnto your owne husbands, as it is conuenient in the Lord. Col.

S. Peter alſo doth inſtruct you very godly, thus ſaying, Let wiues be ſubiect to their owne husbands, ſo that if any obey not the word, they may be won without the word by the converſation of the wiues, while they behold your chaſte converſation coupled with feare: whoſe apparel let it not be outward with broided haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hidde man which is in the heart, be without all corruption, ſo that the ſpirit be milde and quiet, which is a precious thing in the ſight of God. For after this maner (in the old time) did the holy women which truſted in God, apparell themſelues, being ſubiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whoſe daughters ye are made, doing well, and not being diſmayed with any feare. 2. Pe. 3.

¶ The new maried perſons (the ſame day of their marriage) ſhall receiue the holy Communion.

¶ The order of the viſitation of the ſicke.

¶ The Prieſt entring into the ſicke perſons houſe ſhall ſay.

Peace bee in this houſe, and to all that dwell in it.

¶ When hee commeth into the ſicke perſons preſence, he ſhall ſay, kneeling downe.

REmember not Lord our iniquities, nor the iniquities of our forefathers, ſpare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and bee not angry with vs for euer.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And lead vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruant.

Anſwere.

Which putteth his truſt in thee.

Miniſter.

Send him helpe from thy holy place.

Anſwere.

And euermore mightily defend him.

Miniſter.

Let the enemie haue none aduantage of him.

Anſwere.

Answere.

Nor the wicked approch to hurt him.

Minister.

Be vnto him, O Lord, a strong tower.

Answere.

From the face of his enemie.

Minister.

O Lord heare our prayers.

Answere.

And let our crie come vnto thee.

Minister.

O Lord looke downe from heauen, behold, visite, and relieue this thy seruant, looke vpon him with the eye of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemie, and keepe him in perpetuall peace and safetie, through Iesus Christ our Lord. Amen.

HEare vs almighty and most mercifull God and Sauiour, extend thy accustomed goodnes to this thy seruant which is grieued with sickness: Visite him O Lord, as thou didst visit Peters wiues mother, and the captains seruant: So visit and restore to this sicke person his former health (if it be thy wil) or else giue him grace so to take thy visitation, that after this painefull life ended, he may dwell with thee in life euerlasting. Amen.

¶ Then shall the Minister exhort the sicke person after this forme, or other like.

DEarely beloued, know this, that Almighty God is the Lord of life and death, & ouer all things to them pertaining, as youth, strength, health, age weaknes, and sickness. Wherefore whatsoeuer your sickness is, know you certainely that it is Gods visitation. And for what cause soeuer this sickness is sent vnto thee, whether it be to try your patience for the example of others, and that your faith may be found in the day of the Lord, laudable, glorious, and honorable, to the increase of glory, & endlesse felicity, or else it be sent vnto you, to correct and amend in you whatsoeuer doeth offend the eyes of your heauenly Father: know you certainly that if you truly repent you of your sinnes, and beare your sickness patiently, trusting in Gods mercy, for his deare Sonne, Iesus Christ his sake, and render vnto him humble thankes for his fatherly visitation, submitting your selfe wholly to his will, it shall turne to your profite and helpe you forward in the right way that leadeth vnto euerlasting life.

¶ If the person visited be very sicke, then the Curate may end his exhortation in this place.

Take therefore in good worth the chastisement of the Lord: for whom the Lord loueth, hee chastiseth, yea, as Saint Paul saith, hee scourgeth euery sonne whom hee receiueth. If yee endure chastisement, he offereth himselfe vnto you, as vnto his owne children. What sonne is hee that the father chastiseth not? If ye be not vnder correction (whereof all true children are partakers) then are yee bastards and not children. Therefore, seeing that when our carnall fathers doe correct vs, wee reuerently obey them: shall wee not now much rather bee obedient to our spirituall Father, and so liue? And they for a few dayes doe chastise vs after their owne pleasure, but hee doeth chastise vs for our profit, to the intent hee may make vs partakers of his holinesse. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that we should patiently and with thanksgiuing beare our heauenly Fathers correction, whensoeuer by any manner of aduersitie it shall please his gracious goodnesse to visite vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ, by suffering patiently aduersities, troubles and sicknesses. For he himselfe went not vp to ioy, but first he suffered paine, hee entred not into his glory, before he was crucified. So truely our way to eternall ioy, is to suffer here with Christ: and our dore to enter into eternall life, is gladly to die with Christ, that we may rise againe from death, and dwell with him in euerlasting life. Now therefore taking your sickenesse which is thus profitable for you, patiently, I exhort you in the Name of God to remember the profession which you made to God in your baptisme. And forasmuch as after this life there is a count to bee giuen to the righteous Iudge, of whom all must be iudged without respect of persons: I require you to examine your selfe and your state both toward God and man, so that accusing and condemning your selfe for your faults, you may finde mercy at your heauenly Fathers hand, for Christs sake, and not to be accused and condemned in that fearefull iudgement. Therefore I shall shortly rehearse the Articles of our faith, that you may know whether you doe beleeue as a Christian man should, or no.

¶ Heere the Minister shall rehearse the Articles of the faith, saying thus.

Doest thou beleeue in God the Father Almighty, and so forth, as it is in Baptisme?

Then shall the Minister examine whether hee be in charitie with all the world, exhorting him to forgiue from the bottome of his heart all persons that haue offended him, and if he haue offended other, to aske them forgiuenes, and where he hath done iniury or wrong to any man, that hee make amends to the vttermost of his power. And if he haue not afore disposed of his goods, let him then make his Will, and also declare his debts, what he oweth, and what is owing vnto him, for discharging of his conscience, and quietnesse of his Executours. But men must be oft admonished, that they set an order for their temporall goods and lands, when they be in health.

These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget, nor omit to moone the sicke person (and that most earnestly) to liberalitie toward the poore.

¶ Heere shall the sicke person make a special confession, if hee feele his conscience troubled with any weighty matter. After which confession, the Priest shall absolue him after this sort.

OVr Lord Iesus Christ, who hath left power to his Church to absolue all sinners which truely repent and beleeue in him, of his great mercy forgiue thee thine offences, and by his authoritie committed to mee, I absolue thee from all thy sinnes, in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And then shal the Minister say this Collect following.

Let vs pray.

O most mercifull God, which according to the multitude of thy mercies doest so put away the sinnes of those which truely repent, that thou remembrest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon and forgiuenesse. Renew in him (most louing Father) whatsoeuer hath bene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailenesse: preserue and continue this sicke member in the vnitie of the Church, consider his contrition, accept his teares, asswage his paine, as shall bee seene to thee most expedient for him.

And

And forasmuch as hee putteth his full truſt onely in thy mercie, impute not vnto him his former ſinnes, but take him vnto thy fauour, through the merits of thy moſt dearely beloued Sonne Ieſus Chriſt, Amen.

¶ Then ſhall the Miniſter ſay this Pſalme.

In te Domine ſperaui. Pſal 71.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me and deliuer mee in thy righteouſneſſe, incline thine eare vnto me, and ſaue me.

Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence and my caſtle.

Deliuer mee, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

Through thee haue I beene holden vp euer ſince I was borne: thou art thee that tooke me out of my mothers wombe, my prayſe ſhall be alway of thee.

I am become as it were a monſter vnto many: but my ſure truſt is in thee.

O let my mouth bee filled with thy praiſe: that I may ſing of thy glorie and honour all the day long.

Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

For mine enemies ſpeake againſt mee: and they that lay waite for my ſoule take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God, haſte thee to helpe me.

Let them bee confounded and periſh, that are againſt my ſoule: let them bee couered with ſhame and diſhonour, that ſeeke to doe me euill.

As for mee, I will patiently abide alway: and will praiſe thee more and more.

My mouth ſhall dayly ſpeake of thy righteouſnes and ſaluation: for I know no end thereof.

I will goe forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

Thou (O God) haſt taught mee from my youth vp vntill now: therefore will I tell of thy wondrous works.

Forſake mee not, O God, in mine old age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power vnto all them that are yet for to come.

Thy righteouſneſſe (O God) is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

O what great troubles and aduerſities haſt thou ſhewed mee? and yet didſt thou turne and refreſh mee: yea, and broughteſt mee from the deepe of the earth againe.

Thou haſt brought me to great honour, and comforted me on euery ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

My lips will bee faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſnes all the day long: for they are confounded and brought vnto ſhame that ſeeke to doe me euill.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adding this.

O Sauiour of the world ſaue vs, which by thy croſſe and precious blood haſt redeemed vs, helpe vs we beſeech thee, O God.

Then ſhall the Miniſter ſay.

THE Almightie Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey: bee now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, & through whom thou mayeſt receiue health and ſaluation, but onely the Name of our Lord Ieſus Chriſt, Amen.

¶ The Communion of the ſicke.

FOraſmuch as all mortall men be ſubiect to many ſudden perils, diſeaſes, and ſickeneſſes, and euer vncertaine what time they ſhall depart out of this life: therefore to the intent they may be alwayes in a readineſſe to die whenſoeuer it ſhall pleaſe Almightie God to call them, the Curates ſhall diligently from time to time, but ſpecially in the plague time exhort their pariſhioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Chriſt: which if they doe, they ſhall haue no cauſe in their ſudden viſitation to be vnquiet for lacke of the ſame. But if the ſicke perſon be not able to come to the Church, and yet is deſirous to receiue the Communion in his houſe, then hee muſt giue knowledge ouer night, or els early in the morning to the Curate: ſignifying alſo how many be appointed to communicate with him. And hauing a conuenient place in the ſicke mans houſe, where the Curate may reuerently miniſter, and a good number to receiue the Communion with the ſicke perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy Communion.

The Collect.

ALmightie euerliuing God, Maker of mankind, which doeſt correct thoſe whom thou doeſt loue, and chaſtiſeſt euery one whom thou doeſt receiue: wee beſeech thee to haue mercy vpon this thy ſeruant, viſited with thine hand, and to grant that hee may take his ſickneſſe patiently, and recouer his bodily health (if it be thy gracious will) and whenſoeuer his ſoule ſhall depart from the body, it may bee without ſpot preſented vnto thee, through Ieſus Chriſt our Lord, Amen.

The Epiſtle.

MY ſonne, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him hee correcteth: yea, and hee ſcourgeth euery ſonne whom he receiueth.

The Goſpel.

VErely, verely I ſay vnto you, He that heareth my word, and beleeueth on him that ſent mee, hath euerlaſting life, and ſhall not come vnto damnation, but paſſeth from death vnto life.

¶ *At the time of the diſtribution of the holy Sacrament, the Prieſt ſhall firſt receiue the holy Communion himſelfe, and after miniſter vnto them that be appointed to communicate with the ſicke.*

But if a man either by reaſon of extremitie of ſickeneſſe, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iuſt impediment, doe not receiue the Sacrament of Chriſts body and blood: then the Curate ſhall inſtruct him, that if he doe truely repent him of his ſinnes, and ſtedfaſtly beleeue that Ieſus Chriſt hath ſuffred death vpon the Croſſe for him, and ſhed his blood for his redemption, earneſtly remembring the benefits he hath therby, and giuing him heartie thankes therefore, hee doeth eate and drinke the body and blood of our Sauiour Chriſt profitably to his ſoules health, although he doe not receiue the Sacrament with his mouth.

When the ſick perſon is viſited, and receiueth the holy Communion all at one time, then the Prieſt for more expedition ſhall cut off the forme of the viſitation at the Pſalme (In thee, O Lord, haue I put my truſt) *and goe ſtraight to the Communion.*

In the time of plague, ſweat, or ſuch other like contagious time of ſickneſſe, or diſeaſes, when none of the Pariſh or neighbours can be gotten to communicate with the ſicke in their houſes, for feare of the Infection, vpon ſpeciall requeſt of the diſeaſed, the Miniſter may alone communicate with him.

¶ The order for the buriall of the dead.

¶ *The Prieſt meeting the corpſe at the Church, ſtile ſhall ſay, or elſe the Prieſt and Clerkes ſhall ſing, and ſo goe either vnto the Church, or toward the graue.*

I Am the reſurrection and the life (ſaith the Lord) He that beleeueth in me, yea though he were dead yet ſhall he liue. And whoſoeuer liueth, and beleeueth in me, ſhall not die for euer.

I Know that my redeemer liueth, & that I ſhall riſe out of the earth in the laſt day, and ſhalbe couered againe with my skinne, and ſhal ſee God in my fleſh: yea, and I my ſelfe ſhal behold him, not with other, but with the ſame eyes.

WE brought nothing into this world, neither may we cary any thing out of this world. The Lord giueth, and the Lord taketh away. Euen as it pleaſeth the Lord, ſo commeth things to paſſe. Bleſſed be the Name of the Lord.

¶ *When they come to the graue, while the corps is made ready to be laid into the earth, the Prieſt ſhall ſay, or the Prieſt and the Clerkes ſhall ſing.*

MAn that is borne of a woman hath but a ſhort time to liue, and is full of miſerie. He commeth vp and is cut down like a floure: he fleeth as it were a ſhadow, and neuer continueth in one ſtay. In the midſt of life we be in death: of whom may we ſeeke for ſuccour, but of thee, O Lord, which for our ſins iuſtly art diſpleaſed? Yet O Lord God moſt holy: O Lord moſt mighty, O holy and moſt mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knoweſt Lord the ſecrets of our hearts, ſhut not vp thy mercifull eyes to our prayers: but ſpare vs Lord moſt holy, O God moſt mightie, O holy and mercifull Sauiour, thou moſt worthy Iudge eternal, ſuffer vs not at our laſt houre for any paines of death to fall from thee.

¶ *Then while the earth ſhall be caſt vpon the body by ſome ſtanding by, the Prieſt ſhall ſay.*

FOraſmuch as it hath pleaſed Alighmitie God of his great mercy to take vnto himſelfe the ſoule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certaine hope of reſurrection to eternal life, throgh our Lord Ieſus Chriſt who ſhall change our vile body, that it may be like vnto his glorious body, according to the mighty working, whereby he is able to ſubdue all things to himſelfe.

¶ *Then ſhall be ſaid or ſung.*

I Heard a voice from heauen ſaying vnto me, Write From henceforth bleſſed are the dead which die in the Lord. Euen ſo ſaith the Spirit, that they reſt from their labours. Reue. 14. 13.

¶ *Then ſhall follow this Leſſon taken out of the 15. Chapter to the Corinthians, the firſt epiſtle.*

CHriſt is riſen from the dead, & become the firſt fruits of them that ſleepe. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, euen ſo by Chriſt ſhal all be made aliue, but euery man in his owne order. The firſt is Chriſt, then they that are Chriſts at his comming. Then commeth the end, when he hath deliuered vp the kingdome to God the Father, when he hath put downe all rule, and all authoritie and power. For hee muſt reigne till hee haue put all his enemies vnder his feet. The laſt enemie that ſhall be deſtroyed is death. For he hath put all things vnder his feet. But when he ſaith, All things are put vnder him: It is manifeſt y he is excepted which hath put all things vnder him. When all things are ſubdued vnto him, then ſhall the Sonne alſo himſelfe be ſubiect vnto him, that put al things vnder him, that God may be all in all: Elſe what doe they which are baptized ouer the dead, if the dead riſe not at all? Why are they then baptized ouer them? yea, & why ſtand we alway then in ieopardy? By our reioicing which I haue in Chriſt Ieſus our Lord, I die daily. That I haue fought with beaſts at Epheſus after the maner of men, what aduantageth it me if the dead riſe not againe? Let vs eate and drinke, for to morrow wee ſhall die. Be not ye deceiued, euill wordes corrupt good manners. Awake truely out of ſleepe, and ſinne not. For ſome haue not the knowledge of God, I ſpeake this to your ſhame. But ſome man will ſay, How ariſe the dead? With what body ſhall they come? Thou foole, that which thou ſoweſt, is not quickened except it die. And what ſoweſt thou? Thou ſoweſt not that body that ſhall bee, but bare corne, as of wheat or ſome other: but God giueth it a body at his pleaſure, to euery ſeed his owne body. All fleſh is not one manner of fleſh: but there is one manner of fleſh of men, another manner of fleſh of beaſts, another of fiſhes, another of birds: there are alſo celeſtiall bodies, and there are bodies terreſtriall: But the glory of the celeſtiall is one, and the glory of the terreſtriall is another. There is one maner glory of the Sunne, and another glory of the Moone, and another glory of the Starres: for one ſtarre differeth from another in glory: So is the reſurrection of the dead. It is ſowen in corruption, it 1. Cor. 15. 20.

riſeth

riseth againe in incorruption. It is sowen in dishonour, it riseth againe in honour. It is sowen in weaknesse, it riseth againe in power. It is sowen a naturall body, it riseth againe a spirituall body. There is a naturall body, and there is a spirituall body: As it is also written, The first man Adam was made a living soule, and the last Adam was made a quickening spirit. Howbeit, that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth earthy: The second man is the Lord from heauen heauenly. As is the earthy, such are they that be earthy. And as is the heauenly, such are they that are heauenly. And as we haue borne the image of the earthy, so shal we beare the image of the heauenly. This say I brethren, that flesh & blood cannot inherit the kingdome of God, neither doeth corruption inherit incorruption. Behold, I shew you a mystery. We shall not all sleepe, but we shall all be changed, & that in a moment, in the twinckling of an eye, by the last trumpe. For the trumpe shall blow, and the dead shall rise incorruptible, and we shall be changed. For this corruptible must put on incorruption, & this mortall must put on immortalitie. When this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then shalbe brought to passe the saying that is written: Death is swallowed vp into victory. Death where is thy sting? Hell where is thy victory? The sting of death is sinne, and the strength of sinne is the Law. But thankes be vnto God, which hath giuen vs victory through our Lord Iesus Christ. Therfore my deare brethren, be ye stedfast and vnmoueable, alwayes rich in the worke of the Lord, forasmuch as yee know how that your labour is not in vaine in the Lord.

¶ The Lesson ended the Priest shall say.

Lord haue mercie vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And lead vs not into temptation.
Answere.
But deliuer vs from euill. Amen.

The Priest.

ALmighty God, with whom doe liue the spirits of them that depart hence in the Lord, & in whom the soules of them that be elected, after they be deliuered from the burden of the flesh, be in ioy and felicitie: we giue thee hearty thanks for that it hath pleased thee to deliuer this N. our brother out of the miseries of this sinfull world, beseeching thee, that it may please thee of thy gracious goodnesse shortly to accomplish the number of thine elect, and to hasten thy kingdom, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect consummation and blisse both in body and soule, in thy eternall and euerlasting glory, Amen.

The Collect.

O Mercifull God, the Father of our Lord Iesu Christ, who is the resurrection and the life, in whom whosoeuer beleeueth, shall liue, though he die: and whosoeuer liueth and beleeueth in him, shal not die eternally: who also taught vs by his holy Apostle Paul, not to be sory as men without hope, for them that sleepe in him, wee meekely beseech thee (O Father) to raise vs from the death of sinne, vnto the life of righteousnesse, that when we shal depart this life, we may rest in him, as our hope is this our brother doth, and that at the generall resurrection in the last day, we may be found acceptable in thy sight, and receiue that blessing which thy welbeloued Sonne shall then pronounce to all that loue and feare thee, saying, Come yee blessed children of my Father, receiue the Kingdome prepared for you from the beginning of the world. Graunt this we beseech thee, O mercifull Father, through Iesus Christ our Mediatour and Redeemer, Amen.

¶ The thankesgiuing of women after childbirth, commonly called, The Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these words or such like, as the case shall require.

FOrasmuch as it hath pleased Almightie God of his goodnesse to giue you safe deliuerance, and hath preserued you in the great daunger of childbirth, you shall therefore giue heartie thanks vnto God, and pray.

¶ Then shall the Priest say this

Psal. 121. I Haue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not suffer thy foot to be mooued: and he that keepeth thee will not sleepe.

Behold, he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.
Lord haue mercie vpon vs.
Christ haue mercie vpon vs.
Lord haue mercie vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation.
Answere.
But deliuer vs from euill. Amen.
Minister.
O Lord saue this woman thy seruant.
Answere.
Which putteth her trust in thee.
Minister.
Be thou to her a strong towre.
Answere.
From the face of her enemie.
Minister.
Lord heare our prayer.

Answere.

Answere.

And let our cry come vnto thee.

Minister.

¶ Let vs pray.

O Almightie God, which hast deliuered this woman thy seruant from the great paine and perill of childbirth, graunt we beseech thee most mercifull Father, that shee through thy helpe may both faithfully liue, and walke in her vocation according to thy will, in this life present, and also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord. Amen.

¶ *The woman that commeth to giue her thankes, must offer her accustomed offrings. And if there bee a Communion, it is conuenient that shee receiue the holy Communion.*

¶ A COMMINATION AGAINST SINNERS, WITH certaine praiers to be vsed diuers times in the yeere.

After Morning prayer, the people being called togither by the ringing of a Bell, and assembled in the Church, the English Letany shall be said after the accustomed manner; which ended, the Minister shall goe into the Pulpit, and say thus.

BRethren, in the primitiue Church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, & punishment in this world that their soules might bee saued in the day of the Lord, and that other admonished by their example, might bee the more afraid to offend.

In the stead whereof vntill the said discipline may bee restored againe (which thing is much to bee wished) it is thought good, that at this time, in your presence should bee read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture, and that ye should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather bee called to earnest and true repentance, and may walke more warily in these dangerous dayes: fleeing from such vices, for the which yee affirme with your owne mouthes the curse of God to be due.

Deut. 27. Cursed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftesman, and putteth it in a secret place to worship it.

And the people shall answere and say.

Amen.

Minister.

Deut. 27. Cursed is he that curseth his father or mother.

Answere.

Amen.

Minister.

Deut. 27. Cursed is hee that remooueth away the marke of his neighbours land

Answere.

Amen.

Minister.

Deut. 27. Cursed is he that maketh the blinde to goe out of his way.

Answere.

Amen.

Minister.

Deut. 27. Cursed is he that letteth in iudgement the right of the stranger, of them that be fatherles, and of widowes.

Answere.

Amen.

Minister.

Deut. 27. Cursed is he that smiteth his neighbour secretly.

Answere.

Amen.

Minister.

Cursed is he that lieth with his neighbours wife. Leuit. 20. 10.

Answere.

Amen.

Minister.

Cursed is hee that taketh reward to slay the soule of innocent blood. Deut. 27. 25.

Answere.

Amen.

Minister.

Cursed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord. Iere. 17. 5

Answere.

Amen.

Minister.

Cursed are the vnmercifull, the fornicators and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners. Matt. 25. 41. 1. Cor. 6. 9, 10. Gal. 5. 19, 20, 21.

Answere.

Amen.

Minister.

NOw seeing that all they bee accursed, as the Prophet Dauid beareth witnesse, which * doe erre & go astray from the Commandements of God, let vs (remembring the dreadfull iudgements hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition and meeknesse of heart, bewailing and lamenting our sinfull life, knowledging and confessing our offences, and seeking to bring forth worthy fruits of penance. * For now is the axe put to the root of the trees, so that euery tree which bringeth not foorth good fruite, is hewen downe and cast into the fire. Psal. 119. 21. Matt. 3. 10.

* It is a fearefull thing to fall into the hands of the liuing God: he shall powre downe raine vpon the sinners, * snares, fire, and brimstone, storme and tempest, this shall bee their portion to drinke. For loe, * the Lord is come out of his place to visite the wickednes of such as dwell vpon earth. But * who may abide the day of his comming? who shalbe able to endure when hee appeareth? * His fanne is in his hand, and he wil purge his floore, & gather his wheat into the barne: but hee will burne the chaffe with vnquenchable fire. Heb. 10. 31. Psal. 11. 6 Isa. 26. 21 Mala. 3. 2 Mat. 3. 12

* The day of the Lord commeth as a thiefe in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorrow commeth vpon a woman trauailing with child, and they shall not escape. * Then shall appeare the wrath of God in the day of vengeance, which obstinate sinners through the stubbornesse 1. Thes. 5. 2, 3. Rom. 2. 4, 5.

hardnesse of their heart, haue heaped vnto themselues, which despised the goodnesse, patience and long sufferance of God, when he called them continually to repentance. * Then shall they call vpon me, saith the Lord, but I will not heare, they shall seeke me early, but they shall not finde mee, and that because they hated knowledge and receiued not the feare of the Lord, but abhorred my counsell, and despised my correction. Then shall it bee too late to * knocke, when the doore shall bee shut, and too late to crie for mercie, when it is the time of iustice. O terrible voyce of most iust iudgement which shall bee pronounced vpon them, when it shall be said vnto them, * Goe yee cursed into the fire euerlasting which is prepared for the deuill and his Angels.

Prou. 1. 28, 29. Matt. 25 20, 11, 12 Mat. 25. 41.

2. Cor. 6. 2. John 9. 4, 5. Mat. 25. 30. Esa. 1. 18. 30. Ezek. 18. 30

* Therefore brethren take wee heede betime, while the day of saluation lasteth: for the night commeth, when none can worke. But let vs * while wee haue the light, beleeue in the light, and walke as the children of the light, that we be not cast into vtter darknes, * where is weeping and gnashing of teeth. Let vs not abuse the goodnes of God, which calleth vs mercifully to amendment, and of his endlesse pitie promiseth vs forgiuenesse of that which is past, if (with a whole minde, and true heart) we returne vnto him. * For though our sinnes bee as redde as scarlet, they shall bee as white as snowe, and though they be like purple, yet shall they bee as white as woll.

* Turne you cleane, saith the Lord, from all your wickednesse, and your sin shall not bee your destruction.

Cast away from you all your vngodlines that yee haue done. Make you new hearts and a new spirit. Wherefore will yee die (O yee house of Israel) seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then and ye shall line.

* Although we haue sinned, yet haue we an aduocate with the Father, Iesus Christ the righteous, and hee it is that obtaineth grace for our sinnes.

1. Iohn 2. 1, 2. Esa. 53. 5

* For he was wounded for our offences, and smitten for our wickednesse. Let vs therefore returne to him who is the mercifull receiuer of all true penitent sinners, assuring our selues, that hee is ready to receiue vs, and most willing to pardon vs, if wee come to him with faithfull repentance, if we will submit our selues vnto him, and from hence forth walke in his wayes, if * we will take his easie yoke, and light burden vpon vs, to follow him in holinesse, patience and charitie, and be ordered by the gouernance of his holy Spirit, seeking alwayes his glorie, and serning him duely in our vocation with thankesgiuing. Thus if we doe, Christ will deliuer vs from the curse of the Law, and from the extreame [illegible] which shall light vpon them that [illegible] the left hand, and hee will

Matt. 11. 29, 30. Mat. 25. 33, 34.

set vs on his right hand, and giue vs the blessed benediction of his Father, commaunding vs to take possession of his glorious kingdome, vnto the which hee vouchsafe to bring vs all for his infinite mercy. Amen.

¶ Then shall they all kneele vpon their knees, and the Minister and Clerkes kneeling (where they are accustomed to say the Litany) shall say this Psalme.

Miserere mei Deus.

Psal. 51. HAue mercy vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

Wash mee throwly from my wickednesse: and cleanse me from my sinne.

For I knowledge my faults: and my sinne is euer before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe, thou requirest trueth in the inward parts: and shalt make mee to vnderstand wisdome secretly.

Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash mee, and I shall bee whiter then snow.

Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make me a cleane heart (O God:) and renewe a right spirit within me.

Cast mee not away from thy presence: and take not thy holy spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer me from blood guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips, O Lord: my mouth shal shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offrings.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, wilt thou not despise.

O be fauourable and gracious vnto Sion: builde thou the walles of Hierusalem.

Then shalt thou bee pleased with the sacrifice of righteousnesse, with the burnt offrings and oblations, then shall they offer yong bullockes vpon thine Altar.

Glory be to the Father, to the Sonne, &c.

As it was in the beginning, &c.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And lead vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants,

Answere.

Which put their trust in thee.

Minister.

And send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Sauiour.

Answere.

And for the glory of thy Names sake deliuer vs, be mercifull vnto vs sinners for thy Names sake.

Minister.

O Lord heare our prayers.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

O Lord wee beſeech thee, mercifully heare our praiers, and ſpare all thoſe which confeſſe their ſins vnto thee, that they whoſe conſciences by ſinne are accuſed, by thy mercifull pardon may be abſolued, through Chriſt our Lord.

O Moſt mightie God and mercifull Father, which haſt compaſsion of all men, and hateſt nothing that thou haſt made, which wouldeſt not the death of a ſinner, but that he ſhould rather turne from ſin and be ſaued: mercifully forgiue vs our treſpaſſes, receiue and comfort vs, which be grieued and wearied with the burden of our ſinne. Thy property is to haue mercy, to thee onely it appertaineth to forgiue ſinnes, Spare vs therefore, good Lord, ſpare thy people whom thou haſt redeemed: Enter not into iudgment with thy ſeruants, which be vile earth, and miſerable ſinners, but ſo turne thine ire from vs, which meekely acknowledge our vileneſſe, and truly repent vs of our faults: ſo make haſte to helpe vs in this world, that wee may euer liue with thee in the world to come, through Ieſus Chriſt our Lord, Amen.

¶ *Then ſhall the people ſay this that followeth after the Miniſter.*

TVrne thou vs good Lord, and ſo ſhall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, faſting, and praying: for thou art a mercifull God, full of compaſsion, long ſuffering, and of great pitie. Thou ſpareſt when wee deſerue puniſhment, and in thy wrath thinkeſt vpon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Heare vs, O Lord, for thy mercie is great, and after the multitude of thy mercies looke vpon vs.

¶ THE PSALMES OF DAVID
of that Tranſlation which is commonly vſed in the Churches.

Beatus vir qui non abijt. Pſal. 1.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeat of the ſcorneſull.

2 But his delight is in the Law of the LORD: and in his Lawe will hee exerciſe himſelfe day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leafe alſo ſhall not whither: and looke what ſoeuer he doeth, it ſhall proſper.

5 As for the vngodly, it is not ſo with them: but they are like the chaffe, which the winde ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhall not be able to ſtand in the iudgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall periſh.

Quare fremuerunt gentes. Pſal. 2.

WHy doe the heathen ſo furiouſly rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth ſtand vp, & the Rulers take counſell together: againſt the Lord, & againſt his Anointed.

3 Let vs breake their bonds aſunder: and caſt away their cords from vs.

4 Hee that dwelleth in heauen, ſhall laugh them to ſcorne: the Lord ſhall haue them in deriſion.

5 Then ſhall he ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath ſaid vnto me: Thou art my Sonne, this day haue I begotten thee.

8 Deſire of me, and I ſhall giue thee the heathen for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſsion.

9 Thou ſhalt bruſe them with a rod of yron: & breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye kings: be learned ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Sonne leſt he be angry, & ſo ye periſh from the right way: if his wrath be kindled (yea but a litle) bleſſed are all they that put their truſt in him.

Domine quid. Pſal. 3.

LOrd, how are they increaſed that trouble mee: many are they that riſe againſt me.

2 Many a one there be that ſay of my ſoule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſteined me.

6 I will not be afraid for ten thouſands of people: that haue ſet themſelues againſt me round about.

7 Vp Lord and helpe me, O my God: for thou ſmiteſt all mine enemies vpon the cheeke bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy bleſſing is vpon thy people.

Cum inuocarem. Pſal.4.

HEare me when I call, O God of my righteouſneſſe: for thou haſt ſet me at libertie when I was in trouble: haue mercie vpon mee, and hearken vnto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour: and haue ſuch pleaſure in vanitie, and ſeeke after leaſing.

3 Know this alſo, that the Lord hath choſen to himſelfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and ſinne not: commune with your owne heart, and in your chamber and bee ſtill.

5 Offer the ſacrifice of righteouſneſſe, and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew vs any good.

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in my heart ſince the time that their corne and wine and oyle increaſed.

9 I will lay me downe in peace, & take my reſt: for it is thou, Lord onely, that makeſt mee dwell in ſafety.

Verba mea auribus. Pſal.5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou vnto the voyce of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voyce ſhalt thou heare betimes, O Lord: earely in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that haſt no pleaſure in wickedneſſe: neither ſhall any euill dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that worke vanitie.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lord will abhorre both the blood thirſtie and deceitfull man.

7 But as for me, I will come into thy houſe, euen vpon the multitude of thy mercies: and in thy feare will I worſhip towards thy holy Temple.

8 Lead me, O Lord, in thy righteouſnes, becauſe of mine enemies: make thy way plaine before my face.

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickednеſſe.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh thorow their owne imaginations: caſt them out in the multitude of their vngodlineſſe, for they haue rebelled againſt thee.

12 And let all them that put their truſt in thee, reioyce: they ſhal euer be giuing of thanks becauſe thou defendeſt them, they that loue thy Name, ſhal be ioyfull in thee.

13 For thou Lord wilt giue thy bleſſing vnto the righteous: and with thy fauourable kindneſſe wilt thou defend him as as with a ſhield.

Domine ne in furore. Pſal.6.

Euening prayer.

O Lord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me for my bones are vexed.

3 My ſoule is alſo ſore troubled: but Lord how long wilt thou puniſh me?

4 Turne thee, O Lord, and deliuer my ſoule: O ſaue me for thy mercies ſake.

5 For in death no man remembreth thee: and who will giue thee thanks in the pit?

6 I am weary of my groning, euery night waſh I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away becauſe of all mine enemies.

8 Away from me all ye that worke vanitie: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies ſhall be confounded and ſore vexed: they ſhall be turned backe, and put to ſhame ſuddenly.

Domine Deus meus. Pſal.7.

O Lord my God, in thee haue I put my truſt: ſaue me from all them that perſecute me, and deliuer me.

2 Leſt he deuoure my ſoule like a lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any ſuch thing: or if there be any wickednеſſe in my hands.

4 If I haue rewarded euill to him that dealt friendly with me: yea, I haue deliuered him that without any cauſe is mine enemie.

5 Then let mine enemie perſecute my ſoule, and take me: yea, let him tread my life downe vpon the earth, and lay my honour in the duſt.

6 Stand vp (O Lord) in thy wrath, and lift vp thy ſelfe becauſe of the indignation of mine enemies, ariſe vp for me in the iudgement that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore lift vp thy ſelfe againe.

8 The Lord ſhall iudge the people, giue ſentence with me, O Lord: according to my righteouſneſſe, and according to the innocencie that is in me.

9 O let the wickednеſſe of the vngodly come to an end: but guide thou the iuſt.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe commeth of God: which preſerueth them that are true of heart.

12 God is a righteous Iudge, ſtrong and patient: and God is prouoked euery day.

13 If a man will not turne, he wil whet his ſword: he hath bent his bow, and made it ready.

14 Hee hath prepared for him the inſtruments of death: hee ordaineth his arrowes againſt the perſecuters.

15 Behold, he trauaileth with miſchiefe: he hath conceiued ſorrow, and brought foorth vngodlineſſe.

16 He hath grauen and digged vp a pit: and is fallen himſelfe into the deſtruction that hee made for other.

17 For his trauaile ſhall come vpon his own head: and his wickednеſſe ſhall fall vpon his owne pate.

18 I will giue thankes vnto the Lord according to his righteouſneſſe: and will praiſe the Name of the Lord the moſt High.

Domine Dominus. Pſal.8.

O Lord our gouernor, how excellent is thy Name in all the world: thou that haſt ſet thy glory aboue the heauens.

2 Out of the mouth of very babes and ſucklings haſt thou ordeined ſtrength becauſe of thine enemies: that thou mighteſt ſtill the enemie and the auenger.

3 For I will conſider the heauens, euen the works of thy fingers: the moone and the ſtarres which thou haſt ordeined.

4 What is man that thou art mindfull of him: and the ſonne of man that thou viſiteſt him?

5 Thou madeſt him lower then the Angels: to crowne him with glory and worſhip.

6 Thou makeſt him to haue dominion of the workes of thy hands: and thou haſt put all things in ſubiection vnder his feet.

7 All ſheepe and oxen: yea, and the beaſts of the field.

8 The foules of the ayre, and the fiſhes of the ſea: and whatſoeuer walketh thorow the pathes of the Seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Pſal. 9.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will ſpeake of all thy marueilous workes.

2 I will be glad and reioyce in thee: yea, my ſongs will I make of thy Name, O thou moſt Higheſt.

3 While mine enemies are driuen backe, they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right and my cauſe: thou art ſet in the Throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroied the vngodly: thou haſt put out their name for euer and euer.

6 O thou enemie, deſtructions are come to a perpetuall ende: euen as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for euer: he hath alſo prepared his ſeat for iudgement.

8 For he ſhall iudge the world in righteouſnes: and miniſter true iudgement vnto the people.

9 The Lord alſo will be a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their truſt in thee: for thou Lord haſt neuer failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon mee, O Lord, conſider the trouble which I ſuffer of them that hate mee: thou that liſteſt me vp from the gates of death.

14 That I may ſhewe all thy praiſes within the ports of the daughter of Sion: I will reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit that they made: in the ſame net which they hid priuily, is their foot taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the workes of his owne hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poore ſhall not alway be forgotten: the patient abiding of the meeke ſhall not periſh for euer.

19 Vp Lord, & let not man haue the vpper hand: let the heathen be iudged in thy ſight.

20 Put them in feare (O Lord:) that the heathen may know themſelues to be but men.

Vt quid Domine. Pſal. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The vngodly for his owne luſt, doth perſecute the poore: let them be taken in the craftie wilineſſe that they haue imagined.

3 For the vngodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the couetous whom God abhorreth.

4 The vngodly is ſo proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grieuous: thy iudgements are farre aboue out of his ſight, and therefore deſieth he all his enemies.

6 For hee hath ſaid in his heart, Tuſh, I ſhall neuer be caſt down: there ſhall no harme happen vnto me.

7 His mouth is full of curſing, deceit, and fraud: vnder his tongue is vngodlineſſe and vanitie.

8 Hee ſitteth lurking in the theeuiſh corners of the ſtreets: and priuily in his lurking dennes doeth he murther the innocent, his eyes are ſet againſt the poore.

9 For hee lieth waiting ſecretly, euen as a Lion lurketh hee in his denne: that hee may rauiſh the poore.

10 Hee doeth rauiſh the poore: when he getteth him into his net.

11 He falleth downe and humbleth himſelfe, that the congregation of the poore may fall into the hand of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will neuer ſee it.

13 Ariſe (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while hee doeth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou mayeſt take the matter into thy hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly and malicious: take away his vngodlineſſe, and thou ſhalt find none.

18 The Lord is King for euer and euer: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay yee then to my ſoule, that ſhee ſhould flie as a birde vnto the hill?

2 For loe, the vngodly bend their bowe, and make ready their arrowes within the quiuer: that they may priuily ſhoot at them which are true of heart.

3 For the foundations will be caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeat is in heauen.

5 His eyes conſider the poore: and his eye lids trieth the children of men.

6 The Lord alloweth the righteous: but the

vngodly and him that delighteth in wickedneſſe, doeth his ſoule abhorre.

7 Vpon the vngodly he ſhall raine ſnares, fire and brimſtone, ſtorme and tempeſt: this ſhall bee their portion to drinke.

8 For the righteous Lord loueth righteouſneſſe: his countenance will behold the thing that is iuſt.

Saluum me fac. Pſal.12.

Euening prayer.

HElpe me Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men.

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lippes, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitfull lippes: and the tongue that ſpeaketh proud things.

4 Which haue ſaid, With our tongue we will preuaile: we are they that ought to ſpeake, who is Lord ouer vs?

5 Now for the comfortleſſe troubles ſake of the needie: and becauſe of the deepe ſighing of the poore.

6 I will vp (ſaith the Lord:) and will helpe euery one from him that ſwelleth againſt him, and will ſet them at reſt:

7 The words of the Lord are pure words, euen as the ſiluer which from the earth is tryed, and puryfied ſeuen times in the fire.

8 Thou ſhalt keepe them, O Lord: thou ſhalt preſerue him from this generation for euer.

9 The vngodly walke on euery ſide: when they are exalted, the children of men are put to rebuke.

Vſquequo Domine. Pſal.13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long ſhall I ſeeke counſell in my ſoule, and be ſo vexed in my heart: how long ſhall mine enemies triumph ouer me?

3 Conſider and heare mee, O Lord my God: lighten mine eyes, that I ſleepe not in death.

4 Leſt mine enemie ſay, I haue preuailed againſt him: for if I be caſt downe, they that trouble mee will reioyce at it.

5 But my truſt is in thy mercy: and my heart is ioyfull in thy ſaluation.

6 I will ſing of the Lord, becauſe he hath dealt ſo louingly with me: yea, I will praiſe the name of the Lord moſt Higheſt.

Dixit inſipiens. Pſal.14.

THe foole hath ſayde in his heart: there is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open ſepulchre, with their tongues haue they deceiued: the poiſon of Aſpes is vnder their lips.

6 Their mouth is full of curſing and bitterneſſe: their feet are ſwift to ſhed blood.

7 Deſtruction and vnhappines is in their wayes: and the way of peace haue they not knowen, there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all ſuch workers of miſchiefe; eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was) for God is in the generation of the righteous.

10 As for you, yee haue made a mocke at the counſell of the poore: becauſe he putteth his truſt in the Lord.

11 Who ſhall giue ſaluation vnto Iſrael out of Sion: when the Lord turneth the captiuitie of his people, then ſhall Iacob reioyce, and Iſrael ſhalbe glad.

Domine quis habitabit. Pſal.15.

LOrd, who ſhall dwel in thy Tabernacle: or who ſhall reſt vpon thy holy hill?

2 Euen he that leadeth an vncorrupt life: and doeth the thing that is right, and ſpeaketh the trueth from his heart.

3 He that hath vſed no deceit in his tongue, nor done euill to his neighbour: and hath not ſlandered his neighbour.

4 Hee that ſetteth not by himſelfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that ſweareth vnto his neighbour, and diſappointeth him not: though it were to his own hinderance.

6 He that hath not giuen his money vpon vſury, nor taken reward againſt the innocent.

7 Who ſo doeth theſe things: ſhall neuer fall.

Conſerua me. Pſal.16.

PReſerue me, O God: for in thee haue I put my truſt.

2 O my ſoule, thou haſt ſaid vnto the Lord, thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth, and vpon ſuch as excell in vertue.

4 But they that runne after another god: ſhall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names with my lips.

6 The Lord himſelfe is the portion of mine heritance, and of my cup: thou ſhalt maintain my lot.

7 The lot is fallen vnto me in a faire ground, yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines alſo chaſten me in the night ſeaſon.

9 I haue ſet God alwayes before me: for he ſtandeth on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leaue my ſoule in hell: neither ſhalt thou ſuffer thine holy one to ſee corruption.

12 Thou ſhalt ſhew me the path of life, in thy preſence is the fulneſſe of ioy: and at thy right hand there is pleaſure for euermore.

Exaudi Domine iuſtitiam. Pſal.17.

HEare the right, O Lord, conſider my complaint and hearken vnto my prayer: that goeth not out of fained lips.

2 Let my ſentence come foorth from thy preſence: and let thine eyes looke vpon the thing that is equall.

3 Thou haſt proued and viſited mine heart in the night ſeaſon, thou haſt tryed me, and ſhalt find no wickednеſſe in me: for I am vtterly purpoſed that my mouth ſhall not offend.

4 Becauſe of mens workes that are done by the wordes of my lippes: I haue kept me from the wayes of the deſtroyer.

5 O hold thou vp my goings in thy pathes: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to mee, and hearken vnto my words.

7 Shew thy marueilous louing kindnesse, thou that art the Sauiour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compasse me round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his prey: and as it were a Lyons whelpe lurking in secret places.

13 Vp Lord, disappoint him, and cast him down: deliuer my soule frō the vngodly, which is a sword of thine.

14 From the men of thine hand, O Lord, from the men, I say, and from the euil world: which haue their portion in this life, whose bellies thou filleſt with thy hid Treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

19 But as for me, I will behold thy presence in righteousnesse: and when I awake vp after thy likenesse, I shall be satisfied with it.

Diligam te Psal. 18.

I Will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Sauiour, my God, and my might, in whom I will trust, my buckler, the horne also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed me: and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall hee heare my voyce out of his holy Temple: and my complaint shall come before him, it shall euen enter into his eares.

7 The earth trembled and quaked: the very foundations also of the hilles shooke and were remooued, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 He bowed the heauens also and came downe: and it was darke vnder his feet.

10 He rode vpon the Cherubims and did flie: he came flying vpon the wings of the winde.

11 He made darkenesse his secret place: his pauilion round about him, with darke water, and thicke cloudes to couer him.

12 At the brightnesse of his presence his cloudes remooned: hailestones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his thunder: hailestones and coales of fire.

14 Hee sent out his arrowes and scattered them: he cast forth lightnings, and destroyed them.

15 The springs of waters were seene, and the foundations of the round world were discouered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 Hee shall send downe from the high to fetch me: and shall take me out of many waters.

17 He shall deliuer mee from my strongest enemie, and from them which hate me: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 He brought mee forth also into a place of libertie: he brought mee forth, euen because he had a fauour vnto mee.

20 The Lord shall reward me after my righteous dealing: according to the cleanneſſe of my hands shall he recompense me.

21 Because I haue kept the wayes of the Lord: and haue not forsaken my God, as the wicked doth.

22 For I haue an eye vnto all his Lawes: and will not cast out his Commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according vnto the cleanneſſe of my hands in his eyesight.

25 With the holy, thou shalt be holy: and with a perfect man thou shalt be perfect.

26 With the cleane thou shalt bee cleane: and with the froward, thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersitie: and shalt bring downe the high lookes of the proud.

28 Thou shalt also light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfit an hoste of men: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tried in the fire: he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth mee with strength of warre: and maketh my way perfect.

33 Hee maketh my feet like Harts feet: and setteth me vp on high.

34 Hee teacheth mine hands to fight: and mine armes shall breake euen a bow of steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roume enough vnder mee for to goe: that my footsteps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them, that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded mee with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backs vpon me: and I shall destroy them that hate me.

41 They shall cry, but there shall be none to helpe them: yea, euen vnto the Lord shall they cry, but he shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streetes.

43 Thou shalt deliuer mee from the striuings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowen: ſhall ſerue mee.

45 Aſſoone as they heare of mee, they ſhall obey me: but the ſtrange children ſhal diſſemble with me.

46 The ſtrange children ſhall faile: and be afraid out of their priſons.

47 The Lord liueth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſaluation.

48 Euen the God which ſeeth that I be auenged: and ſubdueth the people vnto mee.

49 It is he that deliuereth mee from my (cruell) enemies, and ſetteth me vp aboue mine aduerſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I giue thankes vnto thee (O Lord) among the Gentiles: and ſing praiſes vnto thy Name.

51 Great proſperity giueth he vnto his King: and ſheweth louing kindneſſe vnto Dauid his aneinted, and to his ſeed for euermore.

Cœli enarrant. Pſal.19.

Morning prayer.

THe heauens declare the glory of God: and the firmament ſheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeach nor language: but their voyces are heard among them.

4 Their ſound is gone out into all lands: and their words vnto the ends of the world.

5 In them hath he ſet a Tabernacle for the Sun: which commeth forth as a bridegroome forth of his chamber, and reioyceth as a giant to runne his courſe.

6 It goeth forth from the vtterꝛmoſt part of the heauen, & runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the ſoule: the teſtimony of the Lord is ſure, and giueth wiſedome vnto the ſimple.

8 The Statutes of the Lord are right, and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and indureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to bee deſired are they then gold, yea, then much fine gold: ſweeter alſo then the hony and the hony combe.

11 Moreouer, by them is thy ſeruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanſe thou me from my ſecret faults.

13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer me: ſo ſhall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alwayes acceptable in thy ſight.

15 O Lord: my ſtrength and my Redeemer.

Exaudiat te Dominus. Pſal.20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt ſacrifice.

4 Grant thee thy hearts deſire: and fulfill all thy minde.

5 We will reioyce in thy ſaluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the wholeſome ſtrength of his right hand.

7 Some put their truſt in charets, and ſome in horſes: but wee will remember the Name of the Lord our God.

8 They are brought downe and fallen: but wee are riſen and ſtand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Pſal.21.

THe King ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.

2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt preuent him with the bleſſings of goodneſſe: and ſhalt ſet a crowne of pure gold vpon his head.

4 Hee aſked life of thee, and thou gaueſt him a long life: euen for euer and euer.

5 His honour is great in thy ſaluation: glory and great worſhip ſhalt thou lay vpon him.

6 For thou ſhalt giue him euerlaſting felicitie: and make him glad with the ioy of thy countenance.

7 And why? becauſe the king putteth his truſt in the Lord: and in the mercie of the moſt Higheſt, he ſhall not miſcary.

8 All thine enemies ſhall feele thine hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fiery ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou roote out of the earth: and their ſeed from among the children of men.

11 For they intended miſchiefe againſt thee: and imagined ſuch a deuiſe as they are not able to performe.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine owne ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. Pſal.22

MY God, my God (looke vpon mee) why haſt thou forſaken mee: and art ſo farre from my health, & from the words of my complaint.

2 O my God, I crie in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy: O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliuer them.

5 They called vpon thee and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very ſcorne of men, and the out caſt of the people.

7 All they that ſee me, laugh me to ſcorne: they ſhoot out their lips, and ſhake their heads, ſaying,

8 He truſted in God, that he would deliuer him: let him deliuer him if he will haue him.

9 But thou art he that tooke mee out of my mothers wombe: thou waſt my hope when I hanged yet on my mothers breaſts.

10 I haue been left vnto thee euer ſince I was borne: thou art my God euen from my mothers wombe.

11 O goe not from mee, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fat bulles of Baſan cloſe me in on euery ſide.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart alſo is in the midſt of my body is euen like melting waxe.

15 My ſtrength is dried vp like a potſheard, and my tongue cleaueth to my gummes: and thou ſhalt bring me into the duſt of death.

16 For (many) dogs are come about mee: and the counſell of the wicked layeth ſiege againſt mee.

17 They pierced my hands and my feete, I may tell all my bones: they ſtand ſtaring and looking vpon me.

18 They part my garments among them: and caſt lots vpon my veſture.

19 But be not thou farre from me, O Lord: thou art my ſuccour, haſte thee to helpe me.

20 Deliuer my ſoule from the ſword: my darling from the power of the dog.

21 Saue me frō the Lions mouth: thou haſt heard me alſo from among the hornes of the Vnicornes.

22 I will declare thy Name vnto my brethren: in the midſt of the Congregation will I praiſe thee.

23 O praiſe the Lord, yee that feare him: magnifie him all yee of the ſeed of Iacob, and feare him all ye ſeed of Iſrael,

24 For hee hath not deſpiſed nor abhorred the low eſtate of the poore, hē hath not hid his face from him: but when he called vnto him, he heard him.

25 My praiſe is of thee in the great Congregation: my vowes will I performe in the ſight of them that feare him.

26 The poore ſhall eat and be ſatisfied: they that ſeeke after the Lord ſhall praiſe him, your heart ſhall liue for euer.

27 All the endes of the world ſhall remember themſelues, and be turned vnto the Lord: and all the kinreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords, and hee is the gouernour among the people.

29 All ſuch as be fat vpon earth: haue eaten and worſhipped.

30 All they that goe downe into the duſt, ſhall kneele before him: and no man hath quickened his owne ſoule.

31 My ſeed ſhall ſerue him: they ſhall bee counted vnto the Lord for a generation.

32 They ſhall come, and the heauens ſhall declare his righteouſneſſe: vnto a people that ſhall bee borne, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my Shepherd: therefore can I lacke nothing.

2 He ſhall feed me in a greene paſture, and lead me forth beſide the waters of comfort.

3 He ſhall conuert my ſoule: and bring me forth in the paths of righteouſneſſe for his Names ſake.

4 Yea, though I walke through the valley of the ſhadow of death, I will feare no euill: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anoynted my head with oyle, and my cup ſhall be full.

6 But thy louing kindneſſe and mercie ſhall follow mee all the dayes of my life: and I will dwell in the houſe of the Lord for euer.

Domini eſt terra. Pſal. 24.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For hee hath founded it vpon the ſeas: and prepared it vpon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe vp in his holy place?

4 Euen hee that hath cleane hands, and a pure heart: and that hath not lift vp his mind vnto vanitie, nor ſworne to deceiue his neighbour.

5 Hee ſhall receiue the bleſſing from the Lord: and righteouſneſſe from the God of his ſaluation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iacob.

7 Lift vp your heads, O yee gates, and be ye lift vp yee euerlaſting doores, and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and bee ye lift vp yee euerlaſting doores, and the King of glory ſhall come in.

10 Who is the King of glory: euen the Lord of hoſts, he is the King of glory.

Ad te Domine. Pſal. 25.

VNto thee, O Lord, will I lift vp my ſoule, my God, I haue put my truſt in thee: O let me not be confounded, nei her let mine enemies triumph ouer me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew mee thy wayes, O Lord, and teach mee thy paths.

4 Leade me forth in thy trueth, and learne me: for thou art the God of my ſaluation, in thee hath bene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindneſſe which hath beene euer of old.

6 Oh remember not the ſinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meeke ſhall he guide in iudgement: and ſuch as be gentle, them ſhall hee learne his way.

9 All the pathes of the Lord are mercie and trueth: vnto ſuch as keepe his Couenant and his Teſtimonies.

10 For thy Names ſake, O Lord: bee mercifull vnto my ſinne, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoule ſhall dwell at eaſe: and his ſeed ſhall inherite the land.

13 The ſecret of the Lord is among them that feare him: and he will ſhew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he ſhall plucke my feet out of the net.

15 Turne thee vnto mee, and haue mercy vpon me: for I am deſolate and in miſerie.

16 The ſorrowes of my heart are enlarged: O bring thou me out of my trouble.

17 Looke vpon mine aduerſitie and miſery: and forgiue me all my ſinne.

18 Conſider mine enemies how many there are: and they beare a tyrannous hate againſt me.

19 O keepe my ſoule, and deliuer me: let me not be confounded, for I haue put my truſt in thee.

20 Let perfectneſſe and righteous dealing waite vpon mee: for my hope hath bene in thee.

21 Deliuer Iſrael, O God: out of all his troubles.

Iudica me Domine. Pſal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my truſt hath beene alſo in the Lord, therefore ſhall I not fall.

2 Examine mee, O Lord, and proone mee: trie out my reines and my heart.

3 For thy louing kindneſſe is euer before mine eyes: and I will awake in thy trueth.

4 I haue not dwelt with vaine perſons: neither will I haue fellowſhip with the deceitfull.

5 I haue hated the congregation of the wicked: and will not ſit among the vngodly.

6 I wil waſh mine hands in innocencie, O Lord: and ſo will I goe to thine Altar.

7 That I may ſhew the voice of thankeſgiuing: and tell of all thy wonderous works.

8 Lord, I haue loued the habitation of thy houſe: and the place where thine honour dwelleth.

9 O ſhut not vp my ſoule with the ſinners: nor my life with the blood-thirſty.

10 In whoſe hands is wickednes: and their right hands are full of gifts.

11 But as for mee, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot ſtandeth right: I will praiſe the Lord in the Congregations.

Dominus illuminatio. Pſal. 27.

Euening prayer.

THe Lord is my light and my ſaluation, whom then ſhall I feare: the Lord is the ſtrength of my life, of whom then ſhall I be afraid.

2 When the wicked (euen mine enemies and my foes) came vpon mee to eat vp my fleſh: they ſtumbled and fell.

3 Though an hoſte of men were layde againſt mee, yet ſhall not my heart bee afraid: and though there roſe vp warre againſt mee, yet will I put my truſt in him.

4 One thing haue I deſired of the Lord, which I will require: euen that I may dwell in the houſe of the Lord all the dayes of my life, to behold the faire beautie of the Lord, and to viſit his Temple.

5 For in the time of trouble he ſhall hide mee in his Tabernacle: yea in the ſecret place of his dwelling ſhall he hide me, and ſet me vp vpon a rocke of ſtone.

6 And now ſhall hee liſt vp mine head: aboue mine enemies round about mee.

7 Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeake praiſes vnto the Lord.

7 Hearken vnto my voice, O Lord, when I crie vnto thee: haue mercie vpon me, and heare me.

9 Mine heart hath talked of thee, ſeeke yee my face: thy face Lord will I ſeeke.

10 O hide not thou thy face from me: nor caſt thy ſeruant away in diſpleaſure.

11 Thou haſt beene my ſuccour: leaue mee not, neither forſake me, O God of my ſaluation.

12 When my father and my mother forſake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade mee in the right way, becauſe of mine enemies.

14 Deliuer me not ouer into the will of mine aduerſaries: for there are falſe witneſſes riſen vp againſt me, and ſuch as ſpeake wrong.

15 I ſhould vtterly haue fainted: but that I beleeue verely to ſee the goodneſſe of the Lord in the land of the liuing.

16 O tary thou the Lords leaſure: be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te Domine. Pſal. 28.

VNto thee will I cry, O Lord my ſtrength: thinke no ſcorne of mee, leſt if thou make as though thou hearſt not, I become like them that goe down into the pit.

2 Heare the voice of my humble petitions when I crie vnto thee: when I hold vp my hands toward the mercy ſeat of thy holy Temple.

3 O plucke mee not away (neither deſtroy mee) with the vngodly and wicked doers: which ſpeake friendly to their neighbours, but imagine miſchiefe in their hearts.

4 Reward them according to their deedes: and according to the wickednes of their owne inuentions.

5 Recompenſe them after the worke of their hands: pay them that they haue deſerued.

6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore ſhall hee breake them downe, and not build them vp.

7 Praiſed bee the Lord: for hee hath heard the voice of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for ioy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength, and he is the wholeſome defence of his anointed.

10 O ſaue thy people, and giue thy bleſſing vnto thine inheritance: feed them, and ſet them vp for euer.

Afferte Domino. Pſal. 29.

BRing vnto the Lord (O ye mighty) bring young rammes vnto the Lord: aſcribe vnto the Lord worſhip and ſtrength.

2 Giue the Lord the honour due vnto his Name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of the Lord is mightie in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them alſo to ſkip like a calfe: Libanus alſo and Syrion like a yong vnicorne.

7 The voice of the Lord diuideth the flames of fire: the voice of the Lord ſhaketh the wilderneſſe: yea, the Lord ſhaketh the wilderne of Cades.

8 The voyce of the Lord maketh the Hindes to bring forth yong, & diſcouereth the thicke buſhes: in his Temple doth euery man ſpeake of his honour.

9 The Lord ſitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord ſhall giue ſtrength vnto his people: the Lord ſhall giue his people the bleſſing of peace.

Exaltabo te Domine. Pſal. 30.

I Will magnifie thee, O Lord, for thou haſt ſet me vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cried vnto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoule out of hell: thou haſt kept my life from them that goe downe to the pit.

4 Sing praiſes vnto the Lord (O ye Saints of his) and giue thankes to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinckling of an eye, and in his pleaſure is life: heauineſſe may endure for a night, but ioy commeth in the morning.

6 And in my proſperitie I ſaid, I ſhall neuer be remooued: thou Lord of thy goodneſſe hadſt made my hill ſo ſtrong.

7 Thou

7 Thou diddest turne thy face (from mee:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe vnto the pit?

10 Shall the dust giue thankes vnto thee: or shall it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon mee: Lord be thou my helper.

12 Thou hast turned my heauines into ioy: thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I will giue thankes vnto thee for euer.

In te Domine sperani. Psal. 31.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: deliuer me in thy righteousnesse.

2 Bow downe thine eare to mee: make haste to deliuer me.

3 And bee thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke and my castle: be thou also my guide, and leade me for thy Names sake.

5 Draw mee out of the net that they haue layd priuily for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of superstitious vanities: and my trust hath bene in the Lord.

8 I will bee glad, and reioyce in thy mercy: for thou hast considered my trouble, and hast knowen my soule in aduersities.

9 Thou hast not shut me vp into the hand of the enemie: but hast set my feet in a large roome.

10 Haue mercy vpon mee, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

11 For my life is waxen old with heauinesse: and my yeeres with mourning.

12 My strength faileth mee, because of mine iniquitie: and my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conueyed themselues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessell.

15 For I haue heard the blasphemie of the multitude: and feare is on euery side, while they conspire together against me, and take their counsell to take away my life.

16 But my hope hath beene in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that persecute mee.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly bee put to confusion, and be put to silence in the graue.

20 Let the lying lips bee put to silence: which cruelly, disdainefully, and despitefully speake against the righteous.

21 O how plentifull is thy goodnesse, which thou hast layd vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men.

22 Thou shalt hide them priuily by thine owne presence, from the prouoking of all men: thou shalt keepe them secretly in thy Tabernacle from the strife of tongues.

23 Thankes bee to the Lord: for he hath shewed marueilous great kindnesse in a strong city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Neuertheless, thou heardest the voyce of my prayer: when I cried vnto thee.

26 O loue the Lord all yee his Saints: for the Lord preserueth them that are faithfull, and plenteously rewardeth the proud doer.

27 Bee strong, and he shall establish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal 32.

BLessed is he whose vnrighteousnes is forgiuen: and whose sinne is couered. *Euening prayer.*

2 Blessed is the man, vnto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heauie vpon me day and night: and my moisture is like the drought in Summer.

5 I will knowledge my sinne vnto thee: and mine vnrighteousnesse haue I not hid.

6 I said, I will confesse my sinnes vnto the Lord: and so thou forgauest the wickednesse of my sinne.

7 For this shall euery one that is godly make his prayer vnto thee in a time when thou mayest bee found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide mee in, thou shalt preserue me from trouble: thou shalt compasse mee about with songs of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou shalt goe: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which haue no vnderstanding: whose mouthes must be holden with bit and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but who so putteth his trust in the Lord, mercy embraceth him on euery side.

12 Be glad, O yee righteous, and reioyce in the Lord: and be ioyfull, all ye that are true of heart.

Exultate iusti. Psal. 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iust to be thankefull.

2 Praise the Lord with harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing praises lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteousnesse and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heauens made: and all the hostes of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house

8 Let all the earth feare the Lord: stand in awe of him all ye that dwell in the world.

9 For he spake, and it was done: hee commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the deuices of the people to be of none effect, and casteth out the counsels of Princes.

11 The

11 The counsell of the Lord shall endure for euer: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehoua: and blessed is the folke that hee hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling, he considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and vnderstandeth all their works.

15 There is no king that can be saued by the multitude of an hoste: neither is any mighty man deliuered by much strength.

16 An horse is counted but a vaine thing to saue a man: neither shall he deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soules from death: and to feed them in the time of dearth.

19 Our soule hath patiently tarried for the Lord: for he is our helpe and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy Name.

21 Let thy mercifull kindnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Domino. Psal. 34.

I Will alway giue thanks vnto the Lord: his praise shall be euer in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof, and be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and he heard mee: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and saueth him out out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord, yee that bee his Saints: for they that feare him, lacke nothing.

10 The Lions doe lacke, and suffer hunger: but they that seeke the Lord, shall want no manner of thing that is good.

11 Come yee children, and hearken vnto mee: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill, and doe good: seeke peace, and ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous crie, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as bee of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth them out of all.

19 Hee keepeth all his bones: so that none of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous, shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not be destitute.

Iudica me Domine. Psal 35.

PLeade thou my cause, O Lord, with them that striue with mee: and fight thou against them that fight against me.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring foorth the speare, and stop the way against them that persecute mee: say vnto my soule, I am thy saluation.

4 Let them bee confounded and put to shame, that seeke after my soule: let them be turned backe, and brought to confusion, that imagine mischiefe for mee.

5 Let them be as the dust before the wind: and the Angel of the Lord, scattering them.

6 Let their way be darke and slipperie: and let the Angel of the Lord persecute them.

7 For they haue priuily layd their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnwares, and his net that hee hath laid priuily, catch himselfe: that hee may fall into his owne mischiefe.

9 And my soule bee ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore, and him that is in miserie, from him that spoileth him.

11 False witnesse did rise vp: they layde to my charge things that I knew not.

12 They rewarded mee euill for good: to the great discomfort of my soule.

13 Neuertheless, when they were sicke, I put on sackecloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had bene my friend, or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduersitie they reioyced, and gathered them together: yea, the very abiects came together against mee vnawares, making mowes at me, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my darling from the lyons.

18 So I will giue thee thankes in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer mee vngodly: neither let them winke with their eyes that hate me without cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on mee with their mouthes, and said: Fie on thee, fie on thee, wee saw it with our eyes.

22 Thus hast thou seene, O Lord: hold not thy tongue, goe not farre from me, O Lord.

23 Awake and stand vp to iudge my quarrell: auenge thou my cause, my God, and my Lord.

24 Iudge mee, O Lord my God, according to thy righteousnesse: and let them not triumph ouer mee.

25 Let them not say in their hearts, There, there,

so

ſo would wee haue it: neirther let them ſay, wee haue deuoured him

26 Let them be put to confuſion and ſhame together that reioyce at my trouble: let them be clothed with rebuke and diſhonour that boaſt themſelues againſt mee.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them ſay alway, Bleſſed bee the Lord, which hath pleaſure in the proſperity of his ſeruant.

28 And as for my tongue, it ſhall bee talking of thy righteouſneſſe: and of thy praiſe all the day long.

Dixit iniuſtus. Pſal. 36.

MY heart ſheweth mee the wickednesſe of the vngodly: that there is no feare of God before his eies.

2 For hee flattereth himſelfe in his owne ſight: vntill his abominable ſinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: hee hath left off to behaue himſelfe wiſely and to doe good.

4 He imagineth miſchiefe vpon his bed, and hath ſet himſelfe in no good way: neither doth hee abhorre any thing that is euill.

5 Thy mercie (O Lord) reacheth vnto the heauens: and thy faithfulneſſe vnto the clouds.

6 Thy righteouſneſſe ſtandeth like the ſtrong mountaines: thy iudgments are like the great deepe.

7 The Lord ſhall ſaue both man and beaſt: how excellent is thy mercy, O God, and the children of men ſhall put their truſt vnder the ſhadow of thy wings

8 They ſhall be ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt giue them drinke of thy pleaſures, as out of the riuer.

9 For with thee is the well of liſe: and in thy light ſhall wee ſee light.

10 O continue forth thy louing kindneſſe vnto them that know thee: and thy righteouſneſſe vnto them that are true of heart.

11 O let not the foot of pride come againſt me: and let not the hand of the vngodly caſt me downe.

12 There are they fallen (all) that work wickednesſe: they are caſt downe, and ſhall not bee able to ſtand.

Noli æmulari. Pſal. 37.

FRet not thy ſelfe, becauſe of the vngodly: neither be thou enuious againſt the euill doers.

2 For they ſhal ſoone be cut downe like the graſſe: and be withered euen as the greene herbe.

3 Put thou thy truſt in the Lord, and bee doing good: dwell in the land, and verily thou ſhalt bee fed.

4 Delight thou in the Lord: and hee ſhall giue thee thy hearts deſire.

5 Commit thy way vnto the Lord, and put thy truſt in him: and hee ſhall bring it to paſſe.

6 He ſhall make thy righteouſneſſe as cleare as the light: and thy iuſt dealing as the noone day.

7 Hold thee ſtil in the Lord, and abide patiently vpon him: but grieue not thy ſelfe at him whoſe way doth proſper, againſt the man that doeth after euill counſailes.

8 Leaue off from wrath, and let go diſpleaſure: fret not thy ſelfe, elſe ſhalt thou bee moued to doe euill.

9 Wicked doers ſhall be rooted out: and they that patiently endure the Lord, thoſe ſhall inherite the land.

10 Yet a little while, and the vngodly ſhall bee cleane gone: thou ſhalt looke after his place, and he ſhall be away.

11 But the meeke ſpirited ſhall poſſeſſe the earth: and ſhall bee refreſhed in the multitude of peace.

12 The vngodly ſeeketh counſel againſt the iuſt: and gnaſheth vpon him with his teeth.

13 The Lord ſhall laugh him to ſcorne: for hee hath ſeene that his day is comming.

14 The vngodly haue drawen out the ſword, and haue bent their bow: to caſt downe the poore and needie, and to ſlay ſuch as bee of right conuerſation.

15 The ſword ſhal go through their owne heart: and their bow ſhall bee broken

16 A ſmall thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly ſhal be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhall endure for euer.

19 They ſhall not be confounded in the perillous time: and in the dayes of dearth they ſhall haue enough.

20 As for the vngodly, they ſhall periſh, and the enemies of the Lord ſhall conſume as the fatte of Lambes: yea, euen as the ſmoke ſhall they conſume away.

21 The vngodly boroweth, and payeth not againe: but the righteous is merciſull and liberall.

22 Such as bee bleſſed of God ſhall poſſeſſe the land: and they that be curſed of him ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelfe.

24 Though he fall, he ſhall not be caſt away: for the Lord vpholdeth him with his hand.

25 I haue been yong, and now am old: and yet ſaw I neuer the righteous forſaken, nor his ſeede begging their bread.

26 The righteous is euer merciſull, and lendeth: and his ſeed is bleſſed.

27 Flee from euil, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: hee forſaketh not his that be godly, but they are preſerued for euer.

29 The righteous ſhall bee puniſhed: as for the ſeede of the vngodly, it ſhall bee rooted out.

30 The righteous ſhall inherit the land: and dwell therein for euer.

31 The mouth of the righteous is exerciſed in wiſdome: and his tongue wil bee talking of iudgement.

32 The lawe of God is in his heart: and his goings ſhall not ſlide.

33 The vngodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leaue him in his hand: nor condemne him when hee is iudged.

35 Hope thou in the Lord, and keepe his way, and hee ſhall promote thee that thou ſhalt poſſeſſe the land: when the vngodly ſhall periſh thou ſhalt ſee it.

36 I my ſelfe haue ſeene the vngodly in great power: and flouriſhing like a greene bay tree.

37 And I went by, and loe, hee was gone: I ſought him, but his place could no where be found.

38 Keepe innocencie, and take heede vnto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours they ſhall periſh together:

gether: and the end of the vngodly is, they ſhall be rooted out at the laſt.

40 But the ſaluation of the righteous commeth of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſaue them: he ſhall deliuer them from the vngodly, and ſhall ſaue them, becauſe they put their truſt in him.

Domine ne in furore. Pſal. 38.

Morning prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chaſten mee in thy heauy diſpleaſure

2 For thine arrowes ſticke faſt in mee: and thy hand preſſeth mee ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickednesſes are gone ouer my head: and are like a ſore burden too heauy for me to beare.

5 My wounds ſtinke, and are corupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſerie: that I goe mourning all the day long.

7 For my loynes are filled with ſore diſeaſe and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I haue roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my life: and my groning is not hid from thee,

10 My heart panteth, my ſtrength hath failed me and the ſight of my eyes is gone from mee.

11 My louers and my neighbours did ſtand looking vpon my trouble: and my kinſemen ſtood a farre off.

12 They alſo that ſought after my life, laide ſnares for me: and they that went about to do mee euill, talked of wickedneſſe, and imagined deceit all the day long.

13 As for mee, I was like a deafe man and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere for mee, O Lord, my God.

16 I haue required that they (euen mine enemies) ſhould not triumph ouer mee: for when my foote ſlipt, they reioyced greatly againſt mee.

17 And I truly am ſet in the plague: and my heauineſſe is euer in my ſight.

18 For I will confeſſe my wickednesſe: and bee ſorry for my ſinne.

19 But mine enemies liue and are mighty: and they that hate mee wrongfully, are many in number.

20 They alſo that reward euill for good, are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou farre from me.

22 Haſte thee to helpe mee: O Lord God of my ſaluation.

Dixi, cuſtodiam. Pſal. 39.

ISaid, I will take heede to my wayes: that I offend not in my tongue.

2 I will keepe my mouth (as it were with a bridle:) while the vngodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea, euen from good words, but it was paine and griefe to mee.

4 My heart was hote within mee, while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord let me know mine end, and the number of my dayes: that I may bee certified how long I haue to liue.

6 Behold, thou haſt made my dayes as it were a ſpan long: and mine age is euen as nothing in reſpect of thee, and verely euery man liuing is altogether vanity.

7 For man walketh in a vaine ſhadow, and diſquieteth himſelfe in vaine: hee heapeth vp riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the fooliſh.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen conſumed by the meanes of thy heauy hand.

12 When thou with rebukes doeſt chaſten man for ſinne, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: euery man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: holde not thy peace at my teares.

14 For I am a ſtranger with thee, and a ſoiourner as all my fathers were.

15 O ſpare mee a little, that I may recouer my ſtrength: before I goe hence, and bee no more ſeene.

Expectans, expectaui. Pſal. 40.

IWaited patiently for the Lord: and he inclined vnto me, and heard my calling.

2 He brought mee alſo out of the horrible pit, out of the mire and clay: and ſet my feete vpon the rocke, and ordered my goings.

3 And he hath put a new ſong in my mouth: euen a thankeſgiuing vnto our God.

4 Many ſhall ſee it, and feare: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not vnto the proud, and to ſuch as goe about with lies.

6 O Lord my God, great are thy wonderous workes which thou haſt done: like as bee alſo thy thoughts which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and ſpake of them: they ſhould be moe then I am able to expreſſe.

8 Sacrifice and meate offering thou wouldeſt not haue: but mine eares haſt thou opened.

9 Burnt offrings and ſacrifice for ſinne haſt thou not required: then ſaid I, Loe, I come.

10 In the volume of the booke it is written of me, that I ſhould fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteouſnes in the great congregation: loe, I will not refraine my lips, O Lord, and that thou knoweſt.

12 I haue not hid thy righteouſneſſe within my heart: my talking hath been of thy trueth, and of thy ſaluation.

13 I haue not kept backe thy louing mercie and trueth from the great congregation.

14 Withdraw not thou thy mercie from mee, O Lord: let thy louing kindneſſe and thy trueth alway preſerue me.

15 For innumerable troubles are come about me, my ſinnes haue taken ſuch hold vpon me, that I am not able to looke vp: yea, they are moe in number then the haires of my head, and my heart hath fayled me.

16 O

16 O Lord, let it be thy pleaſure to deliuer me: make haſte (O Lord) to helpe me.

17 Let them be aſhamed and confounded together that ſeeke after my ſoule to deſtroy it: let them be driuen backeward and put to rebuke that wiſh me euill.

18 Let them be deſolate & rewarded with ſhame that ſay vnto me: Fie vpon thee, fie vpon thee.

19 Let all thoſe that ſeeke thee, bee ioyfull and glad in thee: and let ſuch as loue thy ſaluation, ſay alway, The Lord be praiſed.

20 As for mee, I am poore and needie: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarying, O my God.

Beatus qui intelligit. Pſal 41.

BLeſſed is hee that conſidereth the poore (and needie:) the Lord ſhall deliuer him in the time of trouble.

2 The Lord preſerue him and keepe him aliue, that he may be bleſſed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord conſort him when hee lieth ſicke vpon his bed: make thou all his bed in his ſickenes.

4 I ſaid, Lord be merciſull vnto me: heale my ſoule, for I haue ſinned againſt thee.

5 Mine enemies ſpeake euill of me: when ſhall he die, and his name periſh?

6 And if he come to ſee me, he ſpeaketh vanitie: and his heart conceiueth falſhood within himſelfe, and when he commeth foorth, he telleth it.

7 All mine enemies whiſper together againſt me: euen againſt me doe they imagine this euill.

8 Let the ſentence of guiltineſſe proceed againſt him: and now that he lieth, let him riſe vp no more.

9 Yea, euen mine owne familiar friend whom I truſted: which did alſo eat of my bread, hath laide great waite for me.

10 But be thou merciſull vnto me, O Lord: raiſe thou me vp againe, and I ſhall reward them.

11 By this I know thou fauoureſt me: that mine enemie doeth not triumph againſt me.

12 And when I am in my health, thou vpholdeſt me: and ſhalt ſet me before thy face for euer.

13 Bleſſed be the Lord God of Iſrael: world without end. Amen.

Quemadmodum. Pſal. 42.

LIke as the Hart deſireth the water brookes: ſo longeth my ſoule after thee, O God.

2 My ſoule is athirſt for God, yea, euen for the liuing God: when ſhall I come to appeare before the preſence of God?

3 My teares haue beene my meat day and night: while they daily ſay vnto mee, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my ſelfe: for I went with the multitude, and brought them forth into the houſe of God.

5 In the voice of praiſe and thankeſgiuing: among ſuch as keepe holy day.

6 Why art thou ſo full of heauineſſe, (O my ſoule:) and why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my ſoule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, becauſe of the noiſe of the water pipes: all thy waues and ſtormes are gone ouer me.

10 The Lord hath graunted his louing kindneſſe on the day time: and in the night ſeaſon did I ſing of him, and made my prayer vnto the God of my life.

11 I will ſay vnto the God of my ſtrength, Why haſt thou forgotten mee: why goe I thus heauily while the enemie oppreſſeth me?

12 My bones are ſmitten aſunder, as with a ſword: while mine enemies (that trouble me) caſt me in the teeth.

13 Namely, while they ſay daily vnto me: Where is now thy God?

14 Why art thou ſo vexed, O my ſoule: and why art thou ſo diſquieted within me?

15 O put thy truſt in God: for I will yet thanke him: which is the helpe of my countenance, and my God.

Iudica me Deus. Pſal. 43.

GIue ſentence with me, O God, and defend my cauſe againſt the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why goe I ſo heauily, while the enemie oppreſſeth me?

3 O ſend out thy light and thy trueth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladneſſe: and vpon the harpe will I giue thankes vnto thee, O God, my God.

5 Why art thou ſo heauie, O my ſoule: and why art thou ſo diſquieted within me?

6 O put thy truſt in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Pſal. 44.

WE haue heard with our eares, O God, our fathers haue tolde vs: what thou haſt done in their time of olde. *Morning prayer.*

2 How thou haſt driuen out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.

3 For they gate not the land in poſſeſſion thorow their owne ſword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: becauſe thou haddeſt a fauour vnto them.

5 Thou art my King, (O God:) ſend helpe vnto Iacob.

6 Through thee will wee ouerthrow our enemies: and in thy Name will wee tread them vnder that riſe vp againſt vs.

7 For I will not truſt in my bow: it is not my ſword that ſhall helpe me.

8 But it is thou that ſaueſt vs from our enemies: and putteſt them to confuſion that hate vs.

9 We make our boaſt of God all day long: and will praiſe thy Name for euer.

10 But now thou art farre off, and putteſt vs to confuſion: and goeſt not forth with our armies.

11 Thou makeſt vs to turne our backs vpon our enemies: ſo that they which hate vs, ſpoile our goods.

12 Thou letteſt vs to be eaten vp like ſheepe: and haſt ſcattered vs among the heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt vs to be rebuked of our neighbours: to be laughed to ſcorne, and had in deriſion of them that are round about vs.

15 Thou makeſt vs to be a by-word among the heathen: & that the people ſhake their heads at vs.

16 My confuſion is daily before mee: and the ſhame

ſhame of my face hath couered me.

17 For the voice of the ſlanderer and blaſphemer: for the enemie and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our ſelues frowardly in thy couenant.

19 Our heart is not turned backe: neither our ſteps gone out of thy way.

20 No not when thou haſt ſmitten vs into the place of dragons: and couered vs with the ſhadow of death.

21 If wee haue forgotten the name of our God, and holden vp our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheepe appointed to be ſlaine

23 Vp Lord, why ſleepeſt thou: awake, and be not abſent from vs for euer.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoule is brought low, euen vnto the duſt: our belly cleaueth vnto the ground.

26 Ariſe and helpe vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pſal.45.

MY heart is inditing of a good matter: I ſpeake of the things which I haue made vnto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for euer.

4 Gird thee with thy ſword vpon thy thigh, O thou moſt mightie: according to thy worſhip and renowme.

5 Good lucke haue thou with thine honour: ride on, becauſe of the word of trueth, of meekneſſe, and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrowes are very ſharpe, and the people ſhalbe ſubdued vnto thee: euen in the midſt among the kings enemies.

7 Thy ſeat (O God) endureth for euer: the ſcepter of thy kingdome is a right ſcepter.

8 Thou haſt loued righteouſneſſe, and hated iniquitie: wherefore God (euen thy God) hath annointed thee with the oile of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes and Caſſia: out of the iuory palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did ſtand the Queene in a veſture of gold (wrought about with diuers colours.)

11 Hearken (O daughter) and conſider, incline thine eare: forget alſo thine owne people, and thy fathers houſe.

12 So ſhall the king haue pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought golde.

15 Shee ſhall be brought vnto the King in raiment of needle worke: the virgines that be her fellowes, ſhall beare her company, and ſhalbe brought vnto thee.

16 With ioy and gladneſſe ſhal they be brought: and ſhall enter into the Kings palace.

17 In ſtead of thy fathers thou ſhalt haue children: whom thou mayeſt make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore ſhall the people giue thankes vnto thee world without end.

Deus noſter refugium. Pſal.46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hilles be caried into the midſt of the Sea.

3 Though the waters thereof rage and ſwell: and though the mountaines ſhake at the tempeſt of the ame.

4 The riuers of the flood thereof ſhall make glad the citie of God: the holy place of the Tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therfore ſhall ſhe not be remoued: God ſhal helpe her, and that right early.

6 The heathen make much adoe, and the kingdomes are moued: but God hath ſhewed his voice, and the earth ſhall melt away.

7 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what deſtruction he hath brought vpon the earth.

9 Hee maketh warres to ceaſe in all the world: hee breaketh the bow, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Pſal.47.

OClap your hands together, (all ye people:) O ſing vnto God with the voice of melodie.

2 For the Lord is high and to be feared: he is the great King vpon all the earth.

3 He ſhall ſubdue the people vnder vs: and the nations vnder our feet.

4 He ſhall chuſe out an heritage for vs: euen the worſhip of Iacob whom he loued.

5 God is gone vp with a merry noiſe: and the Lord with the ſound of the trumpe.

6 O ſing praiſes, ſing praiſes vnto (our) God: O ſing praiſes ſing praiſes vnto our King.

7 For God is the King of all the earth: ſing yee praiſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeat.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal.48.

GReat is the Lord, and highly to be praiſed: in the citie of our God, euen vpon his holy hill.

2 The hill of Zion is a faire place, and the ioy of the whole earth: vpon the North ſide lieth the citie of the great King, God is well knowen in her palaces, as a ſure refuge.

3 For loe, the kings of the earth are gathered and gone by together.

4 They marueiled to ſee ſuch things: they were aſtonied, and ſuddenly caſt downe.

5 Feare came there vpon them, and ſorrow as vpon a woman in her trauell.

6 Thou ſhalt breake the ſhips of the ſea: throw the Eaſt winde.

7 Like as we haue heard, ſo haue we ſeene in the

citie

citie of the Lord of hostes, in the citie of our God: God vpholdeth the same for euer.

8 Wee waite for thy louing kindnesse (O God) in the mids of thy Temple.

9 O God, according vnto thy name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iuda bee glad: because of thy iudgments

11 Walke about Sion, and goe round about her: and tell the towers thereof.

12 Marke well her bulwarkes, set vp her houses: that yee may tell them that come after.

13 For this God is our God for euer and euer hee shall bee our guide euen vnto death.

Audite hæc omnes. Psal. 49.

OHeare yee this, all ye people: ponder it with your eares, all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisdome: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speach vpon the harpe.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There be some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that hee must let that alone for euer.

9 Yea, though hee liue long: and see not the graue.

10 For he seeth that wise men also die, and perish together, as well as the ignorant and foolish: and leaue their riches for others.

11 And yet they thinke that their houses shall continue for euer: and that their dwelling places shall endure from one genetation to another, and call the lands after their owne names.

12 Nevertheless man will not abide in honour: seeing hee may be compared vnto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posteritie prayse their saying.

14 They lie in the hell like sheepe, death gnaweth vpon them, and the righteous shall haue domination ouer them in the morning: their beautie shall consume in the sepulchre out of their dwellings.

15 But God hath deliuered my soule from the place of hell: for hee shall receiue mee.

16 Bee not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shal cary nothing away with him when hee dieth: neither shall his pompe follow him.

18 For while he liued, he counted himselfe a happy man: and so long as thou dost well vnto thy selfe, men will speake well of thee.

19 He shall follow the generation of his Fathers: and shall neuer see light.

20 Man being in honour, hath no vnderstanding but is compared vnto the beasts that perish.

Deus deorum. Psal. 50.

THe Lord, euen the most mightie God hath spoken: and called the world, from the rising vp of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God shall come, and shall not keepe silence: there shall goe before him a consuming fire, and a mighty tempest shall bee stirred vp round about him.

4 Hee shal call the heauen from aboue: and the earth, that hee may iudge his people.

5 Gather my Saints togethr vnto me: those that haue made a conenant with mee, with sacrifice.

6 And the heauens shall declare his righteousnesse: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reprooue thee because of thy sacrifices, or for thy burnt offerings: because they were not alway before mee.

9 I will take no bullocke out of thine house: nor hee goates out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels vpon a thousand hils.

11 I know all the fowles vpon the mountaines: and the wilde beasts of the field are in my sight.

12 If I bee hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eate Buls flesh: and drinke the blood of goats?

14 Offer vnto God thankesgiuing: and pay thy vowes vnto the most highest.

15 And call vpon mee in the time of trouble: so will I heare thee, and thou shalt praise mee.

16 But vnto the vngodly, said God: Why doest thou preach my law, and takest my conenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behinde thee.

18 When thou sawest a thiefe, thou consentest vnto him: and hast beene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednesse: and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother: yea, and thou hast slandered thine owne mothers sonne.

22 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am euen such a one as thy selfe: but I will reprooue thee, and set before thee things that thou hast done.

22 O consider this, ye that forget God: lest I pluck you away and there bee none to deliuer you.

23 Whoso offereth me thankes and praise, he honoureth mee: and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei deus Psal. 51.

HAue mercie vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

2 Wash me throughly from my wickednes: and cleanse mee from my sinne.

3 For I acknowledge my faults: and my sinne is euer before mee.

4 Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued mee.

6 But loe, thou requirest trueth in the inward parts: and shalt make me to vnderstand wisdome secretly.

7 Thou shalt purge mee with hissope, and I shall be cleane: thou shat wash mee, and I shall be whiter then snow.

8 Thou shalt make mee heare of ioy, and gladnesse:

neſſe, that the bones which thou haſt broken, may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeeds.

10 Make me a cleane heart, O God: and renew a right ſpirit within mee.

11 Caſt me not away from thy preſence: and take not thy holy ſpirit from mee.

12 O giue mee the comfort of thy helpe againe: and ſtabliſh mee with thy free ſpirit.

13 Then ſhall I teach thy wayes vnto the wicked and ſinners ſhall bee conuerted vnto thee.

14 Deliuer mee from blood guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lippes (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart (O God) ſhalt thou not deſpiſe.

18 O bee fauourable and gracious vnto Sion: build thou the wals of Ieruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings, and oblations: then ſhall they offer young bullockes vpon thine Altar.

Quid gloriaris. Pſal. 52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt doe miſchiefe?

2 Whereas the goodneſſe of God endureth yet daily.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharpe raſor.

4 Thou haſt loued vnrighteouſneſſe more then goodneſſe: and to talke of lies more then righteouſneſſe.

5 Thou haſt loued to ſpeake all words that may doe hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for euer: he ſhall take thee, and plucke thee out of thy dwelling, and roote thee out of the land of the liuing.

7 The righteous alſo ſhall ſee this, and feare: and ſhall laugh him to ſcorne.

8 Loe, this is the man that tooke not God for his ſtrength: but truſted vnto the multitude of his riches, and ſtrengthened himſelfe in his wickedneſſe.

9 As for me I am like a greene Oliue tree in the houſe of God: my truſt is in the tender mercie of God for euer and euer.

10 I will alwayes giue thankes vnto thee for that thou haſt done: and I will hope in thy Name, for thy Saints like it well.

Dixit inſipiens. Pſal. 53.

THe fooliſh body hath ſaid in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickedneſſe: there is none that doeth good.

3 God looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand, and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Are not they without vnderſtanding that worke wickednes: eating vp my people as if they would eate bread? they haue not called vpon God.

Euening prayer.

9 They were afraid where no feare was: for God hath broken the bones of him that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſaluation were giuen vnto Iſrael out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then ſhould Iacob reioyce: and Iſrael ſhould be right glad.

Deus in nomine. Pſal. 54.

SAue mee, O God for thy names ſake: and auenge mee in thy ſtrength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

4 For ſtrangers are riſen vp againſt mee: and tyrants (which haue not God before their eyes) ſeeke after my ſoule.

4 Behold God is my helper: the Lord is with them that vphold my ſoule.

4 He ſhall reward euill vnto mine enemies: deſtroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praiſe thy Name (O Lord) becauſe it is ſo comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath ſeene his deſire vpon mine enemies.

Exaudi Deus. Pſal. 55.

HEare my prayer, O God: and hide not thy ſelfe from my petition.

2 Take heed vnto mee, and heare mee: how I mourne in my prayer, and am vexed.

3 The enemy crieth ſo, and the vngodly commeth on ſo faſt: for they are minded to doe mee ſome miſchiefe, ſo maliciouſly are they ſet againſt mee.

4 My heart is diſquieted within mee: and the feare of death is fallen vpon me.

5 Fearefulneſſe & trembling are come vpon me: and an horrible dread hath ouerwhelmed mee.

6 And I ſaid, O that I had wings like a doue: and then would I flee away, and bee at reſt.

7 Loe, then would I get mee away farre off: and remaine in the wilderneſſe.

8 I would make haſt to eſcape: becauſe of the ſtormy wind and tempeſt.

9 Deſtroy their tongues, (O Lord) and diuide them: for I haue ſpied vnrighteouſneſſe and ſtriſe in the citie.

10 Day and night they go about within the wals thereof: miſchiefe and ſorrow are in the middes of it.

11 Wickednes is therein: deceit and guile goe not out of their ſtreets.

12 For it is not an open enemie that hath done me this diſhonour: for then I could haue borne it.

13 Neither was it mine aduerſary that did magnifie himſelfe againſt me: for then (peradnenture) I would haue hid my ſelfe from him.

14 But it was euen thou my companion: my guide, and my owne familiar friend.

15 Wee tooke ſweet counſell together: and walked in the houſe of God as friends.

16 Let death come haſtily vpon them, and let them goe downe quicke into hell: for wickednes is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord ſhall ſaue mee.

18 In the euening and morning, and at noone day will I pray, and that inſtantly: and hee ſhall heare my voyce.

19 It is hee that deliuereth my ſoule in peace, from

from the battell that was against me: for there were many with me.

20 Yea, euen God that endureth for euer, shall heare me, and bring them downe: for they will not turne, nor feare God.

21 He laid his hands vpon such as bee at peace with him: and he brake his couenant.

22 The words of his mouth were softer then butter, hauing warre in his heart: his words were smoother then oyle, and yet be they very swords.

23 O cast thy burthen vpon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloodthirstie and deceitfull men shall not liue out halfe their dayes: nevertheless, my trust shall be in thee, O Lord.

Miserere mei Deus. Psal. 56.

BE mercifull vnto mee, O God, for man goeth about to deuoure me: he is daily fighting, and troubling mee.

2 Mine enemies are daily in hand to swallow me vp: for they be many that fight against me, O thou most Highest.

3 Nevertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They dayly mistake my words: all that they imagine, is to doe me euill.

6 They hold all together, and keepe themselues close, and marke my steps, when they lay waite for my soule.

7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flittings, put my teares into thy bottles: are not these things noted in thy booke?

9 Whensoeuer I call vpon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou hast deliuered my soule from death: and my feet from falling: that I may walke before God in the light of the liuing.

Miserere mei Deus. Psal. 57.

BE mercifull vnto me, O God, be mercifull vnto mee, for my soule trusteth in thee: and vnder the shadow of thy wings shall bee my refuge vntill this tyrannie be ouerpast.

2 I will call vnto the most high God: euen vnto the God which shall performe the cause which I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eat me vp.

4 God shall send forth his mercy and truth: my soule is among lyons.

5 And I lie euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongues a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue layd a net for my feet, and pressed downe my soule: they haue digged a pit before me, and are fallen into the midst of it themselues.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue praise.

9 Awake vp my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: I will sing vnto thee among the nations.

11 For the greatnesse of thy mercy reacheth vnto the heauens: and thy truth vnto the clouds.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Psal. 58.

ARe your mindes set vpon righteousnesse, O yee congregation: and doe ye iudge the thing that is right, O ye sonnes of men?

2 Yea, ye imagine mischiefe in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: assoone as they bee borne, they goe astray and speake lies.

4 They are as venemous as the poyson of a serpent: euen like the deafe adder that stoppeth her eares.

5 Which refuseth to heare the voice of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the iawbones of the Lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrowes, let them be rooted out.

7 Let them consume away like a snaile, and bee like the vntimely fruit of a woman: and let them not see the Sunne.

8 Or euer your pots be made hote with thornes: so let indignation vexe him, euen as a thing that is rawe.

9 The righteous shall reioyce when he seeth the vengeance: he shall wash his footsteps in the blood of the vngodly.

10 So that a man shall say, Verely there is a reward for the righteous: doubtlesse there is a God that iudgeth the righteous.

Eripe me de inimicis. Psal. 59.

DEliuer mee from mine enemies (O Lord:) defend me from them that rise vp against me. *Euening prayer.*

2 O deliuer mee from the wicked doers: and saue me from the bloodthirsty men.

3 For loe, they lie waiting for my soule: the mightie men are gathered against mee, without any offence or fault of me, O Lord.

4 They runne and prepare themselues without my fault: arise thou therefore to helpe me, and behold.

5 Stand vp (O Lord God of hostes) thou God of Israel to visite all the heathen: and be not mercifull vnto them that offend of malicious wickednesse.

6 They goe to and fro in the euenings: they grin like a dog, and runne about the citty.

7 Behold, they speake with their mouth, and swords are in their lips: for who doth heare?

8 But thou, O Lord, shalt haue them in derision, and thou shalt laugh all the heathen to scorne.

9 My strength will I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth mee his goodnesse plentifully: and God shall let mee see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the sinne of their mouth, and for the words of their lips, they shall be taken in their pride: and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dog, and will goe about the city.

15 They will runne heere and there for meate: and grudge if they be not satisfied.

16 As for mee, I will sing of thy power, and will praise thy mercy betimes in the morning: for thou hast beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O my God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast vs out, and scattered vs abroad: thou hast also beene displeased, O turne thee vnto vs againe.

2 Thou hast moued the land, and diuided it: heale the sores therof, for it shaketh.

3 Thou hast shewed thy people heauie things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: they may triumph because of the truth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse: I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head, Iuda is my Lawgiuer.

8 Moab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will lead me into the strong citie: who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou, O God, goe out with our hostes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God will wee doe great actes: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the endes of the earth will I call vpon thee: when my heart is in heauinesse.

3 O set mee vp vpon the rocke that is higher then I: for thou hast beene my hope, and a strong towre for me against the enemie.

4 I will dwell in thy Tabernacle for euer: and my trust shall be vnder the couering of thy wings.

5 For thou, O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy Name.

6 Thou shalt grant the King a long life: that his yeeres may endure throughout all generations.

7 Hee shall dwell before God for euer: O prepare thy louing mercy and faithfulnesse, that they may preserue him.

8 So will I alwayes sing praise vnto thy Name: that I may daily performe my vowes.

Nonne Deo. Psal. 62.

Morning prayer.

MY soule truely waiteth still vpon God: for of him commeth my saluation.

2 He verely is my strength and my saluation: he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischiefe against euery man: yee shall be slaine all the sort of you, yea, as a tottering wall shall yee bee, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curse with their heart.

5 Neuertheless my soule, waite thou still vpon God: for my hope is in him.

6 Hee truely is my strength and my saluation: he is my defence, so that I shall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 O put your trust in him alway (yee people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity: the children of men are deceitful vpon the weights, they are altogether lighter then vanitie it selfe.

10 O trust not in wrong and robbery, giue not your selues vnto vanitie: if riches increase, set not your heart vpon them.

11 God spake once and twice: I haue also heard the same, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardest euery man according to his worke.

Deus, Deus meus. Psal. 63.

O God, thou art my God: early will I seeke thee.

2 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land where no water is.

3 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lips shall praise thee.

5 As long as I liue, I will magnifie thee on this maner: and lift vp my hands in thy Name.

6 My soule shall be satisfied euen as it were with marrow and fatnesse: when my mouth praiseth thee with ioyfull lips.

7 Haue not I remembred thee in my bed: and thought vpon thee when I was waking?

8 Because thou hast beene my helper: therefore vnder the shadow of thy wings will I reioyce.

9 My soule hangeth vpon thee: thy right hand hath vpholden me.

10 They also that seeke the hurt of my soule: they shall goe vnder the earth.

11 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

12 But the King shall reioyce in God, all they also that sweare by him shall be commended: for the mouth of them that speake lies shall be stopped.

Exaudi Deus. Psal. 64.

HEare my voyce, O God, in my prayer: preserue my life from feare of the enemie.

2 Hide mee from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoot out their arrowes, euen bitter words.

4 That they may priuily shoot at him which is perfect: suddenly doe they hit him, and feare not.

5 They courage themselues in mischiefe: and commune among themselues how they may lay snares, and say that no man shall see them.

6 They imagine wickednesse, and practise it: that they keepe secret among themselues, euery man in the deepe of his heart.

7 But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

8 Yea, their owne tongues shall make them fall: insomuch that whoso seeth them, shall laugh them to scorne.

9 And all men that see it shall say, This hath God done: for they shall perceiue that it is his worke.

10 The

10 The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Te decet hymnus. Psal. 65.

THou O God, art praised in Sion: and vnto thee shall the vow be performed in Hierusalem.

2 Thou that hearest the prayer: vnto thee shall all flesh come.

3 My misdeeds preuaile against me: O be thou mercifull vnto our sinnes.

4 Blessed is the man whom thou chusest, and receiuest vnto thee: he shall dwell in thy Court, and shall be satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shew vs wonderfull things in thy righteousnesse, O God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his strength setteth fast the mountaines: and is girded about with power.

7 Which stilleth the raging of the Seas: and the noise of his waues, and the madnesse of his people.

8 They also that dwell in the vttermost parts of the earth, shall bee afraid at thy tokens: thou that makest the outgoings of the morning and euening to praise thee.

9 Thou visitest the earth, and blessest it: thou makest it very plenteous.

10 The riuer of God is full of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou waterest her furrowes, thou sendest raine into the litle valleys thereof: thou makest it soft with the drops of raine, and blessest the increase of it.

12 Thou crownest the yeere with thy goodnesse: and thy clouds drop fatnesse.

13 They shall drop vpon the dwellings of the wildernesse: and the little hilles shall reioyce on euery side.

14 The folds shall bee full of sheepe: the valleys also shall stand so thicke with corne, that they shall laugh and sing.

Iubilate Deo. Psal. 66.

O Be ioyfull in God all yee lands: sing praises vnto the honour of his Name, make his praise to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes? through the greatnesse of thy power shall thine enemies be found liars vnto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 O come hither and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the sea into dry land: so that they went through the water on foot, there did wee reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and such as will not beleeue, shall not be able to exalt themselues.

7 O praise our God (ye people:) and make the voyce of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our feet to slip.

9 For thou (O God) hast proued vs: thou also hast tried vs, like as siluer is tried.

10 Thou broughtest vs into the snare: and laidest trouble vpon our loynes.

11 Thou sufferedst men to ride ouer our heads: we went thorow fire and water, and thou broughtest vs out into a wealthy place.

12 I will goe into thy house with burnt offerings, and will pay thee my vowes which I promised with my lips, and spake with thy mouth when I was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of Rammes: I will offer bullockes and goats.

14 O come hither and hearken all yee that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him praise with my tongue.

16 If I regarde vnto wickednesse with my heart: the Lord will not heare me.

17 But God hath heard me: and considered the voyce of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from me.

Deus misereatur nostri. Psal 67.

GOd bee mercifull vnto vs, and bless vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may be knowen vpon earth: thy sauing health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

7 God shall bless vs: and all the ends of the world shall feare him.

Exurgat Deus. Psal. 68. *Morning prayer.*

LEt God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Like as the smoake vanisheth, so shalt thou driue them away: & like as wax melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous reioyce and be glad before God: let them also be merry and ioyfull.

4 O sing vnto God, and sing praises vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horse, praise him in his Name, yea, and reioyce before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to be of one minde in an house, and bringeth the prisoners out of captiuitie: but letteth the runnagates continue in scarcenesse.

7 O God, when thou wentest forth before the people, when thou wentest through the wildernesse,

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O Lord, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was weary.

10 Thy Congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the company of preachers.

12 Kings with their armies did flee, and were discomfited: and they of the houshold diuided the spoile.

13 Though ye haue lien among the pots, yet shal ye be as the wings of a doue: that is couered with siluer wings, and her feathers like golde.

14 When the Almighty scattered kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hop ye so, ye high hilles? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuitie captiue, and receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwel among them.

19 Praised be the Lord daily: euen the God which helpeth vs, & powreth his benefits vpon vs.

20 Hee is our God, euen the God of whom commeth saluation: God is the Lord, by whom wee escape death.

21 God shall wound the head of his enemies: and the hairie scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuarie.

25 The singers goe before, the minstrels follow after: in the midst are the damosels playing with the timbrels.

26 Giue thankes, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the princes of Iuda their counsell: the princes of Zabulon, and the princes of Nephtali.

28 Thy God hath sent foorth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall kings bring presents vnto thee.

30 When the company of the spearemen, and multitude of the mightie are scattered abroad among the beasts of the people: (so that they humbly bring pieces of siluer) and when he hath scattered the people that delight in warre.

31 Then shall the princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doeth send out his voice, yea, and that a mightie voice.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the cloudes.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

Louing prayer.

SAue me, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe mire where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throat is drie: my sight faileth me, for waiting so long vpon my God.

4 They that hate me without a cause are moe then the haires of my head: they that are mine enemies, and would destroy me guiltlesse, are mightie.

5 I payed them the things that I neuer tooke: God thou knowest my simplenes, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept, and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackecloth also: and they iested vpon me.

12 They that sit in the gate, speake against me: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare mee, O God, in the multitude of thy mercy: euen in the trueth of thy saluation.

15 Take me out of the myre, that I sinke not: oh let me be deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne mee, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table be made a snare to take themselues withall: and let the things (that should haue beene for their wealth) be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and ouer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take holde of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauinesse thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a Song: and magnifie it with thankesgiuing.

32 This also shall please the Lord: better then a bullocke that hath hornes and hoofes.

33 The humble shall consider this, and be glad: seeke yee after God, and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the Sea, and all that moueth therein.

36 For God will saue Sion, and build the cities of Iuda: that men may dwell there, and haue it in possession.

37 The posterity also of his seruants shall inherite it: and they that loue his Name shall dwell therein.

Deus in adiutorium. Psal. 70.

HAste thee, O God, to deliuer mee: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded, that seeke after my soule: let them bee turned backward and put to confusion that wish me euill.

3 Let them (for their reward) be soone brought to shame: that crie ouer me, There, there.

4 But let all those that seeke thee be ioyful and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for mee, I am poore and in misery: haste thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarying.

In te Domine speraui. Psal. 71.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer mee in thy righteousnesse, incline thine eare vnto me, and saue me.

2 Be thou my stronghold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I been holden vp euer since I was borne: thou art thee that tooke me out of my mothers wombe, my prayse shall be alway of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glorie) and honour all the day long.

8 Cast mee not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against mee: & they that lay wait for my soule take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from mee, O God: my God, haste thee to helpe me.

11 Let them bee confounded and perish, that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for mee, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall dayly speake of thy righteousnes and saluation: for I know no end thereof.

14 I will goe forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

15 Thou, O God, hast taught me from my youth vp vntill now: therefore will I tell of thy wondrous works.

16 Forsake mee not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power vnto all them that are yet for to come.

17 Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed mee? and yet didst thou turne and refresh me: yea, and broughtest mee from the deepe of the earth againe.

19 Thou hast brought mee to great honour, and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the harpe, O thou holy One of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnes all the day long: for they are confounded & brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

GIue the King thy iudgements, O God: and thy righteousnes vnto the Kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hils righteousnesse vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee so long as the Sunne and Moone indureth: from one generation to another.

6 He shal come downe like the raine into a fleece of woll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one Sea to the other: and from the flood vnto the worlds ende.

9 They that dwell in the wildernes shall kneele before him: his enemies shall licke the dust.

10 The kings of Tharsis and of the yles shall giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needie: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall be made euer vnto him, and dayly shall he be praysed.

16 There shall be an heape of corne in the earth high vpon the hilles: his fruit shall shake like Libanus, and shall bee greene in the citie like grasse vpon the earth.

17 His Name shall endure for euer, his Name shal remaine vnder the Sunne among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doth wonderous things.

19 And blessed bee the Name of his Maiestie for euer: and all the earth shall be filled with his Maiestie, Amen. Amen.

Quam bonus Israel. Psal. 73.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart. *Morning prayer.*

2 Neuertheles, my feete were almost gone:

gone: my treadings had well nigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and ouerwhelmed with crueltie.

7 Their eyes swell with fatnesse: and they doe euen what they list.

8 They corrupt other, & speake of wicked blasphemie: their talking is against the most highest.

9 For they stretch foorth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout suche they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most Highest?

12 Loe these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, Then haue I cleansed my heart in vaine, and washed mine hands in innocencie.

13 All the day long haue I beene punished: and chastened euery morning

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuarie of God: then vnderstood I the end of these men.

17 Namely, how thou doest set them in slipperie places: and castest them downe, & destroyest them.

18 Oh, how suddenly doe they consume: perish, and come to a searefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieued: and it went euen through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless I am alwayes by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For loe, they that forsake thee shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to holde me fast by God, to put my trust in the Lord God, & to speake of all thy workes in the gates of the daughter of Sion.

Vt quid Deus. Psal. 74.

O God, wherefore are thou absent from vs so long: why is thy wrath so hote against the sheepe of thy pasture?

2 O thinke vpon thy Congregation whom thou hast purchased and redeemed of olde.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou mayest vtterly destroy euery enemie: which hath done euill in thy Sanctuarie.

5 Thine aduersaries roare in the middest of thy congregations: and set vp their banners for tokens.

6 Hee that hewed timber afore out of the thicke trees: was knowen to bring it to an excellent work.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersary doe thy dishonour: how long shall the enemie blaspheme thy Name for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome, to consume the enemie?

13 For God is my King of olde: the helpe that is done vpon the earth, he doeth it himselfe.

14 Thou didst deuide the Sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leuiathan in pieces: and gauest him to be meat for the people in the wildernesse.

16 Thou broughtest out fountaines and waters out of the hard rockes: thou driedst vp mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the Sunne.

18 Thou hast set all the borders of the earth: thou hast made Summer and Winter.

19 Remember this O Lord, how the enemy hath rebuked: and how the foolish people haue blasphemed thy Name.

20 O deliuer not the soule of thy Turtle dooue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkenesse, and cruell habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needy giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth euermore and more.

Confitebimur tibi. Psal. 75.

VNto thee (O God) doe we giue thanke: yea, vnto thee doe we giue thanke:

2 Thy Name also is so nigh: and that doe thy wondrous workes declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high, and speake not with a stiffe neck.

7 For promotion commeth neither from the East, nor from the West: nor yet from the South.

8 And why? God is the Iudge: hee putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same:

10 As for the dregs thereof: all the vngodly of the earth shall drinke them, and suck them out.

11 But

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Iudæa. Psal. 76.

IN Iury is God knowen: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bow: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hilles of the robbers.

5 The proud are robbed, they haue slept their sleepe: and all the men, whose handes are mighty, haue found nothing.

6 At thy rebuke (O God of Iacob) both the charet and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry.

8 Thou didst cause thy iudgment to be heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenes of man shal turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it: all ye that bee round about him: bring presents vnto him that ought to bee feared.

12 He shall refraine the spirit of princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will crie vnto God with my voyce: euen vnto God will I cry with my voyce, and he shall harken vnto me.

2 In the time of my trouble I sought the Lord: my sore ran, and ceased not, in the night season my soul refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of old: and the yeeres that are past.

6 I call to remembrance my song: and in the night I commune with my owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more intreated?

8 Is his mercie cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is my owne infirmitie: but I will remember the yeeres of the right hand of the most highest.

11 I will remember the workes of the Lord: and call to minde the wonders of old time.

12 I will thinke also of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doest wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee and were afraid: the deepths also were troubled.

17 The cloudes powred out water, the aire thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued and shooke withall.

19 Thy way is in the sea, and thy paths in the great waters: and thy footesteps are not knowen.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite populi Psal. 78.

HEare my Law, O my people: incline your eares vnto the words of my mouth. *Morning prayer.*

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and knowen: and such as our fathers haue told vs.

4 That wee should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull workes that hee hath done.

5 He made a couenant with Iacob, and gaue Israel a Law: which hee commanded our fathers to teach their children.

6 That their posterity might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his commandements,

9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim which being harnessed and carying bowes: turned themselues backe in the day of battell.

11 They kept not the couenant of God: and would not walke in his Law.

12 But forgate what he had done: and the wonderfull worke that he had shewed for them.

13 Marueilous things did hee in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the sea, and let them go through: he made the waters to stand on an heape.

15 In the day time also he led them with a cloude: and all the night through with a light of fire.

16 Hee claue the hard rockes in the wildernesse: and gaue them drinke thereof: as it had been out of the great depth.

17 Hee brought waters out of the stonie rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most highest in the wildernesse.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wildernesse?

21 Hee smote the stony rocke indeede, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, hee was wroth: so the fire was kindled in Iacob, and there came vp heauy displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his help.

24 So he commanded the cloudes about: and opened the doores of heauen.

25 Hee rained downe Manna also vpon them for to eate: and gaue them foode from heauen.

26 So man did eate Angels foode: for hee sent them meat enough.

27 He causeth the East winde to blow vnder heauen: and through his power hee bringeth in the South East winde.

28 Hee rayned flesh vpon them as thicke as dust: and feathered fowles like the sand of the sea.

29 He let fall among their tents: euen round about their habitation.

30 So they did eate and were well filled, for hee gaue them their owne desire: they were not disappointed of their lust.

31 But whilest the meate was yet in their mouthes the heauy wrath of God came vpon them, and slew the wealthiest of them, yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more and beleeued not his wonderous workes.

33 Therefore their dayes did they consume in vanities: and their yeeres in trouble.

34 When hee slew them they sought him: and turned them early and enquired after God.

35 And they remembred that God was their strength: & that the high God was their redeemer.

36 Nevertheless, they did but flatter him with their mouths and dissemble with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Couenant.

38 But he was so mercifull, that he forgaue their misdeeds: and destroyed them not,

39 Yea many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considereth that they were but flesh: and that they were euen a winde that passeth away and commeth not again.

41 Many a time did they prouoke him in the wildernesse: and grieued him in the desert.

42 They turned backe, and tempted God: and moued the holy One of Israel.

43 They thought not of his hand: and of the day when they deliuered them from the hand of the enemy.

44 How he had wrought his miracles in Egipt: and his wonders in the field of Zoan.

45 Hee turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 He gaue their fruite vnto the caterpiller: and their labour vnto the grashopper.

48 Hee destroyed their vines with haile stones: and their mulbery trees with frost.

49 Hee smote their cattell also with haile stones: and their flockes with hot thunderbolts.

50 He cast vpon them the furiousnes of his wrath, anger, displeasure and trouble: and sent euill angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and ordred them in the wildernesse like a flocke.

54 Hee brought them out safely that they should not feare: and ouerwhelmed their enemies with the Sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 Hee cast out the heathen also before them: caused their land to be diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most High God: and kept not his testimonies.

58 But turned their backes, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, hee was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the Tabernacle in Silo: euen the tent that hee had pitched among men.

62 He deliuered their power into captiuity: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maides were not geuen to marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the Tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hill of Sion which he loued.

70 And there hee builded the Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 Hee chose Dauid also his seruant: and tooke him away from the sheepfolds.

72 As hee was following the Ewes great with yong ones, he took him: that he might feede Iacob his people, and Israel his inheritance.

73 So hee fedde them with a faithfull and true heart: and ruled them prudently with all his power.

Deus venerunt. Psal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meate vnto the foules of the ayre: and the flesh of thy Saints to the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to bury them.

4 We are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our old sinnes, but haue mercie vpon vs, and that soone: for we are come to great misery.

9 Helpe vs, O God of our saluation, for the glorie of thy Name: deliuer vs, and be mercifull vnto our sinnes for thy Names sake.

10 Wherefore shal the heathen say: Where is now their God?

11 O let the vengeance of thy seruants bloode that is shed, bee openly shewed vpon the heathen in our sight.

12 O let

11 O let the ſorowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power, preſerue thou thoſe that are appointed to die:

13 And for the blaſphemie wherewith our neighbours haue blaſphemed thee: reward thou them, (O Lord) ſeuen fold into their boſome.

14 So we that bee thy people and ſheepe of thy paſture, ſhall giue thee thankes for euer: and will alway be ſhewing forth thy praiſe from generation to generation.

Qui regis Iſrael. Pſal.80.

HEare O thou thepheard of Iſrael, thou that leadeſt Ioſeph like a ſheepe: ſhew thy ſelfe alſo thou that ſitteſt vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manaſſes ſtirre vp thy ſtrength, and come and helpe vs.

3 Turne vs againe, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of Hoſtes how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of teares, and giueſt them plenteouſneſſe of teares to drinke.

6 Thou haſt made vs a very ſtrife vnto our neighbours: and our enemies laugh vs to ſcorne.

7 Turne vs againe, thou God of hoſtes: ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt roume for it: and when it had taken roote, it filled the land.

10 The hilles were couered with the ſhadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She ſtretched out her branches vnto the Sea: and her boughes vnto the riuer.

12 Why haſt thou then broken downe her hedge: that all they that goe by, plucke of her grapes?

13 The wild bore out of the wood doth roote it vp: and the wilde beaſts of the field deuoure it.

14 Turne thee againe thou God of hoſts: looke downe from heauen: beholde, and viſite this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelfe.

16 It is burnt with fire, and cut downe: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the ſonne of man whom thou madeſt ſo ſtrong for thine owne ſelfe.

18 And ſo will not wee goe backe from thee: O let vs liue, and we ſhall call vpon thy Name.

19 Turne vs againe, O Lord God of hoſtes: ſhew the light of thy countenance, and we ſhall bee whole.

Exultate Deo. Pſal.81.

SIng we merily vnto God our ſtrength: make a cheerefull noyſe vnto the God of Iacob.

2 Take the Pſalme, bring hither the Tabret: the merry Harpe with the Lute.

3 Blow vp the trumpet in the new Moone: euen in the time appointed, and vpon our ſolemne feaſt day.

4 For this was made a Statute for Iſrael: and a Law of the God of Iacob.

5 This hee ordained in Ioſeph for a teſtimonie: when hee came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledſt vpon me in troubles, and I deliuered thee and heard thee what time as the ſtorme fell vpon thee.

8 I proued thee alſo: at the waters of ſtrife.

9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken vnto mee.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voyce: and Iſrael would not obey me.

13 So I gaue them vp to their owne hearts luſt: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for Iſrael had walked in my wayes.

15 I ſhould ſoone haue put downe their enemies: and turned my hand againſt their aduerſaries.

16 The haters of the Lord ſhould haue beene found liars: but their time ſhould haue endured for euer.

17 He ſhould haue fed them alſo with the fineſt wheat flowre: and with honey out of the ſtony rocke ſhould I haue ſatisfied thee.

Deus ſtetit. Pſal.82. *Euening prayer.*

GOd ſtandeth in the Congregation of princes: he is a Iudge among gods.

2 How long will ye giue wrong iudgement: and accept the perſons of the vngodly?

3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſſitie, haue right.

4 Deliuer the outcaſt & poore: ſaue them from the hand of the vngodly.

5 They will not be learned, nor vnderſtand, but walke on ſtill in darkeneſſe: all the foundations of the earth be out of course.

6 I haue ſaid, Ye are gods: and ye all are children of the moſt Higheſt.

7 But ye ſhall die like men: and fall like one of the princes.

8 Ariſe, O God, and iudge thou the earth: for thou ſhalt take all the heathen to thine inheritance.

Deus quis ſimilis. Pſal.83.

HOld not thy tongue, O God, keepe not ſtill ſilence: refraine not thy ſelfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.

4 They haue ſaid, Come, and let vs roote them out, that they bee no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they haue caſt their heads together with one conſent: and are confederate againſt thee.

6 The Tabernacles of the Edomites, and the Iſmaelites: the Moabites and the Hagarens.

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is ioyned to them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Siſera, and vnto Iabin, at the brooke of Kiſon.

10 Which periſhed at Endor, and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which ſay, Let vs take to our ſelues: the houſes of God in poſſeſſion.

13 O my God, make them like vnto a wheele: and as the ſtubble before the winde.

14 Like

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afrayd with thy storme.

16 Make their faces ashamed: O Lord, that they may seeke thy Name.

17 Let them be confounded and vexed euermore and mayer: let them be put to shame and perish.

18 And they shall know that thou (whose name is Iehouah:) art onely the most highest ouer all the earth.

Quam amabilia. Psal. 84.

O How amiable are thy dwellings: thou Lord of hostes?

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house; and the swallow a nest where she may lay her yong: euen thy Altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man, whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of misery, vse it for a well: and the pooles are filled with water.

7 They will go from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hostes, heare my prayer: hearken O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anoynted.

10 For one day in thy courts: is better then a thousand.

11 I had rather bee a dore keeper in the house of my God: then to dwell in the tents of vngodlynesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall hee withholde from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuity of Iacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger cease from vs.

5 Wilt thou bee displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not returne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning mee: for hee shall speake peace vnto his people, & to his Saints that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousnesse and peace haue kissed each other.

11 Truth shall flourish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

BOw downe thine eare, O Lord, and heare mee: for I am poore and in misery.

2 Preserue thou my soule, for I am holy: my God, saue thy seruant, that putteth his trust in thee.

3 Bee mercifull vnto me, O Lord: for I will call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou, Lord, art good and gracious: and of great mercy to all them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voyce of my humble desires.

7 In the time of my trouble will I call vpon thee: for thou hearest mee.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wonderous things: thou art God alone.

11 Teach mee thy way, O Lord, and I will walke in thy trueth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praise thy Name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against mee: and the congregation of naughty men haue sought after my soule, and haue not set thee before their eies.

15 But thou (O Lord God) art full of compassion and mercy: long suffering, plenteous in goodnesse and trueth.

16 O turne thee then vnto mee, and haue mercy vpon me: giue thy strength vnto thy seruant, and help the sonne of thy handmaide.

17 Shew some good token vpon mee for good, that they which hate me may see it, and be ashamed: because thou Lord hast holpen mee, and comforted mee.

Fundamenta eius. Psal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are spoken of thee: thou City of God.

3 I will thinke vpon Rahab and Babylon: with them that know mee.

4 Behold yee the Philistines also: and they of Tyre, with the Morians, loe here was he borne.

5 And of Sion it shall be reported, that hee was borne in her: and the most high shall establish her.

6 The Lord shall rehearse it: when he writeth vp the people, that he was borne there.

7 The singers also and trumpetters shall bee rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cryed day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no strength.

5 Free among the dead, like vnto them that bee wounded and lie in the graue: which be out of remembrance, and are cut away from thine hand.

6 Thou hast laid me in the lowest pit: in a place of darkenesse, and in the deepe.

7 Thine indignation lieth hard vpon mee: and thou hast vexed mee with all thy stormes.

8 Thou hast put away mine acquaintance farre from me: and made me to bee abhorred of them.

9 I am so fast in prison, that I cannot get forth.

10 My sight faileth for very trouble: Lord, I haue called daily vpon thee, I haue stretched out mine hands vnto thee.

11 Doest thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

12 Shall thy louing kindnesse bee shewed in the graue: or thy faithfulnesse in destruction?

13 Shall thy wonderous workes bee knowen in the darke: and thy righteousnes in the land where all things are forgotten?

14 Vnto thee haue I cried, O Lord: and early shall my prayer come before thee.

15 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

16 I am in misery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrours haue I suffered with a troubled mind.

17 Thy wrathful displeasure goeth ouer me: and the feare of thee hath vndone me.

18 They came round about me dayly like water: and compassed me together on euery side.

19 My louers and friends hast thou put away from mee: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

MY song shall be alway of the louing kindnesse of the Lord: with my mouth will I euer be shewing thy truth, from one generation to another.

2 For I haue said, Mercie shal be set vp for euer: thy truth shalt thou establish in the heauens.

3 I haue made a couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy seede will I establish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shal praise thy wonderous workes: and thy truth in the Congregation of the Saints.

6 For who is hee among the clouds: that shall be compared vnto the Lord?

7 And what is he among the gods: that shall be like vnto the Lord?

8 God is very greatly to bee feared in the counsell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee: thy truth (most mighty Lord) is on euery side.

10 Thou rulest the raging of the Sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteousnes and equitie is the habitation of thy seate: mercy and truth shall go before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shall be dayly in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnes thou shalt lift vp our horne.

19 For the Lord is our defence: the holy One of Israel is our King.

20 Thou spakest sometimes in visions vnto thy Saints, and saidest: I haue laid helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oyle haue I anointed him.

22 My hand shall hold him fast: and mine arme shall strengthen him.

23 The enemie shall not be able to doe him violence: the sonne of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercy shalbe with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the Sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God and my strong saluation.

28 And I will make him my first borne: higher then the kings of the earth.

29 My mercie will I keepe for him for euermore: and my Couenant shall stand fast with him.

30 His seed also will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my law: and walke not in my iudgements.

32 If they breake my statutes, and keepe not my Commandements: I will visit their offences with the rod, and their sinne with scourges.

33 Neuertheless, my louing kindnesse will I not vtterly take from him: nor suffer my trueth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworne once by my Holinesse, that I will not faile Dauid.

35 His seed shall endure for euer: and his seate is like as the Sunne before me.

36 He shall stand fast for euermore as the Moon: and as the faithfull witnesse in heauen.

37 But thou hast abhorred and forsaken thine anoynted: and art displeased at him.

38 Thou hast broken the Couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowen all his hedges: and broken downe his strong holds.

40 All that goe by, spoile him: and hee is become a reproofe to his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword: and giuen him not victory in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortned: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men for nought?

47 What man is he that liueth, and shall not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy olde louing kindnesses: which thou swarest vnto Dauid in thy trueth.

49 Remem-

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I doe beare in my boſome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the footeſteps of thine anointed: praiſed bee the Lord for euermore. Amen. Amen.

Domine refugium. Pſal. 90.

Morning Prayer. LOrd, thou haſt beene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlaſting and world without end.

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe yee children of men.

4 For a thouſand yeeres in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoone as thou ſcattereſt them, they are euen as aſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: wee bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeeres and tenne, and though men be ſo ſtrong, that they come to foureſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and wee are gone.

11 But who regardeth the power of his wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to number our dayes: that wee may apply our hearts vnto wiſdome.

13 Turne thee againe (O Lord) at the laſt: and bee gracious vnto thy ſeruants.

14 O ſatiſfie vs with thy mercy, and that ſoone: ſo ſhall wee reioyce and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeeres wherein wee haue ſuffered aduerſitie.

16 Shew thy ſeruants thy worke: and their children thy glory.

17 And the glorious Maieſtie of the Lord our God be vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handie worke.

Qui habitat. Pſal. 91.

WHo ſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.

2 I will ſay vnto the Lord, Thou art my hope and my ſtronge hold: my God, in him will I truſt.

3 For hee ſhall deliuer thee from the ſnare of the hunter: and from the noyſome peſtilence.

4 He ſhal defend thee vnder his wings, and thou ſhalt bee ſafe vnder his feathers: his faithfulneſſe and truth ſhall bee thy ſhield and buckler.

5 Thou ſhalt not bee afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the peſtilence that walketh in darkeneſſe: nor for the ſickneſſe that deſtroyeth in the noone day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foote againſt a ſtone.

13 Thou ſhalt goe vpon the Lion and Adder: the young Lion and the Dragon ſhalt thou treade vnder thy feete.

14 Becauſe he hath ſet his loue vpon me, therefore ſhall I deliuer him: I ſhall ſet him vp becauſe hee hath knowen my Name.

15 Hee ſhall call vpon mee, and I will heare him: yea, I am with him in trouble, I will deliuer him and bring him to honour.

16 With long life will I ſatiſfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal. 92.

IT is a good thing to giue thankes vnto the Lord: and to ſing prayſes vnto thy Name, O moſt Higheſt.

2 To tell of thy louing kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Vpon a inſtrument of ten ſtrings, and vpon the Lute: vpon a loud inſtrument, and vpon the Harpe.

4 For thou Lord haſt made me glad through thy workes: and I will reioyce in giuing praiſe for the operations of thy hands.

5 O Lord how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doth not well conſider this: and a foole doth not vnderſtand it.

7 When the vngodly are greene as the graſſe, and when all the workers of wickednes do flouriſh: then ſhall they be deſtroyed for euer, but thou Lord art the moſt Higheſt for euermore.

8 For loe thine enemies (O Lord) loe thine enemies ſhall periſh: and all the workers of wickedneſſe ſhall bee deſtroyed.

9 But my horne ſhall bee exalted like the horne of an vnicorne: for I am anointed with freſh oyle.

10 Mine eye alſo ſhal ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that riſe vp againſt mee.

11 The righteous ſhall flouriſh like a palme tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as bee planted in the houſe of the Lord: ſhall flouriſh in the courts of the houſe of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall bee fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. Pſal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength.

2 Hee hath made the round world ſo ſure: that it cannot bee mooued.

3 Euer ſince the world began hath thy ſeat been prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the ſea are mighty and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holinesse becommeth thine house for euer.

Deus vltionum. Psal 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth shew thy selfe.

2 Arise thou Iudge of the world: and reward the proud after their deseruing.

3 Lord, how long shall the vngodly: how long shall the vngodly triumph?

4 How long shall all wicked doers speake so disdainfully: and make such proud boasting.

5 They smite downe thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush the Lord shall not see: neither shall the God of Iacob regard it.

8 Take heed, ye vnwise among the people: O ye fooles, when will ye vnderstand?

9 He that planted the eare, shall he not heare: or he that made the eye, shall he not see?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy Law.

13 That thou mayest giue him patience in time of aduersitie: vntill the pit be digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Vntill righteousnesse turne againe vnto iudgement: all such as be true in heart shall follow it.

16 Who will rise vp with me against the wicked: or who will take my part against the euill doers?

17 If the Lord had not holped me: it had not failed but my soule had beene put to silence.

18 But when I said, My foot hath slipped: thy mercy (O Lord) holde me vp.

19 In the multitude of the sorrowes that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to doe with the stoole of wickednesse: which imagineth mischiefe as a law?

21 They gather them together against the soule of the righteous: & condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickednesse, and destroy them in their owne malice: yea the Lord our God shall destroy them.

Venite exultemus. Psal.95.

O come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

2 Let vs come before his presence with thanksgiuing: & shew our selues glad in him with psalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hand are all the corners of the earth: and the strength of the hilles is his also.

5 The Sea is his, and hee made it: and his hands prepared the drie land.

6 O come, let vs worship and fall downe: and kneele before the Lord our maker.

7 For he is (the Lord) our God: and wee are the people of his pasture, and the sheepe of his hands.

8 To day if yee will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

9 When your fathers tempted me: proued me, and sawe my workes.

10 Fortie yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowen my wayes.

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal.96.

O Sing vnto the Lord a new Song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord and praise his Name: be telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idoles: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord (O yee kinreds of the people:) ascribe vnto the Lord worship & power.

8 Ascribe vnto the Lord the honor due vnto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beautie of holines: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world so fast that it cannot be moued, and how that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth be glad: let the sea make a noise, and all that therein is.

12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteousnesse to iudge the world, and the people with his truth.

Dominus regnauit. Psal.97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the yles may be glad thereof.

2 Clouds and darknesse are round about him: righteousnesse and iudgement are the habitation of his seat.

3 There shall goe a fire before him: and burne vp his enemies on euery side.

4 His lightnings gaue shine vnto the world: the earth saw it, and was afraid.

5 The hils melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousnes: and all the people haue seene his glory.

7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad because of thy iudgements, O Lord.

9 For thou Lord, art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O yee that loue the Lord, see that ye hate the thing which is euill: the Lord preserueth the soules of his Saints, he shall deliuer them from the hand of the vngodly.

11 There is sprung vp a light for the righteous: and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lord yee righteous: and giue thankes for a remembrance of his holinesse.

Cantate Domino. Psal.98.

O Sing vnto the Lord a new Song: for hee hath done marueilous things. *Euening prayer.*

2 With

2 With his owne right hand, and with his holy armie: hath he gotten himselfe the victory.

3 The Lord declared his salvation: his righteousnesse hath hee openly shewed in the sight of the heathen.

4 He hath remembred his mercy and trueth toward the house of Israel: and all the ends of the world have seene the salvation of our God.

5 Shew your selves joyfull vnto the Lord all ye lands: sing, reioyce and giue thankes.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

7 With trumpets also and shawmes: O shew your selves joyfull before the Lord the King.

8 Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be joyfull together before the Lord: for he is come to iudge the earth.

10 With righteousnes shall he iudge the world: and the people with equitie.

Dominus regnauit. Psal. 99.

THe Lord is King, be the people neuer so vnpatient: hee sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou hast prepared equity: thou hast executed iudgement and righteousnesse in Iacob.

5 O magnifie the Lord our God: and fall down before his footstoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his testimonies, and the law that hee gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, & worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

OBe joyfull in the Lord all yee lands: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God, it is he that hath made vs, and not we our selues: we are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiuing, and into his courts with praise: be thankefull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercie is euerlasting: and his trueth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY song shall be of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Who so priuily slandereth his neighbour: him will I destroy.

7 Who so hath also a proude looke, and high stomache: I will not suffer him.

8 Mine eyes looke vpon such as be faithfull in the land: that they may dwell with me.

9 Who so leadeth a godly life: hee shall be my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies, shall not tary in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may root out all wicked doers from the city of the Lord.

Domine exaudi. Psal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voice of my groaning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelicane in the wilderness and like an owle that is in the desert.

7 I haue watched, and am euen as it were a sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: and they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me vp, and cast me down.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the kings of the earth thy Maiestie.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did he behold the earth.

20 That he might heare the mournings of such as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take me not away in the middest of my age: as for thy yeeres, they endure throughout all generations.

25 Thou Lord in the beginning hast laide the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doeth a garment.

27 And as a vesture shalt thou change them, and they

they ſhall bee changed: but thou art the ſame, and thy yeeres ſhall not faile.

28 The children of thy ſeruants ſhall continue: and their ſeed ſhall ſtand faſt in thy ſight.

Benedic anima mea. Pſal. 103.

PRaiſe the Lord, O my ſoule: and all that is within me, praiſe his holy Name.

2 Praiſe the Lord, O my ſoule: and forget not all his benefits.

3 Which forgiueth all thy ſinne: and healeth all thine infirmities.

4 Which ſaueth thy life from deſtruction: and crowneth thee with mercie and louing kindneſſe.

5 Which ſatisfieth thy mouth with good things: making thee yong and luſtie as an Eagle.

6 The Lord executeth righteouſneſſe and iudgement: for all them that are oppreſſed with wrong.

7 He ſhewed his wayes vnto Moſes: his workes vnto the children of Iſrael.

8 The Lord is full of compaſſion and mercie: long ſuffering, and of great goodneſſe.

9 He will not alway be chiding, neither keepeth he his anger for euer.

10 Hee hath not dealt with vs after our ſinnes: nor rewarded vs according to our wickedneſſe.

11 For looke how high the heauen is in compariſon of the earth: ſo great is his mercy alſo toward them that feare him.

12 Looke how wide alſo the Eaſt is from the Weſt: ſo farre hath he ſet our ſinnes from vs.

13 Yea, like as a father pittieth his owne children: euen ſo is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but duſt.

15 The dayes of man are but as graſſe: for hee flouriſheth as a floure of the field.

16 For aſoone as the winde goeth ouer it, it is gone: and the place thereof ſhall know it no more.

17 But the mercifull goodneſſe of the Lord endureth for euer and euer, vpon them that feare him: and his righteouſneſſe vpon childrens children.

18 Euen vpon ſuch as keepe his couenant: and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his ſeat in heauen: and his kingdome ruleth ouer all.

20 O praiſe the Lord, yee Angels of his, yee that excell in ſtrength: yee that fulfill his Commandement, and hearken vnto the voyce of his words.

21 O praiſe the Lord, all ye his hoſts: ye ſeruants of his that doe his pleaſure.

22 O ſpeake good of the Lord, all yee workes of his, in all places of his dominion: praiſe thou the Lord, O my ſoule.

Benedic anima mea. Pſal. 104.

PRaiſe the Lord, O my ſoule, O Lord my God, thou art become exceeding glorious: thou art clothed with maieſtie and honour.

2 Thou deckeſt thy ſelfe with light, as it were with a garment: and ſpreadeſt out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the wind.

4 Hee maketh his Angels ſpirits: and his Miniſters a flaming fire.

5 Hee layd the foundations of the earth: that it neuer ſhould moue at any time.

6 Thou couereſt it with the deepe like as with a garment: the waters ſtand in the hils.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hils, and downe to the valleyes beneath: euen vnto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds, which they ſhall not paſſe: neither turne againe to couer the earth.

10 Hee ſendeth his ſpringes to the riuers: which runne among the hils.

11 All beaſts of the field drinke thereof: and the wild Aſſes quench their thirſt.

12 Beſides them ſhall the fowles of the ayre haue their habitation: and ſing among the branches.

13 Hee watereth the hils from aboue: the earth is filled with the fruit of thy workes.

14 Hee bringeth forth graſſe for the cattell: and greene herbes for the vſe of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheereſull countenance, and bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſap: euen the cedars of Libanus which he hath planted.

17 Wherein the birds make their neſts: and the firre trees are a dwelling for a ſtorke.

18 The high hils are a refuge for the wild goats: and ſo are the ſtonie rockes for the conies.

19 He appointed the Moone for certaine ſeaſons: and the Sunne knoweth his going downe.

20 Thou makeſt darkeneſſe that it may be night: wherein all the beaſts of the forreſt doe mooue.

21 The Lions roaring after their prey: doe ſeeke their meat at God.

22 The Sunne ariſeth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wiſedome haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There go the ſhips, & there is that Leuiathan: whom thou haſt made to take his paſtime therein.

27 Theſe waite all vpon thee: that thou mayeſt giue them meat in due ſeaſon.

28 When thou giueſt it them, they gather it: and when thou openeſt thy hand, they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned againe to their duſt.

30 When thou letteſt thy breath goe forth, they ſhall be made: and thou ſhalt renew the face of the earth.

31 The glorious maieſtie of the Lord ſhall endure for euer: the Lord ſhall reioyce in his works.

32 The earth ſhall tremble at the looke of him: if he doe but touch the hils, they ſhall ſmeake.

33 I will ſing vnto the Lord as long as I liue: I will praiſe my God, while I haue my being.

34 And ſo ſhall my wordes pleaſe him: my ioy ſhall be in the Lord.

35 As for ſinners, they ſhall bee conſumed out of the earth, and the vngodly ſhall come to an end: praiſe thou the Lord, O my ſoule, praiſe the Lord.

Confiteamini Domino. Pſal. 105.

OGiue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done. *Morning prayer.*

2 O let your ſongs be of him, and praiſe him: and let your talking be of his wonderous works.

3 Reioyce

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous works that he hath done: his wonders and the iudgments of his mouth.

6 O ye seed of Abraham his seruant: yee children of Iacob his chosen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath bene alwayes mindfull of his Couenant and promise: that hee made to a thousand generations.

9 Euen the Couenant that he made with Abraham: and the oath that he sware vnto Isahac.

10 And appointed the same vnto Iacob for a Law: and to Israel for an euerlasting Testament.

11 Saying vnto thee will I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a few of them, and they strangers in the land.

13 What time as they went from one Nation to another: from one kingdome to another people.

14 Hee suffered no man to doe them wrong: but reproued euen kings for their sakes.

15 Touch not mine Anointed: and doe my Prophet no harme.

16 Moreouer, hee called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But he had sent a man before them: euen Ioseph which was sold to be a bondseruant.

18 Whose feet they hurt in the stockes: the yron entred into his soule.

19 Vntil the time came that his cause was known: the word of the Lord tried him.

20 The king sent and deliuered him: the prince of the people let him goe free.

21 He made him Lord also of his house: and Ruler of all his substance.

22 That hee might enforme his princes after his will: and teach his Senatours wisedome.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt vntruely with his seruants.

26 Then sent hee Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.

29 Hee turned their water into blood: and slew their fish.

30 Their land brought forth frogs: yea, euen in their kings chambers.

31 He spake the word, and there came all maner of flies: and lice in all their quarters.

32 He gaue them haile stones for raine: and flames of fire in their land.

33 Hee smote their vines also and figtrees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grashoppers came, and caterpillers innumerable: and did eate vp all the grasse in their land, and deuoured the fruite of their ground.

35 He smote all the first borne in their land: euen the chiefe of all their strength.

36 He brought them foorth also with siluer and gold: there was not one feeble person among their Tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailes: and he filled them with the bread of life.

40 He opened the rockes of stone, and the waters flowed out: so that riuers ran in dry places.

41 For why? hee remembred his holy promise: and Abraham his seruant.

42 And he brought foorth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in possession.

44 That they might keepe his statutes, and obserue his lawes.

Confitemini Domino. Psal. 106.

O Giue thankes vnto the Lord, for hee is gracious: and his mercy endureth for euer.

2 Who can expresse the noble acts of the Lord: or shew forth all his praise.

3 Blessed are they that alway keepe iudgement: and doe righteousnesse.

4 Remember mee, O Lord, according to the fauour that thou beareſt vnto thy people: O visit mee with thy saluation.

5 That I may see the felicitie of thy chosen: and reioyce in the gladnesse of thy people, and giue thankes with thine inheritance.

6 Wee haue sinned with our fathers: wee haue done amisse and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the Sea, euen at the red Sea.

8 Neuertheleſſe, he helped them for his Names sake: that he might make his power to bee knowen.

9 He rebuked the red Sea also, and it was dried vp: so hee led them thorow the deepe, as thorow a wildernesse.

10 And he saued them from the aduersaries hand: and deliuered them from the hand of the enemie.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and sang praise vnto him.

13 But within a while they forgate his workes: and would not abide his counsaile.

14 But lust came vpon them in the wildernesse: and they tempted God in the desert.

15 And he gaue them their desire: and sent leanenesse withall into their soule.

16 They angred Moses also in the Tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgate God their Sauiour: which had done so great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the red Sea.

23 So hee said hee would haue destroyed them: had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest he should destroy them.

24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.

25 But murmured in their tents: and hearkened not vnto the voice of the Lord.

26 Then lift hee vp his hand againſt them: to ouerthrow them in the wilderneſſe.

27 To caſt out their ſeed among the Nations: and to ſcatter them in the lands.

28 They ioyned themſelues vnto Baal Peor: and ate the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.

30 Then ſtood vp Phinees and prayed: and ſo the plague ceaſed.

31 And that was counted vnto him for righteouſneſſe: among all poſterities for euermore.

32 They angred him alſo at the waters of ſtriſe: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they prouoked his ſpirit: ſo that hee ſpake vnaduiſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Inſomuch that they worſhipped their idoles, which turned to their owne decay: yea, they offered their ſonnes and daughters vnto deuils.

37 And ſhed innocent blood, euen the blood of their ſonnes and of their daughters, whom they offered vnto the idoles of Chanaan, and the land was defiled with blood.

38 Thus were they ſtained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that hee abhorred his owne inheritance.

40 And he gaue them ouer into the hand of the Heathen: and they that hated them, were Lords ouer them.

41 Their enemies oppreſſed them: and had them in ſubiection.

42 Many a time did hee deliuer them: but they rebelled againſt him with their owne inuentions, and were brought downe in their wickednes.

43 Neuertheleſſe, when he ſaw their aduerſitie: he heard their complaint.

44 He thought vpon his Couenant, and pitied them according to the multitude of his mercies: yea, he made all thoſe that had led them away captiue to pitie them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thanks vnto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael, from euerlaſting, and world without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal 107.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Let them giue thankes, whom the Lord hath redeemed: and deliuered from the hand of the enemie.

3 And gathered them out of the lands from the Eaſt, and from the Weſt, from the North, and from the South.

4 They went aſtray in the wilderneſſe out of the way: and found no city to dwell in.

5 Hungry and thirſtie: their ſoule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their diſtreſſe.

7 He led them forth by the right way: that they might goe to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.

9 For he ſatisfieth the emptie ſoule: and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkeneſſe, and in the ſhadow of death, being faſt bound in miſerie and yron.

11 Becauſe they rebelled againſt the word of the Lord: and lightly regarded the counſell of the moſt High.

12 Hee alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

14 For he brought them out of darkeneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the barres of yron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickednes.

18 Their ſoule abhorred all manner of meate: and they were euen hard at deaths doore.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

20 He ſent his word and healed them: and they were ſaued from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the ſacrifice of thankſgiuing: and tell out his works with gladnes.

23 They that goe downe to the Sea in ſhips: and occupie their buſineſſe in great waters.

24 Theſe men ſee the works of the Lord: and his wonders in the deepe.

25 For at his word the ſtormie winde ariſeth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.

27 They reele to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their diſtreſſe.

29 For he maketh the ſtorme to ceaſe: ſo that the waues therof are ſtill.

30 Then are they glad becauſe they bee at reſt: and ſo hee bringeth them to the hauen where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

32 That they would exalt him alſo in the Congregation of the people: and praiſe him in the ſeat of the Elders.

33 Which turneth the flood into a wilderneſſe: and drieth vp the water ſprings.

34 A fruitfull land maketh hee barren: for the wickednes of them that dwell therein.

35 Againe, he maketh the wilderneſſe a ſtanding water: and water ſprings of a dry ground.

36 And there hee ſetteth the hungry: that they may build them a city to dwell in.

37 That they may ſow their land, and plant vineyards: to yeeld them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And againe, when they are minished and brought lowe: through oppreſsion, through any plague or trouble.

40 Though he ſuffer them to be euill intreated through tyrants: and let them wander out of the way in the wildernes.

41 Yet helpeth he the poore out of miſerie: and maketh him houſholds like a flocke of ſheepe.

42 The righteous will conſider this, and reioyce: and the mouth of all wickednes ſhalbe ſtopped.

43 Whoſo is wiſe, will ponder theſe things: and they ſhall vnderſtand the louing kindneſſe of the Lord.

Paratum cor meum. Pſal 108.

Euening prayer.

O God, my heart is ready (my heart is ready:) I wil ſing and giue praiſe with the beſt member that I haue.

2 Awake thou Lute and Harpe: I my ſelfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will ſing praiſes vnto thee among the Nations.

4 For thy mercie is greater then the heauens: and thy trueth reacheth vnto the cloudes.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand ſaue them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head.

9 Iuda is my Lawgiuer, Moab is my waſhpot: ouer Edom will I caſt out my ſhooe, vpon the Philiſtines will I triumph.

10 Who will leade mee into the ſtrong Citie: and who will bring me into Edom?

11 Haſt not thou forſaken vs, O God: and wilt not thou, O God, goe forth with our hoſts?

12 O helpe vs againſt the enemies: for vaine is the helpe of man.

13 Through God ſhall wee doe great acts: and it is he that ſhall tread downe our enemies.

Deus laudem. Pſal. 109.

HOld not thy tongue, O God of my praiſe: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vnto me.

2 And they haue ſpoken againſt mee with falſe tongues, they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my ſelfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to bee ruler ouer him: and let Satan ſtand at his right hand.

6 When ſentence is giuen vpon him, let him be condemned: and let his prayer be turned into ſinne.

7 Let his dayes bee few: and let another take his office.

8 Let his children bee fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeeke it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoile his labour.

11 Let there be no man to pitie him: nor to haue compaſſion vpon his fatherleſſe children.

12 Let his poſterity bee deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickednes of his fathers be had in remembrance in the ſight of the Lord: and let not the ſinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that becauſe his minde was not to doe good: but perſecuted the poore helpeleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen vnto him: he loued not bleſsing, therefore ſhall it be farre from him.

17 He clothed himſelfe with curſing like as with a raiment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that hee is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to thoſe that ſpeake euill againſt my ſoule.

20 But deale thou with me (O Lord God) according vnto thy Name: for ſweet is thy mercy.

21 O deliuer me, for I am helpeleſſe and poore: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am driuen away as the graſshopper.

23 My knees are weake through faſting: my fleſh is dried vp for want of fatneſſe.

24 I became alſo a rebuke vnto them: they that looked vpon me, ſhaked their heads.

25 Helpe me (O Lord my God:) O ſaue me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them bee confounded that riſe vp againſt mee, but let thy ſeruant reioyce.

28 Let mine aduerſaries be clothed with ſhame: and let them couer themſelues with their owne confuſion, as with a cloake.

29 As for me, I will giue great thankes vnto the Lord with my mouth: and praiſe him among the multitude.

30 For hee ſhall ſtand at the right hand of the poore: to ſaue his ſoule from vnrighteous Iudges.

Dixit Dominus. Pſal. 110.

THe Lord ſaid vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy footſtoole.

2 The Lord ſhall ſend the rod of thy power out of Sion: bee thou Ruler euen in the mids among thine enemies.

3 In the day of thy power ſhall the people offer thee free willofferings with an holy worſhip: the dew of thy birth is of the wombe of the morning.

4 The Lord ſware, and wil not repent: Thou art a Prieſt forever after the order of Melchiſedech.

5 The Lord vpon thy right hand: ſhall wound euen kings in the day of his wrath.

6 He ſhall iudge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads ouer diuers countreys.

7 Hee ſhall drinke of the brooke in the way: therefore ſhall he lift vp his head.

Confitebor tibi. Pſal. 111.

I Will giue thankes vnto the Lord with my whole heart ſecretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: ſought out of all them that haue pleaſure therein.

3 His worke is worthy to be praised and had in honour: and his righteousnesse endureth for euer.

4 The mercifull and gratious Lord hath so done his meruelous workes: that they ought to bee had in remembrance.

5 He hath giuen meat vnto them that feare him: hee shal euer be mindfull of his couenant.

6 Hee hath shewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The works of his hands are verity and iudgement: all his Commandements are true.

8 They stand fast for euer and euer: and are done in truth and equitie.

9 He sent redemption vnto his people, hee hath commanded his Couenant for euer: holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wisdome: a good vnderstanding haue all they that do thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: hee hath great delight in his Commandements.

2 His seede shall bee mighty vpon earth: the generation of the faithfull shall bee blessed.

3 Riches and plenteousnes shal be in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darkenesse: he is mercifull, louing and righteous.

5 A good man is mercifull, and lendeth: and wil guide his words with discretion.

6 For he shall neuer bee moued: and the righteous shall bee had in an euerlasting remembrance.

7 He wil not bee afraid for any euill tidings: for his heart standeth fast, and beleeueth in the Lord.

8 His heart is stablished and will not shrinke: vntill he see his desire vpon his enemies.

9 Hee hath dispersed abroad, and giuen to the poore: and his righteousnesse remaineth for euer, his horne shall be exalted with honour.

10 The vngodly shall see it, and it shall grieue him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate Pueri. Psal. 113.

PRaise the Lord (yee seruants) O praise the Name of the Lord.

2 Blessed bee the Name of the Lord from this time forth for euermore.

3 The Lords Name bee praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all Heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That he may set him with the princes: euen with the princes of his people.

8 He maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal. 114.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The Sea saw that, and fled: Iordan was driuen backe.

4 The mountaines skipped like rammes: and the little hilles like yong sheepe.

5 What ailed thee, O thou sea, that thou fleddest: and thou Iordan that thou wast driuen backe?

6 Ye mountaines that yee skipped like rammes: and ye little hilles like yong sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy truethes sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, he is in heauen: he hath done whatsoeuer pleased him.

4 Their idols are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they and smell not.

7 They haue hands and handle not, feet haue they and walke not: neither speake they through their throat.

8 They that make them, are like vnto them and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: hee is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath beene mindfull of vs, and hee shall blesse vs: euen he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them thet feare the Lord: both small and great.

14 The Lord shall increase you more and more, you and your children.

15 Yee are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath hee giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But wee will praise the Lord: from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

IAm well pleased, that the Lord hath heard the voyce of my prayer. *Morning prayer.*

2 That hee hath inclined his eare vnto mee therefore will I call vpon him so long as I liue.

3 The snares of death compassed mee round about: and the paines of hell gate hold vpon mee.

4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee deliuer my soule.

5 Gratious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preserueth the simple: I was in misery, and he helped mee.

7 Turne againe then vnto thy rest, O my soule for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I giue vnto the Lord for

all the benefites that he hath done vnto me?

12 I will receiue the cup of ſaluation: and call vpon the Name of the Lord.

13 I will pay my vowes now in the preſence of all his people: right deare in the ſight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy ſeruant: I am thy ſeruant, and the ſonne of thy handmaid, thou haſt broken my bonds in ſunder.

15 I will offer vnto thee the ſacrifice of thankeſgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the ſight of all his people: in the courts of the Lords houſe, euen in the middeſt of thee, O Hieruſalem. Praiſe the Lord.

Laudate Dominum. Pſal. 117.

O Praiſe the Lord all ye heathen: praiſe him all ye nations.

2 For his mercifull kindneſſe is euer more and more toward vs: and the trueth of the Lord endureth for euer. Praiſe the Lord.

Confitemini Domino. Pſal 118.

O Giue thanks vnto the Lord, for he is gracious: beeauſe his mercie endureth for euer.

2 Let Iſrael now confeſſe, that hee is gracious: and that his mercie endureth for euer.

3 Let the houſe of Aaron now confeſſe: that his mercie endureth for euer.

4 Yea, let them now that feare the Lord, confeſſe: that his mercie endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my ſide: I will not feare what man doth vnto mee.

7 The Lord taketh my part with them that helpe me: therefore ſhall I ſee my deſire vpon mine enemies.

8 It is better to truſt in the Lord: then to put any confidence in man.

9 It is better to truſt in the Lord: then to put any confidence in princes.

10 All nations compaſſed mee round about: but in the Name of the Lord will I deſtroy them

11 They kept me in on euery ſide, they kept mee in (I ſay) on euery ſide: but in the Name of the Lord will I deſtroy them.

12 They came about me like Bees, and are extinct, euen as the fire among the thornes: for in the Name of the Lord I will deſtroy them.

13 Thou haſt thruſt ſore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my ſtrength and my ſong: and is become my ſaluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſſe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſſe.

17 I will not die, but liue: and declare the works of the Lord.

18 The Lord hath chaſtened and corrected mee: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteouſneſſe: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will thanke thee, for thou haſt heard mee: and art become my ſaluation.

22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord ſend vs now proſperitie.

26 Bleſſed be hee that commeth in the Name of the Lord: we haue wiſhed you good lucke, ye that be of the houſe of the Lord.

27 God is the Lord which hath ſhewed vs light: binde the ſacrifice with cords, yea, euen vnto the hornes of the Altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praiſe thee.

29 O giue thankes vnto the Lord, for he is gracious: and his mercie endureth for euer.

Beati immaculati. Pſal. 119.

BLeſſed are thoſe that are vndefiled in the way: and walke in the Law of the Lord.

2 Bleſſed are they that keepe his teſtimonies: and ſeeke him with their whole heart.

3 For they which doe no wickedneſſe: walke in his wayes.

4 Thou haſt charged: that wee ſhall diligently keepe thy commandements.

5 O that my wayes were made ſo direct: that I might keepe thy ſtatutes.

6 So ſhall I not bee confounded: while I haue reſpect vnto all thy commandements.

7 I will thanke thee with an vnfained heart when I ſhall haue learned the iudgement of thy righteouſneſſe.

8 I will keepe thy ceremonies: O forſake mee not vtterly.

In quo corriget.

WHerwithall ſhal a yong man cleanſe his way? euen by ruling himſelfe after thy word.

2 With my whole heart haue I ſought thee: O let me not goe wrong out of thy commandements.

3 Thy words haue I hid within my heart: that I ſhould not ſinne againſt thee.

4 Bleſſed art thou, O Lord: O teach mee thy ſtatutes.

5 With my lips haue I been telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy teſtimonies: as in all maner of riches.

7 I wil talke of thy commandements: and haue reſpect vnto thy wayes.

8 My delight ſhall be in thy ſtatutes: and I will not forget thy word.

Retribue ſeruo tuo.

O Doe well vnto thy ſeruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may ſee the wonderous things of thy Law.

3 I am a ſtranger vpon earth: O hide not thy commandements from me.

4 My ſoule breaketh out for the very feruent deſire: that it hath alway vnto thy iudgements.

5 Thou haſt rebuked the proud: and curſed are they that doe erre from thy commandements.

6 O turne from me ſhame and rebuke: for I haue kept thy teſtimonies.

7 Princes alſo did ſit and ſpeake againſt mee: but thy ſeruant is occupied in thy ſtatutes.

8 For thy teſtimonies are my delight: and my counſellers.

Adhæſit pauimento.

MY ſoule cleaueth to the duſt: O quicken thou mee according to thy word.

2 I haue

3 I haue knowledged my wayes, and thou hearkenedst me: O teach me thy ſtatutes.

3 Make me to vnderſtand the way of thy commandements: and ſo ſhall I talke of thy wondrous workes.

4 My ſoule melteth away for very heauineſſe: comfort thou me according vnto thy word.

5 Take from mee the way of lying: and cauſe thou me to make much of thy Law.

6 I haue choſen the way of truth: and thy iudgements haue I laid before me.

7 I haue ſticken vnto thy teſtimonies: O Lord, conſound me not.

8 I will runne the way of thy commandements: when thou haſt ſet my heart at libertie.

Legem pone.

TEach me, O Lord, the way of thy ſtatutes: and I ſhall keepe it vnto the end.

2 Giue me vnderſtanding, and I ſhall keepe thy Law: yea, I ſhall keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my deſire.

4 Incline my heart vnto thy teſtimonies: and not to couetouſneſſe.

5 O turne away mine eyes, leſt they behold vanitie: and quicken thou me in thy way.

6 O eſtabliſh thy word in thy ſeruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken mee in thy righteouſneſſe.

Et veniat ſuper me.

LEt thy louing mercy come alſo vnto me, O Lord: euenthy ſaluation according to thy word.

2 So ſhall I make anſwere vnto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy trueth vtterly out of my mouth: for my hope is in thy iudgements.

4 So ſhall I alway keepe thy law: yea, for euer and euer.

5 And I will walke at libertie: for I ſeeke thy commandements.

6 I will ſpeake of thy teſtimonies alſo euen before kings: and will not be aſhamed.

7 And my delight ſhall bee in thy commandements: which I haue loued.

8 My hands alſo will I lift vp vnto thy commandements, which I haue loued: and my ſtudie ſhal be in thy ſtatutes.

Memor eſto verbi tui.

OThinke vpon thy ſeruant as concerning thy word: wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble: for thy word hath quickened mee.

3 The proud haue had me exceedingly in deriſion: yet haue I not ſhrinked from thy Law.

4 For I remembred thine euerlaſting iudgements O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forſake thy law.

6 Thy ſtatutes haue beene my ſongs: in the houſe of my pilgrimage.

7 I thought vpon thy Name, O Lord, in the night ſeaſon: and haue kept thy law.

8 This I had: becauſe I kept thy commandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promiſed to keepe thy law.

2 I made my humble petition in thy preſence with my whole heart: O be mercifull vnto mee according to thy word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy teſtimonies.

4 I made haſte, and prolonged not the time: to keepe thy commandements.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will riſe to giue thankes vnto thee: becauſe of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

Bonitatem feciſti.

OLord, thou haſt dealt graciouſly with thy ſeruant: according vnto thy word.

2 O learne me true vnderſtanding and knowledge: for I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach mee thy ſtatutes.

5 The proud haue imagined a lie againſt mee: but I will keepe thy commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath beene in thy Law.

7 It is good for me that I haue beene in trouble: that I may learne thy ſtatutes.

8 The Law of thy mouth is dearer vnto me: then thouſands of golde and ſiluer.

Manus tuæ fecerunt me.

THy hands haue made me and faſhioned me: O giue me vnderſtanding, that I may learne thy commandements. *Euening prayer.*

2 They that feare thee will be glad when they ſee me: becauſe I haue put my truſt in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulneſſe haſt cauſed me to be troubled.

4 O let thy mercifull kindneſſe be my comfort: according to thy word vnto thy ſeruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.

6 Let the proud be confounded, for they goe wickedly about to deſtroy me: but I will be occupied in thy commandements.

7 Let ſuch as feare thee, and haue knowen thy teſtimonies: be turned vnto me.

8 O let my heart be ſound in thy ſtatutes: that I be not aſhamed.

Defecit anima mea.

MY ſoule hath longed for thy ſaluation: and I haue a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoke: yet doe I not forget thy ſtatutes.

4 How many are the dayes of thy ſeruant: when wilt thou be auenged of them that perſecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandements are true: they perſecute me falſely, O be thou my helpe.

7 They had almoſt made an end of mee vpon earth: but I forſooke not thy commandements.

8 O quicken me after thy louing kindneſſe: and ſo ſhall I keepe the teſtimonies of thy mouth.

In æternum Domine.

O Lord: thy word endureth for euer in heauen.
2 Thy trueth alſo remaineth from one generation to another: thou haſt laid the foundations of the earth, and it abideth.
3 They continue this day according to thine ordinance: for all things ſerue thee.
4 If my delight had not beene in thy Law: I ſhould haue periſhed in my trouble.
5 I will neuer forget thy commandements: for with them thou haſt quickened me.
6 I am thine, oh ſaue me: for I haue ſought thy commandements.
7 The vngodly laid wait for me to deſtroy me: but I will conſider thy teſtimonies.
8 I ſee that all things come to an ende: but thy commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Law: all the day long is my ſtudie in it.
2 Thou through thy commandements haſt made me wiſer then mine enemies: for they are euer with mee.
3 I haue more vnderſtanding then my teachers: for thy teſtimonies are my ſtudie.
4 I am wiſer then the aged: becauſe I keepe thy commandements.
5 I haue refrained my feet from euery euil way: that I may keepe thy word.
6 I haue not ſhrunke from thy iudgements: for thou teacheſt me.
7 O how ſweet are thy words vnto my throat: yea, ſweeter then hony vnto my mouth.
8 Through thy commandements I get vnderſtanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lanterne vnto my feet: and a light vnto my pathes.
2 I haue ſworne and am ſtedfaſtly purpoſed to keepe thy righteous iudgements.
3 I am troubled aboue meaſure: quicken me (O Lord) according to thy word.
4 Let the free-will offerings of my mouth pleaſe thee, O Lord: and teach me thy iudgements.
5 My ſoule is alway in my hand: yet doe I not forget thy Law.
6 The vngodly haue laide a ſnare for mee: but yet I ſwarued not from thy commandements.
7 Thy teſtimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.
8 I haue applied my heart to fulfill thy ſtatutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.
2 Thou art my defence and ſhield: and my truſt is in thy word.
3 Away from me ye wicked: I will keepe the commandements of my God.
4 O eſtabliſh me according vnto thy word, that I may liue: and let me not be diſappointed of my hope.
5 Holde thou me vp and I ſhalbe ſafe: yea, my delight ſhall be euer in thy ſtatutes.
6 Thou haſt troden downe all them that depart from thy ſtatutes: for they imagine but deceit.
7 Thou putteſt away all the vngodly of the earth like droſſe: therefore I loue thy teſtimonies.
8 My fleſh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppreſſours.
2 Make thou thy ſeruant to delight in that which is good: that the proud doe me no wrong.
3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.
4 O deale with thy ſeruant according vnto thy louing mercy: and teach me thy ſtatutes.
5 I am thy ſeruant, O grant me vnderſtanding: that I may know thy teſtimonies.
6 It is time for thee Lord, to lay to thine hand: for they haue deſtroyed thy Law.
7 For I loue thy commandements: aboue golde and precious ſtone.
8 Therefore holde I ſtraight all thy commandements: and all falſe wayes I vtterly abhorre.

Mirabilia.

THy teſtimonies are wonderfull: therefore doth my ſoule keepe them.
2 When thy word goeth forth: it giueth light and vnderſtanding to the ſimple.
3 I opened my mouth, and drew in my breath: for my delight was in thy commandements.
4 O looke thou vpon me, and be mercifull vnto me: as thou vſeſt to doe vnto thoſe that loue thy Name.
5 Order my ſteps in thy word: and ſo ſhall no wickedneſſe haue dominion ouer me.
6 O deliuer me from the wrongfull dealings of men: and ſo ſhall I keepe thy commandements.
7 Shew the light of thy countenance vpon thy ſeruant: and teach me thy ſtatutes.
8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Iuſtus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.
2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.
3 My zeale hath euen conſumed mee: becauſe mine enemies haue forgotten thy words.
4 Thy word is tried to the vttermoſt: and thy ſeruant loueth it.
5 I am ſmall, and of no reputation: yet doe I not forget thy commandements.
6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy Law is the trueth.
7 Trouble and heauineſſe haue taken hold vpon me: yet is my delight in thy commandements.
8 The righteouſneſſe of thy teſtimonies is euerlaſting: O grant me vnderſtanding, and I ſhall liue.

Clamaui in toto corde meo.

I Call with my whole heart: heare me, O Lord, I will keepe thy ſtatutes.
2 Yea, euen vnto thee doe I call: helpe me, and I ſhall keepe thy teſtimonies.
3 Early in the morning doe I cry vnto thee: for in thy word is my truſt.
4 Mine eyes preuent the night watches: that I might be occupied in thy words.
5 Heare my voice, O Lord, according vnto thy louing kindneſſe: quicken mee according as thou art woont.
6 They draw nigh that of malice perſecute me: and are farre from thy Law.
7 Be thou nigh at hand, O Lord: for all thy commandements are true.
8 As concerning thy teſtimonies, I haue knowen long ſince: that thou haſt grounded them for euer.

Vide humilitatem.

O Consider mine aduersitie, and deliuer me: for I doe not forget thy Law.

2 Auenge thou my cause, and deliuer me: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy statutes.

4 Great is thy mercy: O Lord, quicken me as thou art wont.

5 Many there are that trouble me, and persecute me: yet doe I not swarue from thy testimonies.

6 It grieueth me when I see the transgressours: because they keepe not thy Law.

7 Consider, O Lord, how I loue thy commandements: O quicken me according to thy louing kindnesse.

8 Thy word is true from euerlasting: all the iudgements of thy righteousnesse endure for euermore.

Principes persecuti sunt.

PRinces haue persecuted me without a cause: but my heart standeth in awe of thy word.

2 I am as glad of thy word: as one that findeth great spoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praise thee: because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy sauing health: and done after thy commandements.

7 My soule hath kept thy testimonies: and loued them exceedingly.

8 I haue kept thy commandements and testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderstanding according to thy word.

2 Let my supplication come before thee: deliuer me according to thy word.

3 My lips shall speake of thy praise: when thou hast taught me thy statutes.

4 Yea my tongue shall sing of thy word: for all thy commandements are righteous.

5 Let thine hand helpe me: for I haue chosen thy commandements.

6 I haue longed for thy sauing health, O Lord: and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee: and thy iudgements shall helpe me.

8 I haue gone astray like a sheepe that is lost: Oh seeke thy seruant, for I doe not forget thy commandements.

Ad Dominum. Psal. 120.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shalbe giuen or done vnto thee, thou false tongue: euen mighty and sharpe arrowes, with hote burning coales.

4 Woe is me that I am constrained to dwel with Mesech: and to haue my habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace: but when I speake vnto them thereof, they make them ready to battell.

Leuani oculos. Psal. 121.

I Will lift vp mine eyes vnto the hilles: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foot to be moued: and he that keepeth thee will not sleepe.

4 Behold, hee that keepeth Israel shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shal not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.

Lætatus sum. Psal. 122.

I Was glad when they said vnto me: We will goe into the house of the Lord.

2 Our feet shall stand in thy gates: O Ierusalem.

3 Ierusalem is builded as a city: that is at vnity in it selfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thankes vnto the Name of the Lord.

5 For there is the seate of iudgement: euen the seat of the house of Dauid.

6 O pray for the peace of Ierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperitie.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te leuaui oculos meos. Psal. 123.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistresse: euen so our eyes waite vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornefull reproofe of the wealthy: and with the despitefulnesse of the proud.

Niß quia Dominus. Psal. 124.

IF the Lord himselfe had not beene on our side (now may Israel say:) if the Lord himselfe had not beene on our side, when men rose vp against vs.

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the streame had gone ouer our soule.

4 The deep waters of the proud: had gone euen ouer our soule.

5 But praised be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our soule is escaped euen as a bird out of the snare of the fowler: the snare is broken, and we are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord shall be euen as the mount Sion: which may not be remooued, but standeth fast for euer.

2 The hilles stand about Ierusalem: euen so standeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: lest the righteous put

their hand vnto wickedneſſe.

4 Doe well, O Lord: vnto thoſe that be good and true of heart.

5 As for ſuch as turne backe vnto their owne wickedneſſe: the Lord ſhall leade them forth with the euill doers, but peace ſhall be vpon Iſrael.

In conuertendo. Pſal. 126.

Euening prayer.

WHen the Lord turned againe the captiuity of Sion: then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then ſaid they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuity, O Lord: as the riuers in the South.

6 They that ſow in teares: ſhall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth forth good ſeed: ſhall doubtleſſe come againe with ioy, and bring his sheaues with him.

Niſi Dominus. Pſal. 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keepe the city: the watchman waketh but in vaine.

3 It is but loſt labour that ye haſte to riſe vp early, and ſo late take reſt, and eat the bread of carefulneſſe: for ſo he giueth his beloued ſleepe.

4 Loe, children and the fruit of the wombe: are an heritage, and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the gyant: euen ſo are the yong children.

6 Happy is the man that hath his quiuer full of them: they ſhall not be aſhamed when they ſpeake with their enemies in the gate.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lord: and walke in his wayes.

For thou ſhalt eate the labour of thine hands: O well is thee, and happie ſhalt thou be.

Thy wife ſhall be as the fruitfull vine: vpon the walls of thy houſe.

Thy children like the oliue branches: round about thy table.

Loe, thus ſhall the man be bleſſed: that feareth the Lord.

The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Ieruſalem in proſperitie, all thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Sæpe expugnauerunt. Pſal. 129.

MAny a time haue they fought againſt me from my youth vp: (may Iſrael now ſay)

2 Yea many a time haue they vexed me from my youth vp: but they haue not preuailed againſt me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the ſnares of the vngodly in pieces.

5 Let them be confounded and turned backeward: as many as haue euill will at Sion.

6 Let them be euen as the graſſe growing vpon the houſe tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaues his boſome.

8 So that they which goe by, ſay not ſo much as the Lord proſper you: we wiſh you good lucke in the Name of the Lord.

De profundis. Pſal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voice.

2 Oh, let thine eares conſider well: the voice of my complaint.

3 If thou Lord wilt be extreame to marke what is done amiſſe: O Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I looked for the Lord, my ſoule doth wait for him: in his word is my truſt.

6 My ſoule fleeth vnto the Lord: before the morning watch, I ſay, before the morning watch.

7 O Iſrael truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeeme Iſrael: from all his ſins.

Domine non eſt. Pſal. 131.

LOrd, I am not high minded: I haue no proude lookes.

2 I doe not exerciſe my ſelfe in great matters: which are too high for me.

3 But I refraine my ſoule, and keepe it low, like as a childe that is weaned from his mother: yea, my ſoule is euen as a weaned child.

4 O Iſrael truſt in the Lord: from this time forth for euermore.

Memento Domine. Pſal. 132.

LOrd remember Dauid: and all his trouble.

2 How he ſware vnto the Lord: and vowed a vow vnto the Almightie God of Iacob.

3 I will not come within the tabernacle of my houſe: nor climbe vp into my bed.

4 I will not ſuffer mine eyes to ſleepe, nor mine eyelids to ſlumber: neither the temples of my head to take any reſt.

5 Vntill I find out a place for the Temple of the Lord: an habitation for the mightie God of Iacob.

6 Loe, wee heard of the ſame at Ephrata: and found it in the wood.

7 We will go into his Tabernacle: and fall low on our knees before his foot-ſtoole.

8 Ariſe, O Lord, into thy reſting place: thou and the Arke of thy ſtrength.

9 Let thy Prieſts be clothed with righteouſnes: and let thy Saints ſing with ioyfulneſſe.

10 For thy ſeruant Dauids ſake: turne not away the preſence of thine Anoynted.

11 The Lord hath made a faithfull oath vnto Dauid: and he ſhall not ſhrinke from it.

12 Of the fruit of thy body: ſhall I ſet vpon thy ſeate.

13 If thy children will keepe my couenant and my teſtimonies that I ſhall learne them: their children alſo ſhall ſit vpon thy ſeate for euermore.

14 For the Lord hath choſen Sion to be an habitation for himſelfe: he hath longed for her.

15 This ſhall be my reſt for euer: here will I dwell, for I haue a delight therein.

16 I will bleſſe her vitailes with increaſe: and will ſatisfie her poore with bread.

17 I will decke her Prieſts with health: and her Saints ſhall reioyce and ſing.

18 There ſhall I make the horne of Dauid to flouriſh: I haue ordained a lanterne for mine anointed.

19 As for his enemies, I ſhall clothe them with ſhame: but vpon himſelfe ſhall his crowne flouriſh.

Ecce quam bonum. Pſal. 133.

BEhold, how good and ioyfull a thing it is: brethren to dwell together in vnitie.

2 It is like the precious ointment vpon the head, that ran downe vnto the beard: euen vnto Aarons beard, & went downe to the ſkirts of his cloathing.

3 Like as the deaw of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promiſed his bleſsing: and life for euermore.

Ecce nunc. Pſal. 134

BEhold (now) praiſe the Lord: all ye ſeruants of the Lord.

2 Yee that by night ſtand in the houſe of the Lord: euen in the courts of the houſe of our God.

3 Lift vp your hands in the Sanctuarie: and praiſe the Lord.

4 The Lord that made heauen and earth: giue thee bleſsing out of Sion.

Laudate nomen. Pſal. 135.

OPraiſe the Lord, laude yee the Name of the Lord: praiſe it, O ye ſeruants of the Lord.

2 Yee that ſtand in the houſe of the Lord, in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes vnto his Name, for it is louely.

4 For why? the Lord hath choſen Iacob vnto himſelfe: and Iſrael for his owne poſſeſsion.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatſoeuer the Lord pleaſed, ỹ did he in heauen & in earth: and in the ſea, & in all deepe places.

7 He bringeth forth the clouds from the ends of the world: and ſendeth foorth lightnings with the raine, bringing the winds out of his treaſures.

8 He ſmote the firſt borne of Egypt: both of man and beaſt.

9 Hee hath ſent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his ſeruants.

10 Hee ſmote diuers nations: and ſlew mightie kings.

11 Sehon king of the Amorites, and Og the king of Baſan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Iſrael his people.

13 Thy Name, O Lord, endureth for euer: ſo doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his ſeruants.

15 As for the images of the heathen: they are but ſiluer and golde, the worke of mens hands.

16 They haue mouthes, and ſpeake not: eyes haue they, but they ſee not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord, ye houſe of Iſrael: praiſe the Lord, ye houſe of Aaron.

20 Praiſe the Lord, ye houſe of Leui: ye that feare the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Ieruſalem.

Confitemini. Pſal. 136.

OGiue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercie endureth for euer.

4 Which onely doeth great wonders: for his mercy endureth for euer.

5 Which by his excellent wiſedome made the heauens: for his mercie endureth for euer.

6 Which laid out the earth aboue the waters: for his mercie endureth for euer.

7 Which hath made great lights: for his mercie endureth for euer.

8 The Sunne to rule the day: for his mercie endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercie endureth for euer.

10 Which ſmote Egypt with their firſt borne: for his mercie endureth for euer.

11 And brought out Iſrael from among them: for his mercie endureth for euer.

12 With a mightie hand, and a ſtretched out arme: for his mercie endureth for euer.

13 Which diuided the red ſea in two parts: for his mercie endureth for euer.

14 And made Iſrael to go thorow the midſt of it: for his mercie endureth for euer.

15 But as for Pharaoh and his hoſt, he ouerthrew them in the red ſea: for his mercy endureth for euer.

16 Which led his people thorow the wilderneſs: for his mercie endureth for euer.

17 Which ſmote great kings: for his mercie endureth for euer.

18 Yea and ſlew mightie kings: for his mercie endureth for euer.

19 Sehon king of the Amorites: for his mercie endureth for euer.

20 And Og the king of Baſan: for his mercie endureth for euer.

21 And gaue away their land for an heritage: for his mercie endureth for euer.

22 Euen for an heritage vnto Iſrael his ſeruant: for his mercie endureth for euer.

23 Which remembred vs when we were in trouble: for his mercie endureth for euer.

24 And hath deliuered vs from our enemies: for his mercie endureth for euer.

25 Which giueth foode to all fleſh: for his mercie endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercie endureth for euer.

27 O giue thanks vnto the Lord of lords: for his mercie endureth for euer.

Super flumina. Pſal. 137.

BY the waters of Babylon we ſate down & wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a ſong and melody in our heauineſſe: ſing vs one of the ſongs of Sion.

4 How ſhall we ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Hieruſalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Hieruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Hieruſalem: how they ſaid, downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, waſted with miſery: yea happy ſhall he bee that rewardeth thee, as thou haſt ſerued vs.

9 Bleſſed ſhall hee bee that taketh thy children and throweth them againſt the ſtones.

Confitebor tibi. Pſal. 138.

I Will giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I ſing praiſe vnto thee.

2 I will worship toward thy holy Temple: and praise thy Name, because of thy louing kindnesse and truth, for thou hast magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardest mee: and endouedst my soule with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though ỹ Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the furiousnes of mine enemies: and thy right hand shall saue me.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the workes of thine owne hands.

Domine probasti. Psal. 139.

Morning prayer.

O Lord, thou hast searched me out and knowen me: thou knowest my downe sitting, and my vprising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the sea.

9 Euen there also shall thy hand leade me: and thy right hand shall holde me.

10 If I say, Peraduenture the darkenesse shall couer me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee, but the night is as cleare as the day: the darkenesse and light (to thee) are both alike.

12 For my reines are thine: thou hast couered me in my mothers wombe.

13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tell them, they are moe in number then the sand: when I wake vp, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me, ye bloodthirstie men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Trie me, O God, and seeke the ground of my heart: prooue me, and examine my thoughts.

24 Looke well if there be any way of wickednes in me: and leade me in the way euerlasting.

Eripe me Domine. Psal. 140.

DEliuer me, O Lord, from the euill man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongue like a serpent: adders poison is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preserue me from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for me, and spread a net abroad with cordes: yea, and set traps in my way.

6 I said vnto the Lord, Thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischiefe of their owne lips fall vpon the head of them: that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shal giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine clamaui. Psal. 141.

LOrd, I call vpon thee, haste thee vnto mee: and consider my voyce when I cry vnto thee.

2 Let my prayer bee set foorth in thy sight as the incense: and let the lifting vp of my hands bee an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be enclined to any euill thing: let me not bee occupied in vngodly workes with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite mee friendly: and reprooue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their iudges be ouerthrowen in stony places: that they may heare my wordes, for they are sweete.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

Euening prayer.

I Cried vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shew him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, haue they priuily layd a snare for me.

4 I looked

4 I looked alſo vpon my right hand: and ſawe there was no man that would know me.

5 I had no place to flee vnto: no man cared for my ſoule.

6 I cried vnto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the liuing.

7 Conſider my complaint: for I am brought very lowe.

8 O deliuer me from my perſecuters: for they are too ſtrong for me.

9 Bring my ſoule out of priſon, that I may giue thankes vnto thy Name: which thing if thou wilt grant mee, then ſhall the righteous reſort vnto my company.

*Domine exaudi. Pſal.*143.

HEare my prayer, O Lord, and conſider my deſire: hearken vnto me for thy truth and righteouſneſſe ſake.

2 And enter not into iudgement with thy ſeruant: for in thy ſight ſhall no man liuing be iuſtified.

3 For the enemy hath perſecuted my ſoule, hee hath ſmitten my life downe to the ground: he hath laid me in the darkeneſſe, as the men that haue been long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet do I remember the time paſt, I muſe vpon all thy workes: yea, I exerciſe my ſelfe in the works of thy hands.

6 I ſtretch forth mine hands vnto thee: my ſoule gaſpeth vnto thee as a thirſtie land.

7 Heare me, O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from me, leſt I bee like vnto them that goe downe into the pit.

8 O let mee heare thy louing kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach mee to doe the thing that pleaſeth thee, for thou art my God: let thy louing Spirit lead me forth into the land of righteouſnes.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſſe ſake bring my ſoule out of trouble.

12 And of thy goodneſſe ſlay mine enemies: and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

*Benedictus Dominus. Pſal.*144.

BLeſſed be the Lord my ſtrength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliuerer, my defender in whom I truſt: which ſubdueth my people that is vnder me.

3 Lord what is man that thou haſt ſuch reſpect vnto him: or the ſonne of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow the heauens, O Lord, and come downe: touch the mountaines, and they ſhall ſmoke.

6 Caſt forth thy lightning and teare them: ſhoot out thine arrowes and conſume them.

7 Send downe thine hand from aboue: deliuer me, and take mee out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanitie: and their right hand is a right hand of wickedneſſe.

9 I will ſing a new ſong vnto thee, O God: and ſing praiſes vnto thee vpon a ten ſtringed Lute.

10 Thou haſt giuen victory vnto Kings, and haſt deliuered Dauid thy ſeruant from the perill of the ſword.

11 Saue mee, and deliuer mee from the hand of ſtrange children: whoſe mouth talketh of vanitie, and their right hand is a right hand of iniquity.

12 That our ſonnes may grow vp as the yong plants: and that our daughters may bee as the poliſhed corners of the Temple.

13 That our garners may bee full and plenteous with all manner of ſtore: that our ſheepe may bring forth thouſands, and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labour, that there be no decay: no leading into captiuitie, and no complaining in our ſtreets.

15 Happy are the people that bee in ſuch a caſe: yea, bleſſed are the people which haue the Lord for their God.

*Exaltabo te Deus. Pſal.*145.

I WIl magnifie thee, O God, my King: and I will praiſe thy Name for euer and euer.

2 Euery day will I giue thanks vnto thee: and praiſe thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy workes vnto an other: and declare thy power.

5 As for me, I will be talking of thy worſhip: thy glory, thy prayſe and wonderous workes.

6 So that men ſhall ſpeake of the might of thy marueilous acts: and I will alſo tell of thy greatnes.

7 The memoriall of thine abundant kindneſſe ſhall be ſhewed: and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and mercifull: long ſuffering, and of great goodneſſe.

9 The Lord is louing vnto euery man: and his mercy is ouer all his works.

10 All thy workes praiſe thee, O Lord: and thy Saints giue thankes vnto thee.

11 They ſhew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightineſſe of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euerlaſting kingdome: and thy dominion endureth through out all ages.

14 The Lord vpholdeth all ſuch as fall: and lifteth vp all thoſe that be downe.

15 The eyes of all waite vpon thee, O Lord: and thou giueſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and filleſt all things liuing with plenteouſneſſe.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all ſuch as call vpon him faithfuly.

19 He wil fulfill the deſire of them that feare him: he alſo will heare their cry, and will helpe them.

20 The Lord preſerueth all them that loue him: but ſcattereth abroad all the vngodly.

21 My mouth ſhall ſpeake the praiſe of the Lord: and let all fleſh giue thankes vnto his holy Name: for euer and euer.

*Lauda anima mea. Pſal.*146.

PRaiſe the Lord, O my ſoule, while I liue will I praiſe the Lord: yea, as long as I haue any being I will ſing prayſes vnto my God.

2 O put not your truſt in princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth foorth hee ſhall turne againe to his earth: and then all his thoughts periſh.

4 Bleſſed

4 Bleſſed is he that hath the God of Iacob for his helpe: and whoſe hope is in the Lord his God.

5 Which made heauen and earth, the Sea and all that therein is, which keepeth his promiſe for euer.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers: he defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.

10 The Lord thy God, O Sion ſhalbe king for euermore: and throughout all generations.

Laudate Dominum. Pſal. 147.

Euening prayer.

O Praiſe the Lord, for it is a good thing to ſing praiſes vnto our God: yea, a ioyfull and pleaſant thing it is to be thankefull.

2 The Lord doeth build vp Hieruſalem: and gather together the out-caſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.

4 He telleth the number of the ſtarres: and calleth them by their names.

5 Great is our Lord, and great is his power: yea and his wiſedome is infinite.

6 The Lord ſetteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O ſing vnto the Lord with thankeſgiuing: ſing praiſes vpon the harpe vnto our God.

8 Which coureth the heauen with clouds, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbe for the vſe of men.

9 Which giueth fodder vnto the cattel: and feedeth the yong rauens that call vpon him.

10 He hath no pleaſure in the ſtrength of an horſe neither delighteth he in any mans legges.

11 But the Lords delight is in them that feare him: and put their truſt in his mercy.

12 Praiſe the Lord, O Hieruſalem: praiſe thy God O Sion.

13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flour of wheat.

15 Hee ſendeth foorth his commandement vpon earth: and his word runneth very ſwiftly.

16 He giueth ſnow like wooll: and ſcattereth the hoare froſt like aſhes.

17 He caſteth foorth his yce like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he bloweth with his wind and the waters flow.

19 He ſheweth his word vnto Iacob: his ſtatutes and ordinances vnto Iſrael.

20 He hath not dealt ſo with any nation: neither haue the heathen knowledge of his lawes.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heauen: praiſe him in the height.

2 Praiſe him all ye Angels of his: praiſe him all his hoſte.

3 Praiſe him Sunne and Moone: praiſe him all ye ſtarres and light.

4 Praiſe him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praiſe the Name of the Lord: for he ſpake the word, and they were made: he commanded, and they were created.

6 Hee hath made them faſt for euer and euer: hee hath giuen them a Law which ſhall not be broken.

7 Praiſe the Lord vpon earth: yee dragons and all deepes.

8 Fire and haile, ſnow and vapours: winde and ſtorme, fulfilling his word.

9 Mountaines and all hilles: fruitfull trees, and all Cedars.

10 Beaſts and all cattell: wormes and feathered foules.

11 Kings of the earth, and all people: princes and all Iudges of the world.

12 Young men and maidens, olde men and children, praiſe the Name of the Lord: for his Name onely is excellent, and his praiſe aboue heauen and earth.

13 Hee ſhall exalt the horne of his people, all his Saints ſhall praiſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Domino. Pſal. 149.

O Sing vnto the Lord a new ſong: let the Congregation of Saints praiſe him.

2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praiſe his Name in the dance: let them ſing praiſes vnto him with tabret and harpe.

4 For the Lord hath pleaſure in his people, and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praiſes of God be in their mouth: and a two edged ſword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their nobles with linkes of yron.

9 That they may bee auenged of them, as it is written: ſuch honour haue all his Saints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble actes: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the trumpet: praiſe him vpon the lute and harpe.

4 Praiſe him in the cymbals and dances: praiſe him vpon the ſtrings and pipe.

5 Praiſe him vpon the wel tuned cymbals: praiſe him vpon the loud cymbals.

6 Let euery thing that hath breath: praiſe the Lord.

FINIS.